

FINAL JUDGEMENT

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Translated by: Pr. Sunny George U. P.



Abraham Podimattathil

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Introduction

I do offer praises, thanksgiving glory and honour to the only Omniscient God who enabled me to write and publish the book 'Final Judgment'.

The topic final judgment is an important subject in the scriptural study. Being a significant subject that must be known to all mankind, it has not yet been illuminated even to the spiritual world. Therefore the motive that has inspired me to write this book is my realisation of the tragic situation prevailing today in which most people labour under misapprehension and disillusionment about the final judgment that is yet to happen. That is the background of the formation of this book.

The general concept of most of those who believe in heaven and hell the immortality of human soul is that the just God will judge all men and lead the righteous into heaven and throw the sinners into hell. The design of this venture is to undertake a research finding out a deeper level of understanding that all those who go away from the Creator God will be cast into the eternal hell fire prepared by God for satan and his angels departing from the popularly followed line of thinking.

The law courts that have derived from human moral sense can neither condemn the sins of men nor give forgiveness to them rather than dealing with the crimes they commit outwardly. The right or prerogative to execute judgement rests with the heavenly high court. In the same manner, the verdicts of the present courts also need not necessarily be fully right or error-free being based on the so-called principle that even if a thousand criminals may be

acquitted not a single innocent individual must be punished; to err is human etc.. However, the judgement of God who searches the hearts of all before whom everything is open and naked will be final, just and irrevocable. Moreover, the procedures of the human courts are complicated and lengthy while the divine judgments are swift, fast track and free from all hum-drums of human courts such as adjournment to endless sittings, appeal to high court or Supreme Court etc.

The human system of law courts cannot eradicate evil rather than putting a curb on social crimes to a certain extent. It is a bare fact that as worldly knowledge increases in man crime also increases no matter what age. The backlogs of pending cases and the number of categorised courts to deal with newer variety of cases make it clear.

The criminals in some countries committing the 'rarest of the rare' cases are given death sentence as the maximum punishment. On such occasions the justice who passes death sentence usually breaks off the nib of the pen to show remorse for having taken the life of a man. The all powerful God is not like such a helpless justice who prepares the document of death sentence. Since He is capable to both save and eliminate the just God after having prepared the way of salvation in respective times discreetly casts out into the eternal hellfire those who reject the way of salvation without mercy.

God had prepared plans of salvation for mankind since the beginning of the world to save them from the second death. Finally, God the father delivered His own Son to be crucified on Calvary so as to save them fully. He then laid all the sins of mankind upon

the Son. His blood atoned for the sins of all. Hence no one born in sin needs to die in sin. Since the blood of Jesus the righteous Saviour can purge away all sins, anyone believing in Jesus' substitutionary death of atonement can receive remission of sins and everlasting life freely. That is the power of the Gospel. It is those who reject the great salvation prepared by God will be punished in the final judgement. The theme of the book is nothing else which is elucidated in the simplest manner here.

The final judgement of all creations going away from God will be executed in two separate days. The first will be the final judgement of all the wicked who are alive. This will happen on the day of the Son of man's appearance. On that day the final judgment of the Antichrist, the false prophet and all the wicked men alive on earth will be judged. The first part in the book contains a detailed study of the final judgement of the living. The second is the final judgment of satan who is death, fallen angels, demonic spirits, Sordid sinners and all sinners. That will happen on the last day. The second part contains the description of it.

I would like to express my gratitude to the Lord as well as to all of those who have read my first books and come up with sincere comments to encourage me. Those heart touching comments and encouragements have boosted my morale in the making of this book. I humbly request all of you to continue praying and cooperating with me.

This book was originally published in Malayalam on May 2019. Pastor Sunny George has consented to translate it into English. I express my hearty thanks and gratitude to pastor for taking his valuable time

and putting much effort and bring forth this book in a very short span of time so that it reaches beyond boundaries of language. Also I would like to thank my dear brother in Christ Prasad K Skaria with whom I have the brotherly affection and love since we met in year 2000. Presently he is a missionary to the people of Arunachal Pradesh and he helped in many ways in bringing out this book into light. I also acknowledge with thanks that there have been so many God's people behind this publication with prayer and efforts. Without naming anyone I would like to desire abundant blessings on all those who have worked behind this and place this work at the feet of the almighty God.

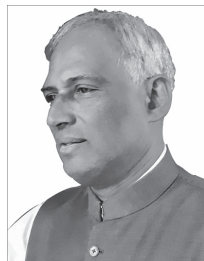
I glorify God knowing that the earlier books published by Precious Calling Ministries have been a blessing to many for spiritual awakening. Now I present this book also at the feet of the Lord humbly expecting prayers and cooperation of all partners and well wishers in this venture.

In Christ's service

Abraham Podimattathil

A word by the Translator

It has been my pleasure to undertake the work of translation of the book in Malayalam "Anthya Nyayavidhi" which I began in January this year. Though I started with great enthusiasm, soon I found out that it was not as easy as I expected because of the complexity of the subjects included and the author's writing style which is rather lengthy with compound complex sentences the kind of which is used only in the vernacular Malayalam. But see the divine providence; had it not been a Pandemic Lockdown as this, completion of the work so soon would have been only a dream!



The Author's insight into the Scripture and the method of his interpretation seems too abstract to the conventional interpreters though the conviction of the message is only conservative. His method of approach of the Scriptural interpretation is beyond the average perception. However the message he seeks to convey through the book is simple and conservative as found in his own words: "It is not by accident that this book has come into your hand; God has got special care and love for you. Therefore please surrender yourself in the presence of God to live in obedience to scriptural truths without losing the opportunity you have. I sincerely pray and wish all the best so that the reading of this book may benefit you richly. I want every one of you to bring forth hundredfold fruit the perfection of the word of God and let me stop with great hope of meeting you at the coming of the Lord in the mid-

air? May God bless you! If this book has been a blessing to you would you make a short prayer of commitment?"

The topic 'Final Judgement' is a significant one in the Scripture. Generally, fear of judgement prevents men and women from doing wrong to a greater extent. The crimes rate is determined by the law enforcement in any country. For example, if we compare the law enforcement and execution of our country (India) with that of the Middle East, we can easily understand the influence of law upon individuals and the knowledge of a Judge up above and a judgement likely in the future will surely make everyone check their daily walk and every word of mouth and imagination of heart.

I recommend this book to all who want to know that His judgements are right and would want to straighten their paths. May God bless us all.

Pastor Sunny George
Shalimar Garden U. P.

As you turn pages

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HEAVENLY SUPREME COURT	
Chief Justice	Jesus Christ
Co-Judges	The Bride of the Lamb
Those who carry out procedures	Heavenly angels
The criminals who are doomed in the Final Judgement	The creatures who go away from God
The prison of eternal doom	Hell fire
The first victims of the Hellfire	Antichrist, False prophet
The horrible criminal	Satan
The criminals departing from body are detained at present in the temporary prison for trial in:-	Hades, Hell
The days Supreme court sets up final judgement	1. The day the Son of Man appears 2. The last day
Those who are cast off into Hellfire alive on the day the Son of Man appears	All the wicked ones alive at that time including Antichrist and the False prophet
The Law book of the day	Gospel
Those who will be cast off into the fiery Hell on the final day	Satan, evil angels, hardcore sinners, spirits of demons, sinners
The Law book of the day	All the books including the book of life
The final judgement is completed. Satan and his followers fall into the eternal torment of the Hell fire	

Part one

The Final judgment of the living

Content

“His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.” (Matthew 3:12)

We see in this verse the statement of John the Baptist who is the last prophet of the law testifying of Jesus Christ to be the judge. If at the beginning of the end of the world Jesus Christ appeared on the earth as the Lamb that takes away the sin of the world, at the end of the world's end He appears as the Great King and Judge. On that day He will judge all the wicked men who are alive then and cast them off into fiery hell.

At the second coming of the Lord i.e., the day when the Son of Man appears, the wheat and the chaff will be separated and all the wicked people resembling the chaff will be thrown into the fiery hell, this final judgment has three phases. That is what the first part of this book deals with. Given below is the brief outline of the same. Details will follow.

1. The first victims of the Hell Fire.

Those who are going to be the first victims of the

Hell fire that is prepared for Satan and his followers will be Antichrist the Beast who is the second person and the False prophet who is the third person in the Satanic trio. On the day the Son of Man appears i.e., at the beginning of the Armageddon war those victims who are the meanest of the mankind will be bound and cast alive into the Lake of fire. With their judgement the first phase of the final Judgement will be executed, which is explained here is the first chapter.

2. The Final Judgement of those rejected from the Banquet Hall of the Marriage of the Lamb.

The invitees of the Marriage Feast of the Lamb hosted on the earth will be those among the elect. The Son of Man will gather them to Jerusalem sending God's angels at the end of the Harvest that is the end of the world. They are the ones who will receive God the Great king and the hosts appearing on the Mount Olive with shouts of joy. Following that the Bride groom, the bride and the saints and angels will join the elect gathered from the earth and together they will all enter the Banquet Hall. But as the invitees do not turn up being unworthy the banquet hall is vacant. Then the Lord again sends angels to fetch whom so ever they find in order to fill the hall. This having been done, the Lord Himself closes the door. Those who will thus enter into the banquet hall belong to the friends' status. Those who are lazy and wicked of them give a damn about the opportunity in spite of having it at their finger tips, in other words they miss the golden opportunity. They are the ones thrown into the hell fire by the command of God the great King at the beginning before the feast starts. They are the

second group thrown alive into hell fire. That is what is explained in the second chapter.

3. The Final Judgement of the cursed ones standing at the left hand side of the Glorious Throne.

On the day the Son of man appears and the God the great King will be seated on the throne, the angles will gather all the peoples (nations) before the glorious throne. The Lord will part them in two as sheep and goats as a shepherd does. The goats standing on the left represent the wicked people resembling chaff. They are the ones who will be thrown alive in to eternal hell fire as a cursed group. That will complete the third phase of the final judgement of the living. The third chapter in this part deals with that.

Now we are entering in to the serious study of the subject final judgment. Let us

prayerfully turn pages to the study of the first chapter of part one on the subject titled the Final judgement of the Living. May the Almighty help us!

Chapter 1

The First Victims In The Hell Fire

And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army. Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire burning with brimstone (Revelation 19:19-20).

Beginning with the account of creation saying that in the beginning God created heavens and the earth, the scripture brings it to a close in the book of Revelation completing the account of the world to come i.e., the new heaven, the new earth and new Jerusalem. The account of the creation of the first earth and the first heaven has not been clearly recorded. The topic dealt with in the first chapter of the book of Genesis is the account of the renovation work of the earth that had become chaotic and void.

The information about the man created in the image and likeness of God as well as about the earth created for his habitation was given to the angels who are heavenly beings. It is not clear how long it took for God to renovate the first earth beautifully after its

original creation. In the same manner, we have no clear idea about Lucifer's lust that in spite of obtaining information of future events when pride sprang up in his heart to ascend to the Heaven of heavens. But one thing is clear from the scripture that prior to the creation of the first earth and all things in it, the first heaven and all its hosts were created by God.

“Where were you when I laid the foundations of the earth? Tell Me, if you have understanding. Who determined its measurements? Surely you know! Or who stretched the line upon it? To what were its foundations fastened? Or who laid its cornerstone, When the morning stars sang together, And all the sons of God shouted for joy? (Job 38:4-7).

The above quoted scripture has questions God asks Job about the creation of the first earth. Here 'morning stars and sons of God' are identical with Lucifer and God's angels. From this we understand that before the foundation was laid for the first earth, the first heaven and all things in it were created.

God who sees the end from the very beginning has created first earth and the first heaven accordingly. The reason why God created the heavenly paradise in three divisions as the first heaven, second heaven and third heaven might probably be in anticipation of the new system likely to come in the New Testament such as the saints' death rows/ ranks. Likewise, God fore seeing the sin and death, at the time of laying the foundation for the first earth, God had designed/prepared the upper Hades to accommodate the souls of the excellent saints from the Old Testament as well as the souls of the righteous whose names are in the book of life right from the beginning of the world to the beginning of the New

Testament. The creation design can be explained this way; the souls of the sinners right from the beginning of the world to the end are assigned to the lower Hades, the souls of hardcore sinners to the hell that is death. The hell was assigned for the evil angels living in the first Heaven who sinned after the creation of man. The place called Deep was created by God as the abode of satan the god of this world whereas the eternal torment or prison that God has prepared for satan and his angels is the fiery hell that is the second death.

The Genesis account of creation recorded in the first chapter is the description of the visitation of the chaotic earth by the word of life to renovate the first earth that God had created for the habitation of man. Heaven that is the first sky had not undergone any change except that sin and eternal death came into existence. Only the first earth had become formless and void. About the first day creation we see in Genesis that when the light that is life appeared for the renovation act, the death that is darkness separated. The statement in the book of Revelation 'there shall be no night there' in connection with the new heaven and earth is to ascertain that in the world to come there will not be darkness that is death. On the second day God divided the water that covered the first earth into two and created the expanse. It is the expanse between water above and water beneath that God named sky (heaven). On the third day God gathered the water beneath into one place and created dry land, which was named by God as earth and the gathering together of the waters was named sea. That very same day the earth brought forth grass, plants, and trees with seeded fruits by the word of God. Following that God created luminaries in the sky on

the fourth day. Here the account is about the heavenly bodies including the solar system. From that day there came different periods, seasons, days and years. The day and night spoken of in connection with the fourth day are related to the earth.

The height attained by human scientific skill is that of the firmament. Though man may reach moon and other planets, they can never reach the first heaven that is the heavenly paradise. To make it clearer, we can not reach by our own efforts the regions of heaven-abiding angels or the regions of after death ranks where the souls of the saints dwell. Another important fact to be noted here is the first heaven God created and the present firmament that appeared by renovation of the earth that was formless and void are not the same.

The firmament that we see above is a vast expanse. The vast sky that is above from the lower layer of atmosphere occupied by birds and fowls to as high as the starry sphere far off cannot be fathomed by humans. Now we are dealing with the most intriguing genesis mysteries that Moses recorded very briefly in the book of Genesis. On the fifth day God created the creatures in the water and the fowls of the air. But on the sixth day God created the animals on land. Afterwards God created man out of mud after His own likeness and image to have dominion over all God's creation. The woman was created out of man in the Garden of Eden that God had made in the east. Both of them were kept there to work and take care of the garden. Adam and Eve who were clothed with God's glory had lost it and sin and death entered into them as they ate the forbidden fruit that was of the knowledge of good and evil. As the result, they not

only lost Gods glory and power but they were expelled from the garden also.

As the human population increased on the earth, sin and abomination also increased. The earth of olden time standing out of water, and in the water was judged by God. Only Noah's family and the animals and birds that God allowed to enter the ark escaped the flood. Since the windows of heaven and the springs of the deep remained open for forty days and nights the earth was drowned and perished. Only a part of the water that was above the firmament poured down as rain. Even after that there remained water above the sky (firmament). This explains why it is recorded in psalms, 'praise him you heavens of heavens, and you waters above the heavens! (Psa. 148:4) .

The surface of the earth that was destroyed by the flood that began on the 17th day of the second month of the six hundredth year of Noah's life was dried up and became inhabitable on the 27th day of the second month of six hundred and first year of Noah's life. The period is accurately one year and ten days. The earth and heaven in which we presently live is the one that is after the flood of Noah. Just as the heavenly paradise is inaccessible to man, so are the lower parts of the earth that are obscure parts. There are many false reports in circulation that as excavation of the earth was made to make tunnels, human cries were heard and in the sky above aliens were found etc...These are all baseless and unscriptural. But it is true that in the lower part of the earth Hell and Hades exist, from where screams arise. But humans can't find it or hear it. The description of the outcry of those who have gone down alive into the Hades is recorded in the book of Numbers like this:

“and the earth opened its mouth and swallowed them up, with their households and all the men with Korah, with all their goods. So they and all those with them went down alive into the pit; the earth closed over them, and they perished from among the assembly. Then all Israel who were around them fled at their cry, for they said, “Lest the earth swallow us up also!”(Numbers 16:32-34).

This happened by God’s order. Likewise, man can neither open nor close the Hades and Hell. The first and clear evidence that we got regarding the fact that the souls since the inception of the Church go to rest in the heavenly paradise is Jesus’ statement to the penitent thief on the cross. Jesus said to him, that today you shall be with me in paradise (Luk. 23 :43). Evidence similar to this is the personal testimony of Paul Christ’s elect about his desirable entry to Paradise.

I know a man in Christ who fourteen years ago-whether in the body I do not know, or whether out of the body I do not know, God knows-such a one was caught up to the third heaven. And I know such a man-whether in the body or out of the body I do not know, God knows-how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter (II Corinthians 12:2-4).

From this it becomes clear that there are several post-death-ranks from heavenly paradise to the Death that is hell including the victors of the New Testament Church ushered into the third heaven of the heavenly paradise as well as those who are put in to the hell along with the wicked angels having committed sordid sin. The scripture also makes clear before Gods’

eternity in connection with the mankind begins with the new heaven and new earth, the resurrection all men belonging to the post-death-ranks will be fulfilled.

All saints in the new heaven and new earth as well as in the New Jerusalem will reign in eternity with God while those who are cast into hellfire being condemned at the final judgement will share eternal torment with the devil and his angels. Though much light has not been shed on the hell fire that is the eternity's retention chamber, yet see the following main facts figured out in the scripture:

- The hell fire has been prepared for the devil and his angels.
- Though it is not clear when the hell fire was created, a reasonable conclusion would be that when God laid the foundation of the first earth, underneath.
- Hell fire is the place where sulphur is burnt.
- It is the place where worm doesn't die and fire doesn't quench.
- The sky and earth will be dissolved but the hell fire will survive throughout eternity.
- Only the flame of hell fire now reaches out to the Hades that is death and to the lowest hell.
- The hell fire is known by various names in the Scripture. They are : Hell where the fire quenches not, Oven of fire, eternal fire, outer darkness, the place of eternal torment, place of eternal damnation, place where fire is salted, second death etc.

In the study of final judgement, the eternal hell fire has much significance. That is where all the creatures going far from God are thrown in to for

eternal torment. This book titled final judgement has been written with the great concern that none of the mankind may be thrown in to the eternal hell fire which is Second Death.

The places recorded in the Bible are mainly fifteen including those we have already discussed. Among them are the most important fourteen places right from the heaven of heavens where the father of Light is seated, to the Hell of fire which is the outer darkness. The other places besides that appear in connection with the eternity of mankind are the new heaven, new earth and New Jerusalem. What is given below is a brief explanation of fifteen places including the above.

1. Heaven of Heavens

This is the highest place where the Father of lights is seated. Here innumerable angelic hosts do service to God. This is where the God's commands come from. This is where the God who was the word took human flesh from and is seated on the right hand of the Father having brought about the remedy for the sins of the mankind. This is where God the Holy Spirit descended from in order to make the beginning of the New Testament Church. For the past two thousand plus years God the Holy Sprit has been leading the activities of the Church. When the rapture or Christ's appearance in the mid-air happens at the completion of the number of the first born of the church, the Holy Sprit and the Church the Bride will be taken in to the heaven of heavens.'

Similarly, prior to the second coming which is the glorious appearance, the following ones will be taken after resurrection in to the heaven of heavens : the virgins that are the maids of the Bride Church, the

Old Testament champions numbered among the Bridegroom's Chamberlains and the hundred and forty four thousand sealed from the tribes of Israel. The great King Jesus Christ and all his saints accompanying Him will be descending from the heaven of heavens. Again after the millennium the Lord and those accompanying him will ascend to the heaven of heavens in order to hand over the Kingdom back to God the Father. The Holy city the New Jerusalem will descend gloriously from the Heaven of heavens in to the midst of the angel- like men of the new heaven and new earth. Lastly, this extremely pure Holy of holies has neither beginning nor end.

2. The First Firmament (Heaven)

The first firmament also known as the Heaven or Paradise is the first creation series found in the first verse of the Bible "In the beginning God created the heaven and the earth." Over there the Heaven dwelling angels stay. As the matter of fact, sin for the first time cropped up in Lucifer the heavenly creature. It was his evil thought to ascend to the Heaven of heavens and become equal to God that had become sin. It was from there that the pride-borne Lucifer was cut off by the sword of the Word of God. Still God's presence and angels are there. Paradise which is the heaven has been designed in three divisions with respect to the entry of the souls of the saints in the New Testament. In the first heaven the souls of the Old Testament champions take rest after death, whereas in the second heaven, the souls of the virgins that are the maids of the New Testament Church the Bride, and in the third heaven, the souls of the pure virgin that is the bride of the Lamb. At the coming of the Lord in the mid- air and the resurrection of the

pure virgin the third heaven will be emptied. At the beginning of the rule of Antichrist, the second and first heavens also will be emptied. Only the paradise that is the heaven will be accessible, to the devil where he can enter. The first paradise that is the first heaven shall be purified when satan and his angels are thrown into the earth the foot stool of the Lord at the mid-air appearance. The reason why the heavenly realm is not pure before His eyes is due to the presence of the host of wickedness (Job,15:15). On the last day the angels over there will enter the new heaven and earth accompanied by the angel- like men. The first sin-and-death-infested firmament will be dissolved by fire and will disappear.

3. The First Earth

After the creation of the first firmament and all its hosts, the beautiful first earth was created for the habitation of men by the word of God. However, before the creation of the man it became formless and void. It was due to the curse brought to Lucifer by the word of God that hurled him to the ground. The great gutters or deeps were made by the impact of the powers of darkness that had plundered. In so doing God had suppressed the power of darkness. Then God called the deep and covered it, the Spirit of God also brooded over it. The first earth also is liable to be dissolved by the Word of God on the last day.

4. The heaven which is the Firmament

The heaven the firmament was created through the restoration process of the chaotic earth. The light that is life and death that is darkness got separated on the first day when the true light of the word of God visited the earth. The twilight or the day prior to the recreation

of the earth and the sky signifies the light that is life and the darkness is the death. On the second day God created a firmament in the middle of waters and named it sky. On the third day God gathered the waters beneath to one side and named it sea and dry land the earth. On the fourth day God created the solar system in the firmament. The firmament also is liable to be burnt.

5. The Ancient Earth

The earth “out of water and by the water” recorded in the scripture was a place renovated for the habitation of man on the third day. On the fourth day God created the sphere in the sky after which He created all water animals and the birds of the air. On the sixth day God created all the land animals including man the crest of creation who was created in the form and likeness of God. The first man Adam was created with the dust out of the earth at the present Jerusalem the middle part of the earth. On the seventh day God rested.

God, after creating man, placed him in Eden that was created east of the central point of the earth so that he might cultivate it and guard it. The command was given not to eat the fruit of the tree of the knowledge of good and evil with a warning that he would die if eaten. It was in Eden that Adam had named all animals and the birds of the air. Since Adam was single and could not find a suitable helper, God created Eve out of Adam. Adam and Eve had walked with God. But Satan who is the darkness deceived Eve into committing sin. Satan made them eat the fruit that God had forbidden them. As the result they lost their glory and power and became subject to spiritual death. God foreseeing their possibility of eating the

fruit of the tree of life and might live for ever, had expelled them from the garden.

In the fallen earth sin and abomination increased and abounded. Therefore God brought judgment on the ancient earth by flood water. Only Noah and those who entered the ark were saved from the flood. God destroyed the ancient earth and all the inhabitants.

6. The Present Sky (Heaven) and Earth

The present earth in which we live has come into existence after the flood. The ancient sky also underwent some changes because a good part of the water above had poured down as rain. After the flood, water subsided and the earth dried up while the earth and sea separated. The excess water that had rained on the earth returned from the earth as vapour and formed rain clouds. That is what pours down as rain in different parts of the earth at present. From then on that continued without break by which God kept the climate in balance. As a matter of fact the more or less amount of rain that is poured down on earth causes flood and drought. What we see today is the present sky, earth and sea that took form out of the first earth will disappear being burnt down on the last day.

7. Beneath the Farth

In the place beneath the earth there are creatures praising God. It is also known as a place beneath the Altar because Jesus Christ became the sin-atonement sacrifice on the earth that is the courtyard. The souls of those martyred for witnessing God during the three and half year rule of antichrist are kept here. It is in the first resurrection during the day of battle power that those who are of this particular after- death rank

rise up and go to the heaven of heavens. This place also is dissolved by fire along with the earth.

8. The Sea

The sea is the after death abode of those whose names are written in the book of life. It is then that the sea hands over those in it before the White Throne on the final day. The righteous souls of those registered in the book of life will appear before the White Throne in the glory of their earthly bodies. They will be ushered into the new heaven and new earth like angels and the sea and all things that are therein shall be dissolved by fire.

Until the crucifixion of Christ this after-death abode was empty. At the death of Christ the vital force of His life went down to the lower part of the earth and rescued the souls that were captives in the upper Hades. Of them, those who were registered in the book of life such as are worthy of eternal life were sent to the sea and those who are better than them were sent to the first heaven of the paradise. From then on until the final day all souls of those who are registered in the book of life such as are worthy of eternal life remain resting in the sea. On the final day the sea also disappears.

9. Bottomless Pit

It is a place inside the earth where strange creatures similar to locusts live. At the fifth trumpet sound an angel comes down by the command of God and opens the bottomless pit. Then those creatures coming out of that place will afflict the people who don't have God's seal for five months. The king of the creatures will be the angel of the bottomless pit (Rev. 9: 1-11). On the final day, this place also like the earth will be disappeared.

10. The Upper Hades

The Hades beneath the earth is divided with a deep gulf. This is the upper portion of that. All the souls of the Old Testament saints from the beginning of the world to the crucifixion of Jesus Christ were sent by God to this place. After the death of Christ, His soul descended to the inward part of the earth and spoke the gospel to the dead captives. When He put the righteous souls of those who were registered in the book of life into the after-death abode in the sea, and those of the Old Testament who were better than them into the first heaven of the Paradise. Now the upper Hades is empty. On the final day this also shall be dissolved with the earth.

11. Lower Hades

Into this place are thrown all the souls of the sinners from the beginning of the world to the final day whose names are not written in the book of life. It is in the flames of the Hellfire that they wait for trial in torment. In the Judgement of the final day the Hell shall deliver those who are therein before the white Throne and the Lord will cast them off into eternal torment of the Hell fire after judging them. Among those delivered by the lower Hades on the final day includes demonic spirits being thrown into it on that day. Then the lower Hades also shall be dissolved by fire along with the earth.

12. The Deep

This is the abode of darkness located between the Hell and the lower Hades. God has allowed access to satan in the places ranging from the deep to the heaven that is the Paradise. Satan monitors all powers that are on earth and below the earth having his head

office there. The place called deep is at present left open. The Antichrist who is the beast appears as the power of the darkness from the deep. Also during the battle of Armageddon the day when the Son of Man appears, satan will be putt in chains in the deep. Satan will then be released for a short while after one thousand years from here only. Finally satan will be thrown in to the Lake of fire on the last day during the Gog Magog war. The deep also like the earth will disappear on the last day.

13. Death that is Hell

The souls of the wicked men committing sordid sins from the beginning of the world to the last day will be thrown in to the death that is Hell. Similarly the angels who sinned in the ancient world have been delivered into chains in darkness here. They will be judged in the final day Judgement and be thrown in to the Hell fire for eternal torment. On the final day Hell also will disappear with the earth.

14. Hell Fire

This is the deep most place set apart from the earth. It is not within the periphery of the lower parts of the earth. Since the Hell fire is the eternal imprisonment place, in the total annihilation of the first earth heaven and sea and all things therein but the Hell fire will be spared. In eternity satan the root and wicked ones who are the branches will be eternally tormented in the Hellfire. Their fire does not quench; nor do worms die. The first earth and the Hellfire were created by God about the same time. Though the Hell fire has beginning, it has no end.

15. New Heaven, New Earth, New Jerusalem

The new heaven and new earth appear with the

passing away of the first earth and heaven on the final day. That is where the angel like men delivered by the sea as well as the unerring angels who were the inhabitants of the first heaven are given entry. The first heaven and the earth will only pass away after that. The full-fledged Kingdom of God established then will be entrusted to God the Father by God the Son. The tent of God that is the New Jerusalem will descend gloriously among the angel-like men of the new heaven and new earth. Though these have a beginning, have no end.

God who sees the end right at the beginning created the first earth and heaven fore-seeing the eternal plans to be fulfilled with respect to the man kind. That is what is made clear through the study of fifteen places from the heaven of heavens through to new heaven, new earth and New Jerusalem. In the same manner, what has happened in relation to mankind was not by accident. No not even the things that are happening at present or the things likely to happen in future. All things are carried out by divine will. God's Holy Spirit has given us the wisdom to understand discreetly what God has been doing from the beginning to end.

The Holy Spirit has made His servants to record all events from the creation of the first heaven to the dwelling of God with the angel like men in the new heaven and earth. What we discuss now in connection with the final judgement in this chapter is about the final judgement of Beast that is the Antichrist and the false prophet who are cast alive into the Lake of fire burning with sulphur. Among the satanic trio, both these are liable to be the first victims of the Hell fire.

Though the mystery of iniquity is now already at work, the satanic trio has not yet appeared on earth.

These three will appear on three different occasions and will work jointly during the three and half year rule of Antichrist. Before we discuss about the final judgement of the Antichrist and False prophet, we are going to the details of the occasions when the trio such as satan, Antichrist and the False prophet will appear on earth.

The Occasion When Satan Gets Defeated In The Mid-air Battle And Thrown To The Earth The Footstool Of God

The first important event in the scripture likely to happen in the near future is Christ's appearance in the Mid-air and the Rapture of the Church. That is when satan the archenemy of God will get defeated at the first heaven that is Paradise and will be thrown out to the earth which is God's foot stool. This is recorded in a mystery from in Revelation the prophetic jewel mines.

And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer. So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him (Revelation 12:7-9 NKJV).

After the fulfilment of the atonement of mankind's sin, Jesus Christ the Great High Priest sits on the right hand of God only until the Mid-air appearance. The birth given by the sun-clad woman to a male child who is to rule all the nations with iron rod which is

recorded in the 12th chapter of Revelation allegorically points to the resurrection of the pure virgin the Bride of Lamb (Jesus Christ) and ascension to heaven.

So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood (Revelation 12:15 NKJV).

The above said future prophecy will be fulfilled when the Church of the first- born written in heaven will be caught up to the heaven of heavens. That will be the time when the great task that God the Holy Spirit has been working at for the past two thousand years on earth will be fulfilled. The mid-air appearance of the Lord will occur only when the number destined to be in the Bride church as per the divine plan will be full. The soul lover Lord Jesus Christ and God's archangel

Michael with his angels will descend to the mid-air in order to receive the Bride prepared and escorted by the Holy Spirit upward from the earth. The church the Bride on the way up to Heaven to meet her Bridegroom will be ushered by the Holy Spirit in the twinkling of an eye to the presence of God in the heaven of heavens. The Bride Church thus ushered to the presence of God will be seated on the throne of God the Son on the right hand of God.

The mid-air battle will take place at the time of the Bride church being caught up to the heaven of heavens. Satan will take his protesting position in the mid-air which is heaven so that by any means he might prevent the church from entering heaven. In that battle God's archangel Michael and army will fight against satan the great Dragon and his angels and will

defeat and throw them down the earth the footstool of God. Satan the archenemy of God will be cast down defeated to the earth the footstool of God while the church the Bride to whose heart God is too dear will be exalted victoriously from this inferior earth to the highest heavens. Satan cast down defeated to the earth then turns to trouble the woman who gave birth to the child for three and a half years. Its spiritual mystery is that satan troubles the rest of the children of the woman on earth, because the woman gave birth to the male child representing Jerusalem above.

“Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male Child. But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent. So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood. But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth. And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ” (Revelation 12:13-17 NKJV).

Given below is a briefing of the episodes happening on earth for three and a half years after the Bride church has been taken up to the heaven of heavens.

- Only after the church of the first born has ascended to heaven does the satanic Tribulation of 3 and a half years begins.

- After the Bride church is caught up as a Male Child, the woman having given birth represents the saints in both first heaven and second heaven of the paradise which is the Jerusalem above.
- The saints of the similar status living on earth are the ones who will be presented during the three and half year Tribulation of satan.
- The two anointed standing before the Lord of the earth are the ones who bear witness on earth on behalf of the Old Testament and the Gospel that is the New testament after the Bride Church has been caught up (Rev.11:4) .
- They are represented by two lamp stands and two Olive trees.
- The first of the lamp stands represents the second heaven in the paradise. That is where the souls of the saints enter who deserve to come up to the standard of the maids of the Lamb's Bride consisting of those from the beginning of the New Testament Church to the beginning of the rule of Antichrist.
- The first Olive tree represents the first heaven in Paradise. That is where the souls of the great Old Testament saints enter who deserve to come up to the standard of the chamberlains of the Bridegroom from the beginning of the world to the beginning of the Antichrist's rule.
- By the term wilderness it denotes the spiritual barrenness experienced here after the Bride Church is transported by the Holy Spirit to the heaven of heavens. In those days by the reason of the true word and worship becoming rare, the false doctrines will be abounding on earth. Then the

word of lies shall be flowing like river from the mouth of satan. On that day many of the mouth pieces of satan will be swallowed up alive for the benefit of the survival of the saints. Moreover, fire coming out of the witnesses of God who are the ministers during the Tribulation will consume the enemies and strike the earth with all plagues. Therefore it becomes inevitable for the world and its god Satan to kill them. Satan will, there fore, turn to bring about strategies towards that end.

- The statement that he came out from the sand of the sea shore points out that satan will take the leadership of all the diabolical heretic organizations the world over, that have become castles built up on the sandy foundations by false Christ and false prophets rising from time to time.
- During the three and a half year long gross deception of satan, the general public will be caught up in the enticing net.
- Satan with the avowed plan to defeat and kill the saints among the group of two strong witnesses who stick on in the faith with endurance not falling a prey to satan's deception, will bring satan's accomplice Antichrist to the earth.
- The Antichrist who appears finally to the earth as the world ruler of darkness representing the false Christ will come up out of the deep.
- Satan will hand over all his power to the Antichrist in order to establish satanic empire on earth.
- The Anti-Christ appearing for fulfilling the evil motive of satan will instantly murder all the saints who perfected the task of witnessing among the people living then on earth.

The three and a half year old Tribulation of satan will be a cold war against the saints while at the end of it satan will bring the Antichrist as his deputy to the world wielding power in order to fight the saints of God in direct confrontation and kill all of them then and there. Now we are going to discuss about the context or occasion in which Antichrist the second person in the satanic trio appears.

The Occasion Of The Beast The Anti Christ Becomes The World Ruler At The Breaking Of The First Seal By The Lamb

The last world ruler from among the humans is the beast that is the Antichrist. It is three and a half years only that God gives a tacit nod or consent to the rule of Antichrist. The scripture has full record of the Antichrist such as his appearance, rule, and its end etc... Here we are not focussing on all those details but we have limited it to the occasion of the appearance of the Antichrist to the earth.

Satan who paves the way for the rule of Antichrist will finally introduce Antichrist his representative as the world emperor. The Lord had already spoken to the Jews while He was on earth about the appearance of Antichrist and his acceptance in the world.

I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive (John 5:43).

The Lord had spoken to the Jews over two thousand years ago in defiance of the Antichrist that he would be the beast appearing in his own name in the last days. The Spirit had clearly said since the first century

that false Christ and false prophets would arise and cause many to abandon faith in later days. However, the antichrist will never appear before the due time; there are many things that have to be fulfilled before the appearance of Antichrist. That is what Paul the apostle has clearly written in the second letter to the Thessalonians.

“not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time. For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way. And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. that they all may be condemned who did not believe the truth but had pleasure in unrighteousness” (2 Thess. 2:2-12).

As we analyze these scriptures we get clear information about what all events that are to be

occurred on earth as per the time table before the manifestation of Antichrist.

- The mystery of iniquity has begun its work against Jesus Christ ever since He was born. The Spirit of antichrist is out and out at work to hinder the work of Christ Jesus in true spirit. The mystery of antichrist that began operation since the first coming of the Lord will disclose the mystery of Antichrist revealing in the flesh fully at the end of the three and half year tribulation after the mid-air appearance of the Lord Jesus Christ.
- It is God the Holy Spirit who descended to earth two thousand years ago for the establishment of the New Testament church who now hinders the full- swing operation of the antichrist. The Holy Spirit will be actively involved to hinder the antichrist on the way until He has ascended to heaven taking up the Bride church of the universal church.
- It is after the rapture of the church during the three and a half year satanic tribulation that signs and wonders of the false spirit will arise increasingly. Since the perishing world populace seeking only material benefits will be attracted to it, apostasy will happen thereby the arena will be prepared for the manifestation of the antichrist by Satan.
- Before the appearance of antichrist the Temple of Jerusalem will be built. Sitting inside the Temple, antichrist will exalt himself and declare himself to be god.

During the rule of antichrist, the Bride church from the global Christendom will not be present. Satan will be cast down to earth the footstool of God at the

occasion of the war waged in the mid-air followed by the Rapture in which the Bride church is taken to heaven. The general public will be out of the way being apostates because they will be fascinated by the signs and wonders wrought by the power of Satan cast down from heaven. In this way only after everything determined by the word of God due to be occurred in the proper time has been fulfilled will antichrist appear on the earth.

We have clear record of all future events in the book of Revelation such as the manifestation of the antichrist the second person in the satanic trio and its aftermath. Most part of the contents of the book of Revelation is about the events happening during the rule of antichrist. That is what is given major focus in this part. That antichrist will appear on earth on the occasion of breaking the first seal after God the Lamb receives the Father.

“Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, “Come and see.” And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer” (Rev. 6:1-2).

Antichrist the beast appears on the white horse holding a bow which is the symbol of deception and with the false promise of world peace. He comes conquering and to conquer with the only motive of destroying the saints of the most high. That is what is made clear in that part of the prophecy of Daniel where the appearance of Antichrist is mentioned.

“...And four great beasts came up from the sea, each different from the other. The first was like a lion...
“And suddenly another beast, a second, like a bear...”

After this I looked, and there was another, like a leopard... a fourth beast, dreadful and terrible, exceedingly strong. ...And the Ancient of Days was seated; ...whole earth, Trample it and break it in pieces. The ten horns are ten kings Who shall arise from this kingdom. ...He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time (Daniel 7:2-25).

The narration of John in Revelation chapter thirteen is the gist of Daniel's prophecy about the manifestation of antichrist.

Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name. Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast... gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?" And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months. Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven. It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation" (Revelation 13:1-7)

The four Beasts Daniel saw in John's vision a strange (mixed) beast that comes up out of the Sea. That represents the four world empires that have ruled the world populace consisting of various tribes, language, multitudes and nations of the symbolic sea. Three animals mentioned in Revelation such as Lion, Bear and Leopard represent three world empires known as Babylon, Medo-Persia and Greece. The reason why the fourth empire has not been divulged but has been eclipsed by the strange beast is the inference that antichrist is likely to come in the lineage of the Roman Empire. That one of its heads was wounded as seen by John show the impact of Jesus' crucifixion upon the Roman Empire. When Jesus Christ crushed the head of satan on the Cross of Calvary, its brunt was borne by the Roman empire that existed then and held the helm of the satanic rule. From this it is clear that the antichrist will come in the lineage of the Roman Empire. The period of his rule allotted by God will be forty two months or three and a half years. The same period is spoken in other words in the book of Daniel as times, time and half the time.

The antichrist is a different man with the most distorted nature of all who are born on earth. He will be as fast as a leopard, as terrific minded as a bear, as heroic and valiant as a lion and as strong and horrible as iron speaking lies. Given below are two mentions in connection with the manifestation of the antichrist in the book of Revelation :

“And when they shall end their witnessing, the beast that ascendeth up from deepness [the beast that ascendeth up of the deepness], shall make battle against them, and shall overcome them, and shall slay them [and slay them]. 8 And the bodies of

them shall lie in the streets of the great city, that is called ghostly Sodom, and Egypt, where the Lord of them was crucified. 9 And some of the lineages, and of peoples, and of languages [and tongues], and of heathen men, shall see the bodies of them by three days and an half; and they shall not suffer the bodies of them to be put in burials (Revelation 11:7-9) (Wycliffe Bible).

The beast which thou seest [+The beast that thou saw/which thou sawest], was, and is not; and she shall ascend up from [the] deepness, and she shall go into perishing. And men dwelling in earth shall wonder, whose names be not written in the book of life from the making of the world, seeing the beast, that was, and is not (Revelation 17:8) (Wycliffe Bible).

The relation of antichrist to the darkness that is death can be seen in the statement here of him as coming up out of the deep. The phrase “darkness was upon the face of the deep” (Gen. 1:2) is an inference to satan who is symbolic of the eternal death. At the beginning of the end of the world Jesus came down to the earth as light coming in the form of man whereas at the end of the last phase of the end of the world darkness comes in the form of man to the earth by name of Beast.

The expression that Antichrist comes up out of the deep which is the dwelling of darkness presupposes that antichrist takes over the world rule as satan’s representative. .

We have been discussing about the spiritual meanings of the appearance of Antichrist in connection with the sea, and the deep. What we realize from here is that the extra ordinary man the

Antichrist comes up out of darkness the deep in order to deceive the world public symbolic of great waters and fling them in to damnation of everlasting bondage.

The anti Christ appears on the earth riding on a white horse with a bow in hand on the occasion of the opening of the first seal of the book that is sealed by seven seals. It is synonymous of the appearance of the Anti Christ the second person of the satanic trio who is known as the Beast. The first thing that he does is to kill those who belong to the group of two witnesses who will have opposed satan during the Tribulation fulfilling the divine testimony. Though the warmonger antichrist fights with the saints and kills them, the triumph of the wicked will be short-lived. The corpses of the saints of the Most High slain that day will be lying on the streets of Jerusalem three and a half days. After death their souls will be ushered into heavenly Paradise. Of them the souls of the New Testament witnesses will be led into the second heaven of praradise and the witnesses of the Old Testament in to the first Heaven. From this the fact that surfaces is that the witnesses slain by the Antichrist at the end of the satanic Tribulation are not just two but two groups of saints having fulfilled the testimony of the Old Testament and the New Testament.

They are mentioned in the prophecy of Zachariah as the Two Anointed Ones that stand by the Lord of the whole earth (Zech. 4:14). While, in Revelation they are mentioned as the Two Olive Trees and the two lampstands standing before the God of the earth. The Church of the first-born registered in heaven is mystically mentioned as a man-child in the 12th

chapter of Revelation (Rev 12:5). After the perfected Bride Church of the Lamb of the seven candlesticks that represent the present global Church, later will be two lampstands to represent the global church. It shows that even after the rapture of the Bride church, there will be a remnant of the New Testament Church of God on earth. Those from among them who will have stood fulfilling the testimony during the satanic Tribulation, they will be slain at the onset of antichrist's rule and their souls will be ushered in to the second heaven in the paradise. Here we realize that one of the two slain and laid on the street of Jerusalem represent the virgins who are the maids of the New Testament church resting in the second heaven of the paradise. They are the ones whom the first lampstand of the two represents.

In the same manner, those of the Old Testament who have fulfilled their testimony and will be slain by the Antichrist, their souls will be ushered right away into the first heaven in the Paradise where the souls of the O.T. champions rest. Therefore, the second witness who is slain and laid on the street of Jerusalem represents those who are in the first heaven of paradise. They are the ones whom the first Olive tree of the two Olive trees represents.

That breath came from God in to them and they stood to their feet after the passing of three and a half days shows the resurrection of all the saints who are in both the first and second heavens rest after death. They ascend to heaven in response to the call to come up there, which shows their ascension to heaven. That is when all the saints in the heavenly Paradise represented by the mother the above Jerusalem get resurrected and caught up to the heaven of heavens.

At the time of the Bride Church of the Lamb in the form of a male child is caught up to the heaven of heavens, satan is cast down from the first heaven to the earth that is God's footstool, whereas at the time of the resurrection and ascension of the souls resting in the first and second heaven in the Paradise, the Antichrist comes up out of the deep to the earth as the ruler of the world. It is the resurrection and ascension of those represented by first lampstand and the first Olive tree that the ascension of the two witnesses to the heaven of heavens alludes to.

The rapture of the Bride church to heaven is imminent; it can happen at any time. There will be a mid-air battle then in which satan will be cast down to the earth. The satanic Tribulation will follow then. It will be after three years and a half during the satanic Tribulation that antichrist appears. On that occasion in the company of satan the first person antichrist the second person in the trio will appear on the earth. Now on we are going to the detail of the occasion when the false prophet the third person in satanic trio appears.

The Occasion Of The False Prophet Appearing To The Earth As An Adviser To The Beastly Rule When God The Lamb Breaks The Second Seal

When He opened the second seal, I heard the second living creature saying, "Come and see." Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword (Revelation 6:3-4).

At the time of the Lamb's breaking of the first seal, the antichrist the emperor of the satanic kingdom appears on earth. At the breaking of the second seal, the advisor to the devilish kingdom which is symbolic of peacelessness, the false prophet appears on the arena. On the tenth day after the ascension of Christ Jesus the heavenly Father sent the Holy Spirit the River of peace on the day of Pentecost which is the 50th day. During the past two thousand years it is due to the work of the Holy Spirit the River of peace that people on the earth have been enjoying the divine peace. But after the appearance of the antichrist, the earth is going to reel under the peaceless operation of the false prophet. During the wicked rule of the antichrist such perilous time will come as of hatred and competition killing one another. The mastermind working behind it will be the False Prophet. The scripture has very clear records of the manifestation of the false prophet.

Based on the book of Daniel chapter 7 we have discussed that Antichrist comes in the lineage of Roman Empire. Similarly based on the study of Daniel chapter 8 the man false prophet appears in the lineage of the Greek empire. It is the rough goat that represents the Greek empire. In the Daniel's prophecy regarding the false prophet he says that after the fall of the Greek empire, four kingdoms will come up and out of which one ruler who is fierce and crafty will emerge during the rule of Antichrist. But a very clear prediction is given in Revelation about the coming of the false prophet and about his activities. The first thing that we discussed about it was that the false prophet would appear at the breaking of the second seal by the Lamb. The book of Revelation records about his appearance and how he carries out things thus:-

Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men. And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived (Revelation 13:11-14).

The statement about the false prophet the third person in the satanic trio appearing as another beast from the earth is to highlight the false prophet as the world diabolical power. With the appearance of the false prophet to the earth, all the three persons in the satanic trio such as Lucifer the head of the wicked spiritual force, Beast the antichrist who is the power of the deep and the false prophet representing the world diabolical power come to action in full swing on earth. The officiating portfolios of the satanic empire are Lucifer the head, Antichrist the prime ruler and the false prophet the Advisor. The spokesman of the satanic empire is the false prophet who speaks like the mouth of the Dragon. He is the one who forces satanic worship on mankind. It is the crafty false prophet arising out of the lineage of the Greek Empire who extends support to the despot antichrist who arises out of the lineage of the Roman Empire. In the rule of the Beast, it is the satanic trio such as satan, the antichrist and the false prophet who lead the world into perdition. They muster strength and gather the

world nations to fight Israel. The day when the Greek King appears to salvage Israel will be the day the Son of Man appears. The war waged then is known as Armageddon war. That is what we are going to discuss next.

All the nations will set in array under the leadership of the satanic trio in order to fight against Israel and Jerusalem its capital. There are several scriptural evidences regarding its fulfilment, of which some are given here

“Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem. And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it (Zechariah 12:2-3).

For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, But the remnant of the people shall not be cut off from the city. Then the Lord will go forth And fight against those nations, As He fights in the day of battle. And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south. Then you shall flee through My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus the Lord my God will come, And all the saints with You. It shall come to pass in that day

That there will be no light; The lights will diminish.
It shall be one day Which is known to the Lord —
Neither day nor night. But at evening time it shall
happen that it will be light” (Zechariah 14:2-7).

The avowed plan of the antichrist is to conquer Jerusalem and to monitor the world rule from that launching pad. He tries to bring all world nations together for that purpose. The antichrist and false prophet will be hell-bent to kill during their evil rule all those who oppose their plan. We read about it in connection with the fifth seal in Revelation.

When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. And they cried with a loud voice, saying, “How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?” Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed (Revelation 6:9-11).

It speaks about the onset of the war against the saints by the antichrist who, having killed the two witnesses that completed witnessing at the end of the Tribulation, embarks upon the world rule. Those martyrs beheaded by the antichrist during his rule will consist of both the Old Testament and New Testament witnesses. After their martyrdom, the souls will enter the abode underneath the earth or underneath the Altar. The two kinds of martyrs termed as fellow servants and ‘brethren’ are stated here to mark the two groups of witnesses. Of the two witnesses

standing out for witnessing during the rule of Antichrist, second Olive tree represents the 144000 fellow servants getting martyred from Israel whereas the brethren who get martyred for the Gospel during the same period represent the second lampstand. The number of martyrs getting martyred will be a mystery. The number of martyrs will be fulfilled only during the despotic rule of the Antichrist for the three and a half years.

With the beginning of the rule of Antichrist the wrath of God will be poured out on earth. The events and developments at the breaking of seven seals, seven trumpets, seven bowls etc., corresponding to God's wrath poured out on mankind in its respective times are recorded in the book of Revelation. Prior to the glorious appearance of the Lord which is the second coming, those emerging like frogs out of the satanic trio will be three evil spirits. It will be by the efforts of those spirits that all kings of the earth will be gathered together for war on the great day of the Almighty God at Armageddon.

Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared. And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. "Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his

shame.” And they gathered them together to the place called in Hebrew, Armageddon (Revelation 16:12-16).

There were O.T. prophecies regarding Jerusalem that nations would come together to fight against Israel with future application, while we see how it is fulfilled as recorded in Revelation. The overflowing river Euphrates is fore told to be dried so that it might be easier for the kings from east to reach for attacking Jerusalem. The three evil spirits emitting from the satanic trio are said to be three frogs. These symbolise things such as uncleanness, lie, disunity etc., while they show at the same time the state of affairs of the satanic empire such as injustice, peacelessness, carnal pleasure etc., also.

The declaration that the Lord will come as a thief in connection with the pouring out of the sixth seal is about the Lord’s glorious appearance which is the second coming. Prior to the Lord’s glorious appearance, the numbers to be fulfilled are 1, 44, 000 i.e., the fellow servants getting martyred from among all the Israelite tribes during the rule of Antichrist as well as the mystic number of those who are from the New Testament church likely to reach the status of brethren by getting martyred. In the first batch of resurrection of the martyrs on the day of Lord’s power those who are getting martyred in the first resurrection will have to be caught up to heaven for the number of all the saints due to be joined to the holy city of New Jerusalem to be perfected in the heaven of heavens. The following diagram shows who all will be the saints possessing the glory of heavenly bodies in the glorious appearance of the Lord accompanying Him.

SAINTS ATTAINING HEAVENLY GLORY

Saints	Post-death Rank	Resurrection Rank	Kind Of Glory Attained in Resurrection	Status	Location Ineternity
Pure Virgin Bride Church of the Lamb (From the beginning of the N. T. Church to the appearance in the mid-air)	In the third heaven of the Paradise (seven lampstands)	The resurrection from the dead occurring at the Christ's appearance in the mid-air	Glory of the Sun	The Bride, queen	With Christ the Temple in the holy city of New Jerusalem.
The Maids who are virgins (from the beginning of N. T. Church to the beginning of the rule of antichrist)	In the second heaven of Paradise (First lampstand of the two lampstands)	Resurrection of the two witnesses occurring at the beginning of the rule of antichrist	Glory of the Moon	Maid of the Bride, Virgins/Damsels playing with timbrels walking on the left hand side of the Lord the Great King.	The part of the Holy City New Jerusalem
Those who are the excellent of the Old Testament (from the beginning of the world to the beginning of the rule of antichrist).	In the first heaven of Paradise (The first Olive tree of the two Olive trees).	Resurrection of the two witnesses occurring at the beginning of the rule of antichrist	Glory of the stars	Servants of the Bridegroom singers going before God the Great King.	Walls in the Holy City New Jerusalem

Maids that are virgins (the remnant of the N. T getting martyred during the rule of antichrist).	Underneath the earth or the altar (The second lampstand of the two lampstands).	The first resurrection occurring on the Day of the Lord's Power	Glory of the Moon	Maids of the Bride, virgins/ Damsels playing with timbrels walking on the right side of God the great King.	The part of the Holy City New Jerusalem
144000 from all the tribes of Israel (The Jews getting martyred during the rule of the antichrist).	Underneath the earth or under the altar (the 2 nd Olive tree of the two Olive trees)	The first resurrection occurring on the Day of the Lord's Power	Varying degrees of glory in the glory of stars	Servants of the Bridegroom, the players on instruments going behind God the great King.	The part of the Holy City New Jerusalem

The above diagram shows a list who all the saints are those involved in the temple, city, wall, towers etc., of the Jerusalem which is the living city.

With the pouring out of the seventh bowl in the air by an angle a great voice out of the temple of heaven, from the throne came, saying it is done. This was the voice of the Holy Spirit. When Christ the Word of God had become the supreme sacrifice for the sin remedy of the mankind uttered from the Cross that it is finished, which was the greatest act that was fulfilled in the past. Now on earth the work of the Holy Spirit is fulfilled in the present. That work is to fulfil the number of the saints who are to be joined to the Holy City of New Jerusalem. It is at the time of completion that God the Holy Spirit speaks from the temple in connection with the future. At the same time, the fact also becomes clear that the wrath of God is fully poured out on Antichrist and his kingdom.

It is the third woe eclipsed in the seventh trumpet that is completed though the pouring out of the seven bowls. It is recorded in Revelation that the first woe of the fifth trumpet (Rev. 19: 12) and the second woe of the seventh trumpet (Rev. 11:14) are over. But the fact mentioned about the third woe in connection with seven bowls and the voice at the pouring of seventh bowl that it is done is rather spoken as a mystery (Rev. 16: 17). Moreover, all the events occurring during John's second trance get fulfilled at the completion of the third woe.

Following the seven seals, seven trumpets, seven bowls etc., the world events progress in an order to seven great things eclipsed in seven thunders. Let us only consider which those days in brief are. The seven things eclipsed in seven thunders after seven trumpets

are seven great events likely to occur in future. They are recorded in scripture in a mystery form with regards to seven days.

Seven Days Ecclipsed In Seven Thunders	
Day of Vengeance	Judgement of Mystery Great Babylon
Day of Power (Battle)	The Lamb takes over Kingdom in heaven
Day of Marriage	The heavenly Marriage of God the Lamb
The day of Wrath on which the Son of Man Appears	Armageddon Battle in which the kings are devastated
The Festival of Booths	The Millennium
The Final day	The Final judgement of the dead
The day of God's doing	The beginning of eternal age in relation to mankind.

It is in the third trance of John on earth in which the seven great occurrences eclipsed in seven thunders are seen fulfilled in relation to seven days. The first occurrence is the Judgment of Mystery: the great Babylon. Daniel the prophet sees the great city having power over the king of the earth as a beast while in Revelation the Antichrist is seen as a strange beast coming out of the deep and Mystery: the great Babylon as a woman riding on a Beast. Daniel's prophecy about the beast being killed and its carcass being burnt in fire indicates the great disaster in which Antichrist and the false prophet along with their allied nations set the great city named mystery: the great Babylon on fire. See the wonderful act of God making those

who carry her to finish the judgement in a matter of just an hour. Thus we see that in the day of God's revenge they hated mystery: the great Babylon and reduced her to ashes in just a matter of an hour.

It is with the completion of the day of revenge that the number 144000 which is the number of martyrs from the tribes of Israel gets completed. Simultaneously, the secret number of martyrs killed for the Gospel during the beginning the Lord 's Day of power also gets completed. The souls of both these groups go to underneath the earth or under the altar. At the perfection of their number their resurrection and ascension occurs at the beginning of the day of God's power. It is with the arrival of those who partake the first resurrection to the heaven of heavens that all the saints attaining the glory of the heavenly bodies entitled for entry into the Holy City of New Jerusalem get there. God the Lamb takes over His Kingdom on the day of His power, following which these events happen: God the Father anoints the Lamb as the Great King in the heavenly Zion. After putting an end to the rule of Antichrist the Lord assumes the throne coming to the earth with all His saints and then the day of power comes to an end. Only after Christ Jesus the Great King has assumed the world rule does the marriage of the Lamb takes place in heaven of heavens. That is the day of marriage which is the third day eclipsed in the seven thunders.

The marriage of the Lamb is the greatest thing that had been determined by the eternal God before the foundation of the world. The day of the Marriage of the Lamb is the golden day when the divine mystery becomes fulfilled as a substance whose shadow was spoken at the time of creation that husband and wife

would become one. This great mystery recorded in scripture gets fulfilled literally on the occasion of Christ the Bridegroom and pure virgin the Bride being united in heaven (Gen. 2:24, Mtt. 19:4-5, Mk. 10:4-8, 1 Cori. 6:17, Eph. 5:31-3). The marriage between God the son Jesus Christ and Church the Bride will be solemnised by God the Father and Holy Spirit by their benediction and in the presence of excellent saints and heavenly angels. After the coronation of the Lamb on the day of God's power and the marriage on the day of marriage in the heaven of heavens, the following banquet will be held on the day of the appearance of the Son of Man at Jerusalem the city of the great King on earth.

The day of the Son of Man's appearance will be the fourth day during the seven days eclipsed by seven thunders on the day when the Son of Man makes His appearance on earth. In the Scripture with regards to the divine appearance the most frequent record is about the second coming of the Lord which is the glorious appearance. It is the day of which it was said that He would come again as Jesus was seen as going to heaven (Acts. 1:11). On the day of the Son of Man's appearance seven significant events will be fulfilled. Given below is the sequence of events.

1. The Son of Man gathering the elect of His at the Harvest which is the end of the world (Rev. 14:14-16).
2. In the battle of Armageddon the Beast and the false prophet are bound and throw alive into the lake which burns with fire and brim stone (Rev. 19:11-21).
3. Gathering the clusters of the vine from the earth and throwing it into the wine press of the wrath of God (Rev. 14:17-20).

4. Satan being bound and sealed in the prison of the deep for a thousand years (Rev. 20:1-3).
5. The marriage feast of the Lamb held on the earth (Rev. 19:9).
6. At the end of the harvest that is the end of the world the wicked are separated from among the righteous and made to stand on either side of the glorious throne (Mtt. 25:31-33).
7. The judgement prior to the glorious throne and the beginning of the Millennium (Rev. 20:4).

The end time is a period between the first coming and the second coming of the Lord. That is what is also known as the end of the world. In the Lord's public appearance to the earth, the initial event is that the Lord will send His angels and gather all His elect people from all the ends of the earth. Among the seven feasts that the Lord gave Israel, three were in respect of harvest. They are the festival of first fruits, the festival of harvest, the feast of ingathering etc. (Lev. 23:10-17, Exo.23:16).

The Feast Of Firstfruit

At the beginning of the harvest of the end of the world the first sheaf of the harvest that is Jesus Christ was cut off through His resurrection from the dead and had ascended to the heaven of heavens as the first fruit.

Festival Of Harvest

On the day of Pentecost, the feast of harvest gathering the first crop began which was symbolic of the beginning of the church of God. Its literal fulfilment is in the three phases.

- At the Lord's coming in the mid- air resurrection of the church the Bride resting in the third heaven of the paradise and ascension.
- In the resurrection of the two witnesses occurring at the beginning of the rule of Antichrist the resurrection and ascension of the saints resting in the first and second heaven of paradise.
- The first resurrection occurring the day of the Lord's power those who are martyred during the rule of Antichrist resurrect and ascend to heaven.

The Feast Of Ingathering

The feast of ingathering is the festival following the gathering of the fruit from the fields of work at the end of the year. This festival is related to the festival of Booths in Israel. The feast of ingathering will be literally fulfilled on the day the Son of Man appears. The feast of ingathering also shall be fulfilled in three phases.

- The Lord sends His angels and gathers all His elect from the ends of the earth.
- Gathering of the clusters of grapes.
- Gathering of all the nations before the glorious throne.

On the day the Son of Man appears the first thing to occur will be the gathering of His elect. After all the post resurrection saints destined to be part of New Jerusalem have entered into heaven attaining the glory of the heavenly bodies, the aftermath will be great torments unparalleled in the history of the world as well as in the days to come. Since those days will be very tough for people to stick on in faith patiently, too many will abandon faith. Finding those days very tough for even the elect to be likely to become

apostates and fall apart from spiritual life, the Lord will shorten the days and send down His son to the earth in glory. The apostasy among men will happen in full swing after the mid-air coming of the Lord only. There is a record about large scale apostasy of too many in future in the book of Timothy thus:

Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, (I Timothy 4:1).

Prior to the day of the Lord's appearance in glory the apostasy rate reaches to its climax. Except there come a falling away first, and that man of sin be revealed, the son of perdition (2 Thess. 2:3). This verse infers to the three and half year satanic tribulation and the appearance of Antichrist after wards.

Between the mid air appearance and the glorious appearance of the Lord the period of seven years will be a downward movement of faith by the passing of each day towards completion of apostasy so that the spiritual world will reach a pathetic condition so as to make even the elect people stray away. In the last days of the world's end the works of the deceiving evil spirits and demons will be at climax so that faith in God will not remain on the earth because of which the Lord will shorten those days. Following that, the first born of the dead and the sovereign over kings will appear in the clouds. That will be the appearance of the Son of Man in glory when every eye shall see Him even those who pierced Him and all tribes of the earth will weep over Him.

Why we confirm the second appearance of the Lord on the scriptural support is to differentiate between the Lord's coming in the mid-air and the glorious

appearance of Christ the anointed for the help of Jeshurun which goes like this:

There is no one like the God of Jeshurun, Who rides the heavens to help you, And in His excellency on the clouds (Deuteronomy 33:26).

During the last days of the end of the world when the satanic worship will be in full swing, venerating the great dragon that is satan and the Antichrist with adoration, the world will say lies such as who is like the Beast that is the Antichrist? Or who can fight with him? When the number of the elect people is on the decline who can fight spiritually against the Beast who is the Antichrist, satan on the other hand is making preparation for the battle of Armageddon. When all the world nations set themselves in array against Jerusalem and strangle the Jews to the point of wit's end, Christ and all His saints will open heaven and appear on earth for their rescue.

During the days of Israel' peril, they will rather embrace the words of Moses' prayer of blessing (Deut. 33) without trusting in anything. Since Antichrist the beast is a human and hence a creation, those wise worshippers who worship the Creator will not join with those who worship the creation. While Israelites stand at the middle part of the earth as a nation, there will be a remnant of the elect worshipping the true God in truth and spirit all over the earth. On the day of the Son of Man's appearance the two groups such as the least and the least brethren who are prepared to meet the Lord on earth, the angels will gather from the four corners of the earth without either resurrection or transformation.

The King of kings and the Lord of lords and all the armies with Him will open heaven and appear riding

on the white horse in order to put an end to the rule of Antichrist and take over the rule of the world literally. The Lord will send His angels at the outset and gather together at Jerusalem all the elect who wait for him. In that great battle when all the nations together against Jerusalem in an open siege plundering houses, raping women and half of the city taken captive, only a remnant will be left alive there (Zech. 14:2). Then the Lord will collect all His elect people waiting for Him all over the world through the angels with trumpet in a very short time. The second in the book of Revelation of One who is like the Son of Man coming in a white cloud wearing a golden crown and reaping with a sharp sickle resembles the festival of ingathering collecting the crops from the field at the year end. We can see a clearer description about how the elect are harvested in the gospel:

"Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other (Matthew 24:29-31).

The Lord and His bride and all the saints appearing on the Mount of Olives will be welcomed with loud shouts on earth by the elect who are gathered by the angels. We have already discussed about the two divisions in the group. The Israelite elect are

represented by the fig tree while the lamps and the oil in the vessel borne by the five wise virgins are represented by the final remnant of the Gospel. The elect on the earth who are not resurrected will not be a part in New Jerusalem the Holy city. They have the blessedness of attending the wedding feast held on earth and partake in the banquet of the kingdom of God as well as have dominion over cities in the Millennium. Since it has been well described in the former book published by me titled 'an exegesis of the Book of Revelation' I am leaving this here. In the diagram given below we see about the elect gathered on the day of the Son of Man's appearance as well as their privileges.

The Elect Gathered On The Day Of The Son Of Man's Appearance		
The elect gathered from the Israelite tribes (the least ones)	Fig Tree	Privilege of attending the Wedding Feast and partaking of the banquet in the Kingdom of God, also authority to rule cities.
The elect of the Gospel included in the remnant of the church (the least brethren)	The five wise virgins holding lamp and oil in the vessel	Privilege of attending the Wedding Feast and partaking of the banquet in the Kingdom of God, also authority to rule cities.
It is at the glorious appearance of the Lord that at Jerusalem in the mourning of the people of God turns into joy. The Lord and those accompanying Him from the mount of Olives will enter the banquet hall along with the elect.		

It is at the glorious appearance of the Lord that at Jerusalem the mourning of the people of God turns into joy. The Lord and those accompanying Him from the Mount of Olives will enter the banquet hall along with the elect. Since those for whom the banquet hall was prepared could not be gathered and the hall not filled to the capacity, the angels are sent for all who are unworthy and the hall is filled. Such are those who belong to the position of friends. But not all of them will be worthy to partake of the wedding feast. It will be discussed in the next chapter. Those who are given entry as friends are entitled to take part in the banquet of the kingdom of God and attend the wedding feast. They are not given the authority to rule cities as to the elect. With the closure of the door the banquet hall by the Lord, the door of the Gospel likewise closes the door. For the late comers the door is not opened. The answer they receive will be that I do not know you (Mtt. 25:11-12).

After closing the door the Lord and His companions will disappear from the banquet hall and will eventually appear on the mount Zion blowing the trumpet. It will be in preparation to the battle of Armageddon.

Now the Egyptians are men, and not God; and their horses are flesh, and not spirit. When the Lord stretches out His hand, both he who helps will fall, And he who is helped will fall down; They all will perish together. For thus the Lord has spoken to me: "As a lion roars, And a young lion over his prey (When a multitude of shepherds is summoned against him, He will not be afraid of their voice nor be disturbed by their noise), So the Lord of hosts will come down to fight for Mount Zion and for its hill (Isaiah 31:3-4).

The false shepherd Antichrist will call upon all the shepherd bands i.e., the world nations in order to eliminate Jerusalem and capture it. As they make a loud noise for help the Lord of hosts will come down on the Mount Zion and its hill for the help of Jeshurun to fight against the enemies. When the armies of Antichrist will come together to destroy Jerusalem, the Great King Jesus Christ will protect it. The day of the Son of Man's appearance is also known as the day of wrath. That day the prophecy of David in psalms will be fulfilled that in the day of wrath He will break them with a rod of iron. Prior to the battle of Armageddon pouring out God's wrath those who are the elect and of friendship position will be ushered into the wedding banquet hall and its door will be closed by the Lord Himself. The prophet Isaiah has prophesied about it thus:

Come, my people, enter your chambers, And shut your doors behind you; Hide yourself, as it were, for a little moment, Until the indignation is past. For behold, the Lord comes out of His place to punish the inhabitants of the earth for their iniquity; the earth will also disclose her blood, and will no more cover her slain (Isaiah 26:20-21).

This prophecy calling 'my people' by Isaiah the Old Testament prophet relates to Israel. The chambers in this prophecy are interpreted by many for the Bride's chambers. That is why wrong notions are circulated about the Church after mid-air rapture will be in the bridal chamber for seven years. Here the period mentioned in prophecy is not 'a little while but a little moment'. The little moment concerns the time when the wrath of the Son of Men confronts the kings of the earth. It is for that duration that the Lord closes the

door after entering the Fig tree representing the elect Israel, the elect of the church representing the five wise virgins and those who are enrolled in the list of friendship band. Then there will be two suppers held. First, the supper of joy and merriment in the banquet hall of the Lamb's wedding where the other will be the supper prepared by God for the fowls of the air and the beast of the jungle during the great massacre of the battle of Armageddon which will be a time of affliction and screaming (Eze. 39:1-20, Rev. 1 : 17-18).

The attitude of the haughty Antichrist and beast and all his accomplices will be that of once Philistines and their giant Goliath had that nobody will be able to defeat them. The anointed Christ reading their mind from afar off, will appear on the scene in order to eliminate their haughtiness and devastate for ever. Back in the Old Testament the giant Goliath and Philistines had challenged the Israelite fronts whereas during the rule of Beast the Antichrist and his accomplices challenge the true God for forty two months. The outcome will be the fierce battle of Armageddon. This will be the literal battle between the men who are the creatures and God the Creator. There are several scriptural insights about its fierceness. During the earthly life of Jesus the Lord God, He has explained about the fierceness of the battle of Armageddon likely to happen at His second coming by the expression "wherever the corpse is three the eagles gather." Its mystery is the great banquet that the great God prepares through the great massacre for the beasts and the birds. This is what the prophets of old in Israel had prophesied about. One such prophecy is that of David the shepherd who killed Goliath who was the archenemy of Israel.

The Lord is at your right hand; He shall execute kings in the day of His wrath. He shall judge among the nations, He shall fill the places with dead bodies, He shall execute the heads of many countries (Psalms 110:5-6).

On the day of the wrath of Jesus Christ the Lord or the day of the Son of Man's appearance the kings of the earth will be broken by the iron rod. Then He will judge among the heathen and fill all places with the dead bodies. On that day great battle will be fought by all the nations against the Lord of glory the great king who comes from heaven riding on the white horse literal genocide will take place. All the wars on earth today are waged by nations against nations and kindred against kindred, whereas during the Armageddon battle it will be different in ideology in that it will be battle of satanic kingdom which is darkness vs. God's kingdom which is light.

When the fifth bowl is poured on the throne of the beast, the empire of Antichrist will be darkened and the kingdom of darkness will be thoroughly darkened. God the light manifested in the name of Jesus on earth in order to illuminate the hearts of men and lead them from eternal death to eternal life. On the contrary, Antichrist the Beast will appear at the last time of the end of the world in order to deceive men and entice their hearts to darkness thereby lead them to eternal doom. From the beginning of his rule to the end, the Beast defeats and kill all who come against his will. At the end of the rule of the Antichrist, he and his army come together against Jerusalem with the motive of taking over Jerusalem and establish the empire of darkness for ever. It is at this crucial moment of Israel that the Lord and His saints appear in glory

for the deliverance of Jerusalem as well as for the salvation of those who wait for Him.

The New Testament church that is the spiritual Israel do not fight against flesh and blood, but against principalities, powers, wicked spiritual forces in the heavenly world and cosmic powers of this dark age. But Israel concerning the flesh began fight against their flesh and blood at the inception and will finish the fight at the final war at Armageddon. That day it will be a literal war of darkness vs. Light, for which the world nations under the leadership of the Antichrist and the false prophet will stand in array against Jerusalem with the boon of satan. The Lord appearing in glory and all the saints and angels accompanying Him will appear on the mount Zion from the banquet hall. See below how the Lord will appear on the mount Zion as revealed in the scripture.

For behold, the Lord will come with fire and with His chariots, like a whirlwind, to render His anger with fury, And His rebuke with flames of fire. For by fire and by His sword The Lord will judge all flesh; And the slain of the Lord shall be many (Isaiah 66:15-16).

Thus says the Lord God: "Are you he of whom I have spoken in former days by My servants the prophets of Israel, who prophesied for years in those days that I would bring you against them? "And it will come to pass at the same time, when Gog comes against the land of Israel," says the Lord God , " that My fury will show in My face. For in My jealousy and in the fire of My wrath I have spoken: 'Surely in that day there shall be a great earthquake in the land of Israel, so that the fish of the sea, the birds of the

heavens, the beasts of the field, all creeping things that creep on the earth, and all men who are on the face of the earth shall shake at My presence. The mountains shall be thrown down, the steep places shall fall, and every wall shall fall to the ground.' I will call for a sword against Gog throughout all My mountains," says the Lord God . "Every man's sword will be against his brother. And I will bring him to judgment with pestilence and bloodshed; I will rain down on him, on his troops, and on the many peoples who are with him, flooding rain, great hailstones, fire, and brimstone. Thus I will magnify Myself and sanctify Myself, and I will be known in the eyes of many nations. Then they shall know that I am the Lord" (Ezekiel 38:17-23).

"since it is a righteous thing with God to repay with tribulation those who trouble you, and to give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed (II Thessalonians 1:6-10)

The Old Testament prophets have written about Jesus Christ's appearance in glory laying emphasis on the O.T. Israel, whereas Paul the apostle and prophet has prophesied in connection with spiritual Israel laying emphasis on the Gospel. The description of the appearance of the Son of Man on the day that He

appears and shows the presentation of His arm is given in the prophecy of Isaiah thus:

Behold, the name of the Lord comes from afar,
Burning with His anger, And His burden is heavy;
His lips are full of indignation, And His tongue like
a devouring fire. His breath is like an overflowing
stream, Which reaches up to the neck, To sift the
nations with the sieve of futility; And there shall
be a bridle in the jaws of the people, Causing them
to err. You shall have a song As in the night when a
holy festival is kept, And gladness of heart as when
one goes with a flute, To come into the mountain of
the Lord , To the Mighty One of Israel. The Lord will
cause His glorious voice to be heard, And show the
descent of His arm, With the indignation of His
anger And the flame of a devouring fire, With
scattering, tempest, and hailstones. For through the
voice of the Lord Assyria will be beaten down, As
He strikes with the rod. And in every place where
the staff of punishment passes, Which the Lord lays
on him, It will be with tambourines and harps; And
in battles of brandishing He will fight with it. For
Tophet was established of old, Yes, for the king it is
prepared. He has made it deep and large; Its pyre is
fire with much wood; The breath of the Lord , like a
stream of brimstone, Kindles it (Isaiah 30:27-33).

The above quoted scripture makes it clear how the Lord appears on the Mount Zion to fight in the battle of Armageddon, the second event of the seven significant events occurring on the day of wrath when the Son of Man manifests.

Which I have reserved for the time of trouble, for
the day of battle and war? (Job 38:23)

Prior to the battle of Armageddon, only after the Lord has gathered all His elect ones who wait for Him and has ushered them into the banquet hall will the wrath of God pass through the earth. That day God will open the store houses in the sky He has stored up for the day of trouble i.e., battle and war and will pour down rain, hailstone, fire and brimstone to destroy those who destroy the earth and to break the kings of the earth with iron rod. Then by the glory of the appearance of the Son of Man the satanic trio will be inactive.

The One who manifests in the flaming fire and is the consuming fire will consume all the enemy armies by the flaming sword proceeding out of His mouth. The enemy campus will be filled with dead bodies and the blood flow will carry away even the hills. Such a dreadful and scary battle will be fought on earth in which all the carrion birds in the air and beasts in the jungle will be satisfied by the rich food. The signs of the time bear testimony to the fact that the time is drawing near for the prophecies prophesied by thousands of years by God's prophets to be fulfilled literally.

The antichrist the man who is self acclaimed to be god and the false prophet who did every kind of deception among men in order to elevate the Antichrist up to the highest level will be inactive by the splendourous appearance of the Lord and will be bound and cast into the lake of fire at the very beginning of the Armageddon war. The record of the Old Testament prophecies having prophesied about their doom and how they got fulfilled goes like this in Revelation:

Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone (Revelation 19:20).

For Tophet a burning place is ordained of old; yea for the king; this is O.T. prophecy about the fiery hell which is the Lake of fire and Antic-Christ likely to be thrown into it (Isai. 30: 33). Similarly, Daniel has prophesied about the doom of the false prophet that he would also stand up against the prince of princes ,but be broken without hand (Daniel 8:25).

Paul the apostle in the New Testament has written that the Lord Jesus will consume the wicked with the spirit of His mouth and will destroy with the brightness of his coming (2 Thess. 2:8). When God breathed the breath of life into the nostrils of the first man, he became a living or glorious soul. But the same breath confronts Antichrist who is the darkened man and in the brightness he becomes inactive. It is due to the extraordinary brightness of the Lord's glory that the satanic trio becomes disintegrated. The two of them namely Antichrist and false prophet get chained alive instantly. Although they are not judged apparently before God's judgement seat, virtually it is so. The reason being that wherever Jesus Christ the chief justice appears there is actually the courtroom.

In the battle towards God the captives held alive such as Antichrist and false prophets will be accorded final judgement by Jesus Christ the Army General. These two are the first to receive the eternal damnation of the final judgement and get thrown into

the hell of fire. Thus they are the first victims to be doomed to the hell of fire that was prepared for the devil and his angels.

In the first chapter titled 'first victims of the hell of fire' we have discussed about casting down Antichrist and false prophet taken captive in the Armageddon war bound alive into the Lake of fire burning with sulphur. They will be cast alive into the hell of fire in the same condition that they are held. They are cast into the Lake of fire alive which is the second death, without undergoing physical death. Since they shall be salted with fire, their body shall not be decayed. Where their worm does not die, and the fire is not quenched.

Hell fire is real, it will never disappear, nor be renewed. There is a misinterpretation about hell that when God renews all things the hell of fire also shall be transformed. Beware of it! . The first heaven and the first earth were passed away; and there was no more sea (Rev. 21:1). Therefore the hell will not be disappeared. It is made clear in the scripture.

"Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death" (Revelation 21:5-8).

From the words spoken by God Father after He was seated on the throne it is done,' we can realise that the hell of fire exists in eternity. I would like to conclude this chapter reiterating the message that all who have no connection with the fountain of eternal life will be partakers of the eternal doom or eternal damnation.

With the throwing of the Antichrist and the false prophet into the Lake of fire the first phase of the final judgement of the living occurring on the day of the appearance of the Son of Man. The third event happening of the seven events in row on that day will be the annihilation of Edom. At the glorious appearance of the Lord the descendants of Jacob or Israel will be delivered while the house of Esau his brother will be destroyed. That is the description implied by the bunch of grapes cut off and put in the great winepress for crushing which is recorded in the book of Revelation.

The fourth event occurring on the day of the Son of Man's appearance is that the singled out and weakened satan who is the first of the devilish trio bound by an angel descending from heaven and will be chained for a thousand years. Only after putting satan under house arrest in the deep will the Lord who is the King of kings begin His rule on earth. In the battle fought in the mid-air satan will be brought down to God's feet. Again after a thousand years in the war of Gog -Magog satan and his branches will be burnt to ashes under God's feet.

Only after completing all the judgements that God has planned to execute in Jerusalem and Edom will the Great King and all the saints descending from heaven and re enter the wedding banquet hall. It is at

the fifth event occurring on the day of the Son of Man's appearance that the wicked among those who are ushered into the banquet hall belonging to the position of friends will be cast alive in to the hell. Our next study is about it in the second chapter of the first part titled the final judgement of the living. Let us turn pages for it with the fear of God. May God bless us.

Chapter 2

Final Judgement Of Those Expelled From The Banquet Hall Of The Lamb

But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' "For many are called, but few are chosen" (Matthew 22:11-14).

We have discussed in the previous chapter about Antichrist and false prophet the worst wicked on the earth being casting alive into the lake of fire at the time of the Son of Man's appearance. Both those individuals are the first victims of the eternal fire prepared for the devil and his angels. The next victims punished at the final judgement are those who are the wicked and lazy ones who did not bother to put on the wedding garment. We have already discussed the details as to why these wicked and lazy people are allowed entry into the wedding banquet hall and therefore needs no repetition. After the wedding of the Lamb in heaven the greatest fortune available to the living is the opportunity to participate in the

banquet of the Lamb. The wedding is solemnised in heaven while the wedding feast is held on earth which has been the home of the Bride. We got clarity of the idea from the parables of the kingdom of heaven told by the Lord.

On the day of the Son of Man's appearance, the fifth of the seven most important events will be the wedding feast of the Lamb being held on the earth. The Son of Man at first sends His angels and gathers His elect into the banquet hall. But those invited for the banquet are found unworthy and therefore hall is not full. As result the Lord sends out angels to bring in whomsoever they find and fills the banquet hall and finally closes the door Himself. There after the Lord and those who accompanied Him from heaven disappear from the scene and appear on the mount Zion for the battle of Armageddon.

At the beginning stage during the war waged then the second event of the day will be binding the Antichrist and false prophet and throwing them alive into the hell of fire. In fact, complete destruction of Esau clan will be fulfilled through the cutting of the bitter grape bunch that is Edom produced by the Sodom Vine of the Gomorrah fields and put into the winepress of God's furious wrath. That is the third event happening on the day of the Son of Man's appearance (Deut. 32:32, Rev. 14:17-19, Isai. 63:1-6, Malachi. 1:1-15). The fourth event happening on that day will be apprehension of satan the old dragon who has been weakened and isolated by the splendour of the Son of Man's appearance, by the angel descending from heaven with the key of the deep and a large chain and keeping him in chains for a thousand years with a seal put on the deep.

The study of the four events was completed in the previous chapter. The fifth event following it is the wedding feast of the Lamb. But prior to that an event will happen that is the final judgement of those expelled from the banquet hall, which we are going to discuss in this chapter.

The day of the Lord's glorious appearance is one of the last days of the end of the world. The days will be of great affliction like that of travail (labour pain) unequalled in the history of the world, nor will happen ever in future. As a result there will be apostasy and many of those who are waiting for the Lord's second coming will fall apart. Should not the Lord shorten those days because of the elect, nobody shall be saved. The world events are evolving towards the direction of what the Lord had predicted two thousand years ago that whether faith would be found at the coming of the Son of Man. When the world reaches such a condition God the Father will by His own determination, send His Son and those who are to accompany Him to the earth shortening those difficult days. To those who asked about the signs of the end of the world and His coming the reply about the day and hour of which only the Lord knows (Zech.14:6) was that except the Father no one including His Son does not know.

The statement that God the Son remaining in equality with God does not know the day nor hour means that the number of the invitees of the wedding feast of the Lamb is not predetermined. But the matter of the holy city built according to the pre determined calculation of the eternity is different. For instance, the sanctuary which is the most holy place, the city which is holy place etc., become part of the following

ranks or position such as the Bride of the Lamb, the virgins who are her maids, the Old Testament men of excellence who are the chamberlains of the Bridegroom and hundred and forty four thousand of the Israelites. Their number is predetermined and unchangeable. Their resurrections are fulfilled in proportion to the completion of their number. God the Father determines the day and hour at His own discretion because on the day of the appearance of the Son of Man the elect whose number is not predetermined will be gathered by the angels from the four corners of the world on the spot. Therefore at the father's own will He shortens the days and sends the son at an hour or day no one knows. It is the same thing that the Lord repeated before His ascension replying to the query of the disciples regarding the restoration of Israel.

"Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority" (Acts. 1:6-7).

The glorious appearance of the Lord which is the second coming appearance to be at an hour or day no one knows from the words of Jesus. Those who are gathered that day will not be from the Bride church of the Lamb, but on the contrary, the elect who are invited for the wedding feast of the Lamb. The Bride of the Lamb's marriage solemnised in the heaven of heavens has supreme importance, whereas the elect invited for the wedding feast held on earth are not that important. The reason being that the number of the Bride that is the assembly of the first-born is predetermined and unchangeable while the invitees of the wedding feast in the event of being unworthy

(those of the friendship rank) could be replaced by on the spot arrangement. Therefore at the beginning stage of the harvest i.e., the substance of the shadow festival of ingathering happening on the day of the appearance of the Son of Man, those who are gathered by the angels to Jerusalem will be the elect of the Gospel waiting prepared for the wedding feast, as well as the Israelite elect waiting for the one who comes as the king. The last days of the end of the world will be greatly troublesome. Then those who worship the only true God will go through great affliction. When the Israelites the people of God as a nation suffer those who suffer for the gospel of the Kingdom will be the last remnant of the New Testament church. The Pharisees waiting for the literal kingdom of God came to Jesus asking when it would be established. In answer to the query Jesus spoke to them about the signs of the end of the world. The disciples who heeded to it seriously asked Jesus privately to know more about it on the Mount of Olives. Given below is the summary of what Jesus spoke on the two occasions regarding the second coming of the Lord.

I. Asked by the Pharisees when the Kingdom of God comes, Jesus replied to them as well as to the disciples.

Scripture reference: Lk. 17:20-27

Only the historian Luke has recorded the contextual explanation. It consists of seven things let us look at them:

1. About The Spiritual Kingdom Of God That Is Not Earthly

The kingdom of God from the first coming of the

Lord to the second coming is not literal, but spiritual. Those who live during this period believe in the Lord living on earth are in the spiritual kingdom those who are otherwise are the ones who go after false doctrine being unstable.

The Pharisees hearing Jesus proclaim about the kingdom of God coming near and call upon to repent and believe the Gospel, approached Jesus to know about the fact of the matter. Jesus replied by saying that the kingdom of God is among you. But the disciples who believed and followed Him Jesus said that a time was coming when they would desire to see a day of the Son of Man but would not. They had expected Jesus to establish His literal kingdom soon. To them also Jesus warned "Don't go after anyone saying 'here it is' or 'there it is'!

2. The Sign Of The Son Of Man Appearing To Establish The Literal Kingdom Of God

As the lightning flashes across the sky and lights up from one side to the other, so will the Son of Man be in his day. The Gospel records about the birth of Jesus one night in which an angel appeared to the shepherd taking care of the flocks and the glory of the Lord shone over them.(Lk. 2:8-13). At the first coming of the Lord the glory shone around only that particular place where the shepherds stayed whereas at His second appearance the glory as of a lightning shall shine over all the earth.

When all the nations gather around Jerusalem to fight against them the Lord will appear on the mount Olive for the rescue of Jerusalem of which Zechariah has prophesied that on the day that Jehovah only knows there won't be light because the heavenly

bodies will be darkened. At that time of twilight the Lord's glorious appearance will serve as light.

In this way we have clear signs of the end of the world in connection with the Lord's appearance in both the Old and New Testaments by virtue of which the knowledgeable people will not give a damn about those who spread false ideas about the Lord's appearance saying that Jesus is here and Jesus is there.

3. About The Lord's Suffering Being Rejected By His Own People

The people of Israel of Jesus day ignorant of the essence of the gospel rejected and crucified Him. Jesus said about it that this generation would reject Him and He would suffer much.

4. About The Events Likely To Repeat As In The Days Of Noah

In the ancient time, everybody kept on eating and drinking, and men and women married, flood came and killed all. Only eight souls of the family of Noah got spared. Similarly, those who reject the salvation God has prepared will be rejected.

5. Destruction As In The Days Of Lot

At the beginning of the present world the inhabitants of Sodom Gomorrah were sordid sinners. They too were like the ancient people indulging in fleshly desires eating and drinking buying, planting and building. Choosing that land of infidels to live in, Lot had a pathetic end. Peter the apostle has mentioned about him in the New Testament as 'a righteous man vexed in his righteous soul. When the land cried out to God because of the gross sinfulness of the inhabitants, God had rescued Lot before

executing judgement remembering Abraham. On the day Lot left Sodom fire and sulphur was rained on them and destroyed them all. Similarly, on the day of the Son of Man's appearance all the wicked people despising God will be shaken off.

6. About Gathering The Elect

Jesus gave them warning that none should turn back as Lot's wife. Given the golden chance of salvation, Lot's wife being attracted by material benefits turned back neglecting God's warning. As a result she became a pillar of salt. Therefore the Lord's warning that on the day Son of Man appears, no one sitting on the housetop must go down inside the house, nor anyone in the fields go in to collect any belongings from the house, presupposes the fact that those who emphasize on the earthly life at the expense of the spiritual life will be rejected that day. The lesson this teaches us is that those who give importance to spiritual life unmindful of the earthly life will be saving their souls by patience.

On that night, there will be two people sleeping in the same bed, one will be taken away, the other will be left behind. Two will be sitting in the field, one will be taken away, and the other will be left behind. This event will be a global one. That day the angels shall gather only those (elect) who are alive on the day the Son of Man appears. No graves are opened that day, neither resurrection nor transformation. From this we realize that is not about the rapture but gathering all the living elect from the earth for the wedding feast of the Lamb being held on the earth.

7. About The Battle Of Armageddon

Those who heard about the signs of the day the

Son of Man appears asked: where Lord? The answer was "wherever there is a dead body, the vultures will gather; Antichrist and his armies including the allies lay siege to Jerusalem crushing and strangulating them and instantly the king of glory will appear in glory for the salvation of Jeshurun. During that battle of Armageddon that place will be full of dead bodies. It is a great feast by the almighty God prepared for the birds of the air and forest animals. Jesus' phrase, wherever there is a dead body, vultures will gather ' is an inference to the battle of Armageddon in a mystery form.

In the Lord's talk to the Pharisees there is an outline of events happening on the day the Son of Man appears. But dissatisfied by it the disciples wanted to know more about it and asked Jesus privately as He was alone on the mount Olive. We are going to its details, which are given by the three Gospel writers namely Mathew, Mark and Luke.

II. Jesus Answers The Query Of The Disciples About The Coming Of The Son Of Man On The Mount Olive.

Scripture reference: Mtt. 24:3-51, Mk. 13: 3-37, Luk. 21: 5-36

In Connection With The Elect Standing For The Gospel That Is The New Testament (Mtt. 24:3-14)

- **About false christs arising to deceive many:** Take heed that no one deceives you. For many will come in My name, saying, I am the Christ and will deceive many.
- **About things happening at the beginning of labour pain:** And you will hear of wars and

rumours of wars. See that you are not troubled, for all these things must come to pass, but the end is not yet. For nation will rise against nation and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.

- **About suffering affliction for the Gospel:** Then they will deliver you upto tribulation and kill you, and you will be hated by all nations for my name's sake. Then many will be offended, will betray one another, and will hate one another.
- **About the false prophets appearing and deceiving many:** Then many false prophets will rise up and deceive many. And lawlessness will abound, the love of many will grow cold. But he who endures to the end shall be saved.
- **About the Gospel being preached in all the world:** And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

In Connection With The Elect Of Israel Standing For The Old Testament (Mtt. 24:15-24)

- **Warning about Antichrist entering into the Holy city in Israel:** "Therefore when you see the 'abomination of desolation', spoken of by Daniel the prophet, standing in the holy place"
- **About the flight of the Jews:** it was commanded to them that those who are in Judea must run away to the hills and someone who is on the roof of his house may not take the time to go down and get his belongings from the house. Someone who is in the field may not go back to get his cloak.

- **About the winter and Sabbath:** It was said to them how terrible it would be in those days for women who are pregnant and for mothers with little babies! They were also commanded to pray that it would not happen to them to have to run away during the winter or on a Sabbath!
- **About the great affliction coming that day:** For the trouble at that time will be far more terrible than anywhere has ever been from the beginning of the world to this very day nor will there ever be anything like it again.
- **About reducing the days of trouble:** But God has already reduced the number of days: had he not done so, no body would survive. For the sake of His chosen people (elect) however, God will reduce the days.
- **About false christs, false prophets, etc.,** Then if anyone says to you. Look here is the Messiah! Or there he is!- do not believe it: For false messiahs and false prophets will appear: they will perform great miracles and wonders in order to deceive even God's chosen people if possible.

In Connection With The Son Of Man's Appearance (Mtt. 24:25-27)

- Listen! I have told you this before the time comes. Or if people should tell you, Look, he is out in the deserts! - don't go there; or if they say, 'Look, he is hiding here! don't believe it.
- For the Son of Man will come like the lighting which flashes across the whole sky from the east to the west.

In Connection With The Battle Of Armageddon (Mtt. 24:28)

- Wherever there is a dead body, the vultures will gather.

In Connection With The Universe Undergoing Changes (Mtt. 24:29).

- Soon after the trouble of those days, the sun will grow dark, the moon no longer shine, the stars will fall from heaven, and the powers in space will be driven from their courses.

In Connection With The Signs Of The Appearance Of The Son Of Man Shining In The Sky (Mtt 24:30).

- And then shall appear the sign of the Son of Man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and great glory.

In Connection With The First Phase Of Harvest Happening On The Day The Son Of Man Appears (Mtt 24: 31)

- And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds. From one end of heaven to the other.

From the statement of the Lord to the disciples regarding the end time events, it becomes clear to us that there are two groups among the elect, some of whom are the spokesmen of the Gospel and some are the witnesses of the Old Testament from Israel. The matters dealt with in addition are the changes that the universe undergoes the battle of Armageddon, the coming of the Lord in the mid-air, gathering of the elect etc.

In relation to the gathering of the elect during the harvest on that day two parables of the Lord are made

clear. First of them is about gathering the Israelite elect in relation to fig tree whereas the second is about gathering the elect of the Gospel in relation to ten virgins. The third and the fourth parables are about the related events.

1. The Parable Narrated In Relation To The Fig- Tree (Mtt. 24:32-44).

- When the branches of fig- tree become green and tender and it starts putting out leaves, you know that summer is near (think of the fig tree and all the other trees (Luk. 21:29).
- When all the nations of the world including Israel blossom, Jesus Christ is near at the door.
- This generation shall not pass away till all be fulfilled.
- Heaven and earth shall pass away but my words shall not pass away.
- Nobody knows that day or hour except the father in heaven, neither angels in heaven nor even the Son.
- As it was in the days of Noah, so shall it be also in the days of the Son of Man. Until the day that Noah entered in to the ark, they ate, drank, they married wives, were given in marriage and the flood came, and destroyed them all. The day of the Son of Man shall also be like that.
- Two men shall be in the field, the one shall be taken, and the other left. Two shall be grinding together; the one shall be taken, and the other left.
- The Lord had said this as a warning to the elect of Israel to be awake since not knowing the day or hour the Son of Man comes.

- The reason why the Lord comes like a thief is obvious by the logic that knowledge of the time of the thief's coming to a house helps the owner to prevent the theft from happening. The Lord doesn't want instant preparation but constant readiness.
- Therefore the Lord has commanded all to be ready as you know neither the day nor the hour the Son of Man comes.

2. The Parable Of Ten Virgins (Mtt. 25:1-13).

- The kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.
- Now five of them were wise and five were foolish.
- Those who were foolish took their lamps and took no oil with them.
- But the wise took oil in their vessels with their lamps.
- But while the bridegroom was delayed, they all slumbered and slept.
- And at midnight a cry was heard: "Behold, the bridegroom is coming; go out to meet him!"
- Then all those virgins arose and trimmed their lamps.
- And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
- But the wise answered, saying 'No, lest there should not be enough for us and you, but go rather to those who sell, and buy for yourselves'.
- And while they went to buy, the bridegroom came,
- And those who were ready went in with him to the wedding; and the door was shut.

The Lord has spoken as parable about the elect from Israelites in connection with the fig tree and the elect of the New Testament church who are the witnesses of the Gospel in connection with the ten virgins. It will be fulfilled in the second coming of the Lord which is the glorious appearance. The virgins who are ready will be ushered into the Wedding banquet hall. From this it is clear that the parable of the ten virgins is not about the rapture or the mid-air coming of the Lord. The same thing is written in another way in Luke's Gospel in the form of parables, the study of which makes the thought clearer.

3. The Master Who Returns From The Wedding (Lk. 12:35-40).

- Let your loins be girded and lamps burning
- Be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately.
- Blessed are those servants whom the master, when he comes will find waiting. Assuredly I say to you that he will gird himself and have them sit down to eat, and will come and serve them.
- And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants.
- But know this that if the master of the house had known what hour the thief would come, he would have watched and not have allowed his house to be broken into.
- Therefore you also be ready for the Son of Man is coming at an hour you do not expect.

When the Lord spoke this parable, Peter's question

to Jesus was whether this parable was for all of them. The reason of such question was that the New Testament church including himself which is the perfected Bride church as well as the saints accompanying the Bridegroom are not invitees to the wedding feast; but he had the insight that they are the participants of the marriage of the Lamb held in heaven such as the Bride, maids and chamberlains.

To the Jews who expected the kingdom of God to appear imminently Jesus spoke a parable about his kingdom. The main points are given below:

3. The Nobleman Returns After Receiving Kingdom (Luk. 19: 11-14).

A noble man planning to go to a faraway country and return after becoming king called his ten servants and gave them ten minas and said to them ;Do business till I come" But his citizens hated him, and sent a delegation after him saying 'we will not have this man to reign over us!. In this parable it deals with one who returns after receiving kingdom.

The four parables such as Fig-tree, virgins, the Master who returns from the wedding, the Noble man returning after receiving kingdom etc., deal with the elect gathered to Jerusalem by angels with trumpets from all corners of the earth. On that day those who are harvested by the angels will be the elect that are good only. However, in the Banquet Hall wicked and lazy people not wearing the wedding garment are also seen. A clear idea as to why it happens can be had from other two parables that Jesus spoke in relation to the wedding feast and sitting in the Kingdom of God for the feast.

1. The Parable About Filling The Banquet Hall With Guests (Mtt. 21:23- 48, 22:1-10).

When Jesus was teaching in the Temple, the chief priests and the elders of the people confronted Jesus and questioned his authority. Then Jesus answered them with a counter question whether John's baptism was from God or men. But they could not give a clear answer. It was after this that Jesus said the parable of a father sending his two sons to work in his vineyard, and other parable of a landowner leasing his vineyard to vinedressers went into a far country and at the vintage-time he sent his servants and finally his son. To the high-priest and Pharisees who thought of it as aiming at them Jesus said another parable of a wedding feast a king arranged for his son.

- A certain king sent out his servant to call those who were invited to the wedding; and they were not willing to come.
- Again he sent out other servant, saying, 'Tell those who are invited to come to the wedding'.
- But the invited guests paid no attention and went about their business: one went to his farm, another to his shop.
- While others grabbed the servants, beat them, and killed them.
- The king was very angry, so he sent his soldiers who killed those murderers and burnt down their city.
- Then he called his servants and said to them, ' my wedding feast is ready but the people I invited did not deserve it.'
- Now go to the main streets and invite to the feast as many people as you find.

- So the servants went and did the same.
- Gathered all the people they could find, good and bad alike.
- The wedding hall was filled with people.

2. The Parable Of Inviting People To Sit At The Feast In The Kingdom Of God (Luk. 14:15-24).

On a Sabbath day Jesus went to the house of one of the rulers of the Pharisees for dinner, when he healed a man who had dropsy. At this the lawyers and Pharisees who murmured were put to silence. Then He saw those who were invited choosing best places and told them that those who exalt themselves would be humbled and those who humble themselves would be exalted. He also said to him who invited him, when you give a dinner or a supper, do not ask your friends, your brothers, your relatives nor rich neighbours, lest they also invite you back, and you be repaid. But when you give a feast, invite the poor, the maimed, the lame, the blind; And you will be blessed, because they cannot repay you: for you shall be repaid at the resurrection of the just.

The Lord said this parable in answer to the statement of a person who heard the above and exclaimed 'Blessed is he who shall eat bread in the kingdom of God.'

- A certain man gave a great supper and invited many and sent his servant at supper time to say to those who were invited, 'come for all things are now ready'
- But they all with one accord began to make excuses.
- So the servant came and reported these things to His master. Then the master of the house being

angry commanded his servant to go out quickly into the highways and hedges and compel the poor, and the maimed and the lame and the blind to come in.

- Even after doing so the servant reported that there was still space left in the hall, the Master told him to compel whomsoever he found so that the house might be full.
- He said that none of those men who were invited shall taste my supper.
- Jesus had said this parable to those who were seated at the feast with Him in the house of the Pharisee.

In both the parable that Jesus said, the highlights were the importance of the wedding feast on the day the Son of Man appears and the blessedness of the attendees sitting at the feast with God the great king in the Millennium. After the angels gathered the elect into the banquet Hall, further invitation was thrown across to all regardless of worthiness in order to fill the space that was vacant. Then only does the Lord close the door.

The reason why the Banquet Hall of the wedding of the Lamb on earth does not get filled with the many of the elect invitees are rendered worthless being caught up in satan's deceptive traps. God the father shortens the last days of the end of the world and sends the Son to the earth at an unexpected time so that no more elect be deceived. After the door of the banquet Hall is closed God's wrath is unleashed on the outside. Isaiah has prophesied about it in the spirit thus:

Come, my people, enter your chambers, and shut your doors behind you; Hide yourself, as it were,

for a little moment, until the indignation is past (Isaiah 26:20).

God has spoken through the prophet to the people Israel to shut the door behind and hide for a little while till the wrath is past. This is not concerning the Bride church but concerning Israel. Unfortunately those who do not understand it labour in disillusion about the Bride's imaginary bridal chamber. Though it was discussed about it in the previous chapter, repetition again accounts for the fact that there is a lot of misapprehension or prejudice about the subject and it must be corrected.

After closing the Wedding banquet hall the Lord and the saints disappear from there and return to the banquet hall only after fulfilling three events that happen on the day the Son of Man appears such as the battle of the Armageddon, the complete destruction of Edom, binding satan and putting him under the footstool etc,. We get clarity of the same from the verses recorded at the beginning of this chapter. The king comes into the hall to look on the guests only after closing the door and disappearing from there and goes about slaying kings and the armies in the wrath of God and re enters the banquet hall.

On that day those who will be gathered for the wedding feast at first by the angels are the worthy elect ones, whereas those who are later brought in to the banquet hall are those who belong to the position of friends who ever was found both good and bad. The position of friendship is implied by the address that the Lord gives to the one who did not put on wedding garments. What happen next in the banquet hall is distribution of rewards and the final judgement

of the wicked among those who belong to the position of friends. That becomes clear to us from the Lord's sayings through Parables.

The Parabele Of Talent (Mtt .25:14-30).

- A man travels to a far away country after delivering his good to them.
- After a long time the Lord of those servants came and settled accounts with them. So he who had received five talents came and brought five other talents
- Since he was a good and faithful servant he was faithful over little.
- Therefore he entered in to the joy of the Lord.
- He who had received two talents gained two more talents and also entered into the joy of the Lord, while the one who had received one talent did nothing but returned it to the Lord.
- The Lord gives him a severe punishment.
- The one talent was taken from him and given to the one who received ten talents and the unprofitable servant was cast into the outer darkness.
- The Lord spoke that there will be weeping and gnashing of teeth.

Parable Of The Minas (Luk. 19:15-27).

- The king who returned receiving the kingdom, asked the servants to settle the accounts and the first one reported that the ten minas had earned ten more
- Since he was a good and faithful servant the master gave him authority over ten cities.
- Since the second one earned five more with

whatever he received he has been made ruler of five cities.

- Another person not earning anything had returned the mina and the master declared him to be wicked servant and punished him severely.
- His mina was taken from him and given over to him who has ten minas. Moreover the enemies who did not want him to reign over them were slain before him.

On the day the Son of Man appears there will be three groups of invitees ushered into the banquet hall on earth for the wedding feast. Among them those who are good will be rewarded while the wicked will be punished in the final judgment. Its brief description is given here:.

- **The elect gathered by the angels setting out with trumpets:** The Israel elect have been likened to the fig-tree and the elect of the gospel to the five wise virgins holding lamps and extra oil in separate vessel. The reward to the elect will be participation in the wedding banquet of the kingdom of God during the millennium with each one's proportionate authority over cities.
- **The good men enrolled into friendship position:** They were not actually invited to the wedding feast. They were supposed to stand on the right hand side of the glorious throne and be the subjects of the millennial kingdom. But since the invitees of the wedding feast proved unworthy got entry fortunately as the angels gathered them. Their reward is participation in the wedding feast as well as the blissful state to be in the kingdom of God.
- **The wicked men rejected among those who are ushered into the friendship position:** The wicked

and lazy men who are gathered by the angels unworthily are those who let the given opportunity go waste. They are the children of disobedience, lazy do not bother to put on the wedding garment which is mandatory for a royal wedding which is readily available there. Among them though wicked servants who received talents also include, they continue to be inactive in the wedding banquet hall even as they were inactive in practical life giving no importance to spiritual life. Therefore they finally deserve to get the eternal damnation which is the Hell fire.

Now we have come to the completion of the chapter titled the final judgement of those who are rejected from the Lamb's wedding banquet hall. We have got the evidence of the study done so far from the exposition of parables the Lord spoke to the disciples and the Jews.

Prior to the beginning of the wedding feast on earth the Lord God rewards those who are the elect with the authority of cities in the Millennial reign and God rewards the good ones of the friendship position with the privilege of sitting at the feast in the kingdom of God whereas the wicked invitees despite being fortunately ushered into the banquet hall could not repent will be cast into the eternal hell fire where already the Antichrist and the false prophet have been in eternal torment. While the invitees in the banquet hall make merriment, those who are cast in to the Hell fire are into weeping and gnashing of teeth. Dear readers, you have been given the great opportunity to come to eternal salvation and the rank of bride, if you despise it and live in worldly pleasures forgetting God, let it be a warning to you that you will be out of

divine program and cast into the torment of eternal Hell fire.

Notice the fact that the grief tears and gnashing of teeth of those who are cast in to the eternal Hell out of the banquet hall will not be ended. Similarly, in spite of knowing the word of God and having realized the fact well, if you neglect and lose the best opportunity in life don't you ever forget that your share will be eternal damnation for endless days! Therefore it will be better for every one to live in the fear of God perfecting holiness believing that whatever is written in the Word of God is true unchanging and sure to happen. Never be lazy in spiritual matters because in the near future the Lord will appear in the clouds as He has spoken and everything will happen in order and correct sequence. Therefore, I am praying for all so that God may help everyone to be vigilant and live surrendering the remaining days to the Lord and finally be able to attain the supreme position of the Lamb's Bride.

On the day the Son of Man appears there will be great shouts of joy which will be heard afar off and that is how many of those who are rejected of the elect ones arrive at that place. But since the door is locked from inside none can enter there. The Lord has spoken about those who knock at the door of the banquet hall then like this.

Those From Israel Of Them Who Knock At The Door Of The Banquet Hall (Luk. 13:22-30).

During the public ministry of Jesus He travelled from village to village and on one occasion as He was travelling to Jerusalem one asked Jesus whether those getting saved are few. Then Jesus replied: "strive to go in through the narrow gate, for many, I say to you,

will seek to enter and will not be able." The Lord spoke this about the establishment of the literal kingdom of God. The master of the house will get up and close the door; then when you stand outside and begin to knock the door say, "open the door for us sir!" he will answer you, I don't know where you come from!. Then they say, 'we ate and drink with you; you taught in our town! But he will say again,I don't know where you come from. Get away from me, all you wicked people!' From this what becomes clear is that what the Lord spoke to the Jews is with regards to Antichrist enticement of so many of them during the last days of the end of the world.

I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive (John 5:43).

They rejected the true Messiah who manifested on earth in the name of the Father. But the Lord said that later on they would be attracted by the Antichrist whom they would accept. Ever since the Lord's first coming, the false Christs who are the followers of the Antichrist have imitated similar works. Only those who are attracted by them get deceived into heresies and pseudo spirituality. As we draw nearer to the last days of the end of the world, it will be on the rise and eventually the Antichrist will appear removing the veil.

Since the first century innumerable people have got attracted to satanic teachings mistaking them for the true teachings of Jesus Christ. Being over taken by deception, they are less likely to come to repentance. That is why Jesus has addressed them as wicked people. The pattern of their worship meeting and preaching looking alike, such wicked fellowships

are coming up void of purity and righteousness akin to the word of God. Since more and more people are fond of listening and following such false teachings, the number of people following the true word of God is declining. The pathetic cry arising out of the banquet hall is from those who are alive on the day the Son of Man appears being entangled by the teachings of Antichrist and deceived.

At the wedding feast prepared in the banquet hall and at the feast of the kingdom of God following it Abraham, Isaac, Jacob and all prophets, the elect gathered from all the four corners as well as the good ones of the friendship rank will be participants. Those who lived life considering them as first in spirituality get rejected and see from outside the participants inside the hall, will gnash their teeth and weep. That is the scene recorded here. One thing worth noting here is that the wicked people who get rejected from the banquet hall gnash their teeth and weep in the hell fire of the outer darkness at the final judgement whereas those who stand outside the banquet hall on this occasion weep gnashing the teeth on the earth. But before long, they are also going to be cast in to the Hell fire at the final judgement occurring in front of the glorious throne.

The Lord was spoken the same things regarding the five foolish virgins rejected among the ten virgins that are the remnant of the New testament church that He said of those who are rejected among the Israelites then. That is the description given below.

Those Among Foolish Virgins Knocking At The Door Of The Banquet Hall (Mtt. 25:11-13).

This passage is about the foolish virgins who realized the celebration of the banquet in the hall

along with the Jews who strayed away by the wrong teaching of Anti-Christ crying out to open for them knocking at the door. Both the groups lose their senses influenced by the satanic teaching; that is the reason why they go after the wrong teaching despising the true word. The Lord answers to all such people that day that I do not know you. Those who are thus rejected that day will be gathered by the angels to the group of goats standing to the left hand side of the goats. The final judgement of the left hand side goats before the Glorious Throne they who are cursed shall also be cast into the hell fire. In this chapter we have discussed about those who are rejected from the banquet hall identical with the second group cast into the hell fire alive from the final judgement of the living wicked on the day the Son of Man appears. Following the first victims of the hell fire such as Antichrist and False prophet the next throw will be of the wicked joined in the friendship rank. Those who are judged in the final judgement and cast alive into the hell fire will have worms that do not die; fire that does not quench; and they will ever be suffering eternal torment weeping and gnashing teeth day and night.

The third group thrown alive into the hell fire are the cursed ones standing to the left hand side of the glorious throne. Among them all who are alive on the face of the earth including those who stand at the door of the banquet hall and knock will be gathered in front of the glorious throne. The angels gather them and Jesus Christ the great king parts them into two on either side as a shepherd separates sheep and goats. Now we are going to discuss about the final judgement of the left hand side goats that are cursed standing to the left side of the glorious throne.

Chapter 3

The Final Judgement Of The Cursed Ones Standing To The Left Hand Side

"When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?' And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.' "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the

devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' And these will go away into everlasting punishment, but the righteous into eternal life" (Matthew 25:31-46).

The subjects we have discussed so far regarding the topic final judgement of the living on the day the Son of Man appears are: the final judgement of the Antichrist and false prophet who become the first victims of the hell fire, the final judgement of the wicked among those of the friendship rank wasting the opportunity bestowed by chance etc,. The sixth event happening on the day the Son of Man appears is the ingathering of all the men alive on earth to the glorious throne by the angels by the order of the great king while the wedding feast will be held in the banquet hall with merriment and joy.

The last phase of the end time harvest will be completed as the angels sent by the Lord gather together all men to the glorious throne, that idea becomes clear to us by the parables that the Lord has spoken regarding harvest.

The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness (Matthew 13:41).

"When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory (Matthew 25:31).

On the day the Son of man appears, the men alive on the face of the earth will be gathered by the angels on different occasions. Three of which have already been discussed by now. The fourth occasion is now being said. Those four occasions are briefly given below to distinguish each of the four.

Gathering of the elect: At the first coming the Son of Man who sowed the seed of the true word of the kingdom of God comes again in the clouds to harvest the ripe corn. That day He sends the sickle from the clouds to reap on the earth. The elect from all the four corners from one end to the other are gathered by the sickle the word of God. These elect that are thus separated by the angels are gathered to Jerusalem (Rev. 14:14-16, Daniel. 7:3, Mk. 4:9, Mtt. 24:29-31). On that day the elect whom the angels gather from all the four corners of the earth in order to welcome the great King placing His feet on the mountain of olives shall be only those who are alive on earth. They will accord a warm welcome with great shouts of triumph to the Lord and those accompanying Him and all will enter into the banquet hall together.

Filling the banquet hall with those of friendship rank: As the Lord's second coming draws near the spiritual condition of the earth will be such that faith cannot be found. Therefore, many of the guests invited to the wedding feast prove to be unworthy. Hence the angels leave them out. That is the reason why the banquet hall is not filled to the full. Since the hall is not full, the Lord commands the angels to fill the Hall

with whoever was found. Obeying the command the angels set out to gather everyone found in the streets both good and bad and then fills the banquet hall. Those who are thus gathered on that occasion belong to the friendship rank. This is the second occasion.

The harvest of grapes gathered at Bozra in order to trample all belonging to Edom: What happens following the Battle of Armageddon is the complete destruction of those who belong to Esau's family. According to the scripture, 'He will trample our enemies,' the entire family of Edom will be trampled by the Lord Himself. They will be gathered together for the sacrifice at Bozra by the angels God sends there. (Rev. 14: 10-17, Isa. 18:4-5, 63:1-6).

All the nations are gathered to the Glorious Throne: parallel to the wedding feast in the banquet hall another event takes place that is all the nations who are left alive on the earth will be gathered to the glorious throne in entirety by the angels. That is what we are discussing in this chapter.

Here we see that these are two parallel incidents about the same time. First is the ingathering of the elect on the day the Son of Man appears in the clouds, He sends the sickle that is His word and separates His elect from all the four corners of the earth whom the angels gather by the trumpets sound to the side of the mount of olives, while during the time of wedding feast the angels set out by the command of God and gathers all men who are alive on the earth to the glorious throne.

John the Baptist the last prophet of the Law in fact spoke based on the psalm about the final judgement happening on the day the Son of Man appears.

But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come? Therefore bear fruits worthy of repentance, and do not think to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones. And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire. I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire"(Matthew 3:7-12).

The above mentioned verses were spoken by John the Baptist to those among the Pharisees and Sadducees who came to the river Jordan for baptism. Pharisees as a matter of fact are spiritualists believing in resurrection, angels, spirit etc., however the Baptist pointed out their unspiritual life wanting in repentance . Now look at Sadducees who argued themselves as good people being materialists (Act. 23:8)

The last prophet of the Old Testament exposed the hypocrisy of both of them. It elucidates that the fact that both of their ideologies differed doesn't mean that it must necessarily produce repentance. If the preachers who emphatically voice doctrinal truths do not have real experience of repentance, they are no better than those who preach other doctrines.

Similarly there are those who are caught up in vain human traditions being indiscreet. John the Baptist addressed all such people with the epithet 'brood of vipers'. He had spoken in no uncertain terms to the Jews that there was no use merely claiming to be Abraham's descendants. What he meant to say that the good vine that was brought from Egypt was planted in Palestine removing the stones which are Gentiles and if they did not give the deserving fruit, God would forsake them also taking sons of the kingdom of God from among the Gentiles once thrown away as stones.

Here the wicked who are alive on earth are spoken of as bad tree not bringing good fruit. The fact that they will be cut off and cast into the hell of fire shows their final judgement. In the same way, he said about the one who comes after him i.e., the Son of Man that He was mightier than him and had the winnowing fan in His hand and he would baptize in the Holy Spirit and fire. On the day the Son of Man appears it is the Lord Jesus who could clean the floor gather the corn that are the righteous into the barn while throwing the chaff the wicked into the fire that is the Hell. John the Baptist was prophesying about the final judgement of the living wicked that would be executed on the second coming of the Lord.

At the end of the world the Lord will begin His millennial rule after clearing all offences and ridding of the wicked. During the millennial rule the corn from the barn will be sown again. It means that there will be birth and death among them. Throwing the wicked out into the Hell of fire happens not only on the last day in the final judgement before the White Throne; the scripture makes it clear that it will happen

also on the day the Son of Man appears. On the day the Son of Man appears the final judgement of all the wicked alive on earth will be executed. The final judgement before the Throne of Glory and the final judgment before White Throne are two different events, there is a time span of over one thousand years between them. It is made clear in the study that continues. But before we enter into the study, we have to look at another subject which is relevant for the day that is the baptism with fire or anointing by fire that Jesus gives. We are going to study about the former rain and latter rain as a basis for it.

The last days anointing is not the anointing by fire. It is the spirit of the Son of God that God has poured out to the earth in the last days. Many people do not understand the meaning of the term 'last days' that is why they sing and teach that the last day anointing which is the anointing by fire would be poured out on the Bride church that is the Bride of the Lamb. Some others, meanwhile, argue that the baptism by fire is about throwing the wicked into the Hell fire When Jesus who was anointed by the Father with the Holy Spirit and power said while on earth that He had another baptism to be baptised with (Lk. 12:50, Mk. 10:38-39). That baptism was fulfilled in Jesus at Calvary cross while dying as He went through the fiery trial of affliction.

The spirit poured out by God into Jesus was of power, love and soberness. More precisely it was divine trinity abiding in Christ through Holy Spirit anointing. In the Holy Spirit anointing that was poured into Christ, the soberness that is the knowledge of God the Holly spirit, the power of God the Father and the love of God the word had fully

dwelt in God. Jesus who was filled with knowledge by the infilling of the Holy Spirit had departed from Jordan to go into the wilderness. After the forty days fasting Jesus had defeated satan the tempter by the power that is the knowledge of the word of God After defeating the devil Jesus returned to Galilee with the power of the spirit (Lk.4:14). Christ Jesus the word during the ministry of three and a half years did the ministry preaching about the kingdom of God with the knowledge of the Holy Spirit and the power of God the Father . Peter the apostle spoke to the people who had gathered at the house of Cornelius about the anointing that was poured out into him thus..

how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him (Acts 10:38).

At the culmination of the ministry of Jesus during the three and a half years God the word had displayed His love on the Cross. The fire that is the word of God had manifested in Christ as anointing in the affliction that He went through. It is by the virtue of Christ's body being the powerful word of God that holds all things that He could bear upon His body the sin of all the world and climb up the Cross. God the Son became perfected by learning obedience by the things which He suffered and become the author of eternal salvation to all who obey Him .

The New Testament church who has received the spirit of the Son calling "Abba, Father" also got anointed by the same spirit of the divine trinity that was poured upon Christ.

Jesus answered and said to him, "If anyone loves

Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him (John 14:23).

From the above verse it is clear that the anointing of the Holy Spirit poured down in the former rain has been rained upon the New Testament church. It is those who get strengthened daily in this anointing that fight for the kingdom of God in power soberness and love as Jesus did. As long as the Holy Spirit that was poured out at the beginning of the church remains on earth, the latter rain that is the anointing of fire shall not be sent to earth by God. God the father who poured out the Holy Spirit through the former rain to the earth will send the latter rain that is the anointing by fire in the last days of the world's end that is the rule of the Antichrist . God sends the former rain and the latter rain on the earth in order to keep the timing of the harvest. Given below are the scripture references to it.

They do not say in their heart, "Let us now fear the Lord our God, Who gives rain, both the former and the latter, in its season. He reserves for us the appointed weeks of the harvest"(Jeremiah 5:24).

then I will give you the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, your new wine, and your oil (Deuteronomy 11:14).

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain (James 5:7).

The prophet Joel also has prophesied regarding this that the Lord sends the former rain and latter rain

to the earth to keep the time of harvest for the collection of crops from the earth.

Be glad then, you children of Zion, And rejoice in the Lord your God; For He has given you the former rain faithfully, And He will cause the rain to come down for you- The former rain, And the latter rain in the first month. The threshing floors shall be full of wheat, And the vats shall overflow with new wine and oil (Joel 2:23-24).

Hoshea the prophet of Israel in the talk about the second coming of the Lord appearing for the deliverance of Jeshurun, has prophesied only about the latter rain with out touching the former rain.

Let us know, Let us pursue the knowledge of the Lord. His going forth is established as the morning; He will come to us like the rain, Like the latter and former rain to the earth (Hosea 6:3), (Also refer RSV, ESV, ASV etc.).

The supreme objective of pouring out the Holy Spirit the seal of divine trinity as the former rain is to complete the number among the numbers of the church of the first-born of all creation and take them to the heavens. During the satanic tribulation right after the Holy Spirit ascended along with the church of the first born, the Spiritual atmosphere on the earth will be equal to that of a desert. But even during that period the Holy Spirit will be active in the saints who are alive on earth just as the wetness remains a few days after a rain.

During the earthly ministry of Jesus direct beneficiaries were the Jews while the Gentiles got indirect benefits just as Jesus had said that He had been sent to the lost sheep of Israel. However , the

salvation that God the father had prepared through the Son was exclusively for the entire humanity descending from Adam. Similarly, by the descent of God the Holy Spirit, the direct beneficiaries were the New Testament church while indirectly all mankind get the benefits. Perhaps a question may arise as to how it benefits all. The answer will be the indirect benefit of being under the power of the Holy Spirit that hinders the mystery of iniquity on earth now.

After the rapture of the church the benefit of the former rain will be made available till the day of the Lamb's wrath which is to come. John the Baptist had spoken in his day regarding repentance as the result of the former rain of the Holy Spirit that convicts the world about sin, righteousness and judgement. The favourable time of repentance resulted by the former rain comes to an end as the world conscience degenerates into a petrified state of lack of repentance. The description of the Lamb's day of wrath recorded in the book of Revelation is given below:.

I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!

For the great day of His wrath has come, and who is able to stand?" (Revelation 6:12-17).

Though the people of the earth may be frightened at the manifestation of the Lamb's wrath it is only a temporary phenomenon. As stated above the world condition changes into a petrified state as the result of the peoples hardened heart later on. No wonder we see the indifference of people to repentance at the time of the blowing of the trumpet by the sixth angel (Rev. 9:20-21) and the pouring of fourth bowl in to the sun (Rev. 16: 9). It is with the beginning of the time like that of Noah that the Holy spirit stops His work on earth of arguing with mankind. With that comes the time of repentance that is the time of former rain to completion. Scripture records about the time of Noah in Genesis thus:

And the Lord said, "My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years" (Genesis 6:3).

From record we understand that after the creation of man the spirit that hovered over the waters kept on arguing till the time of Noah. Later when men stopped yielding, God sent the Spirit of grace upon Noah and his family while destroying the rest of the people. Similarly the Holy spirit that poured down as former rain continues the work arguing with all mankind for repentance comes to completion by the coming of the great wrath of God (Act. 2:1-4, Rev 6:12-17, Joel. 2: 31). Afterwards, upon those who are favoured by God, the spirit of grace and supplication is poured out as Noah found grace. That is what the prophet Zechariah prophesied about foreseeing the time of latter rain a time void of repentance.

Ask the Lord for rain In the time of the latter rain.
The Lord will make flashing clouds; He will give them
showers of rain, Grass in the field for everyone.
(Zechariah 10:1).

The supreme objective of the Holy Spirit seated on the throne of the heavenly Temple coming down on earth as the former rain is to prepare the bride church the pure virgin which is the first born of all creation entitled to sit on the throne of the Lamb and seat her on the Lamb's throne. After fulfilling the task, God sends the latter rain with the intent of purifying the hundred and forty four thousand of Israel the first fruit of the earth. They are of the status of the virgin, following the Lamb wherever He goes. They are priests to God and Christ and to reign with Christ one thousand years (Rev. 14:3-5, 20:5-7).

God keeps the soul of the martyrs slain during the rule of antichrist beneath the altar which is the earth where the Lord became sacrifice (Rev .6:9-11) God sends fire as anointing the heavenly altar upon them. That is what is spoken in connection with the seventh seal in the book of Revelation which is the prophecy of the future.

When He opened the seventh seal, there was silence in heaven for about half an hour. And I saw the seven angels who stand before God, and to them were given seven trumpets. Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the throne. And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand. Then the angel took the censer, filled it with fire from the altar, and

threw it to the earth. And there were noises, thunderings, lightnings, and an earthquake (Revelation 8:1-5).

It is the rain that God sends to every plant in the field that is the earth or the latter rain when the fire from the heavenly altar is showered down on the earth. The fire from the heavenly altar is not meant for carnal warfare; but it is the anointing poured forth upon those who are sacrificed. On this occasion God seals the hundred and forty four thousand from Israel and pours out into them the Spirit of grace and supplication. The rain of fire poured down by the latter rain is in operation on earth from the day of the Lamb's wrath to the day the son of Man appears. The main purpose of sending the latter rain is to strengthen the martyrs who are to partake in the first resurrection during the rule of Antichrist. After the number of hundred and forty four thousand of the tribes of Israel and the New Testament church martyrs has been fulfilled at the first resurrection, still the wetness of the latter rain will remain on earth until the second coming of the Lord or his glorious appearance. Israel from the very inception who have been fighting carnally switch over to another spiritual level since the time of seventh seal. The prophet Zechariah has prophesied about it thus:

"And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn (Zechariah 12:10)

As the latter rain falls, it is the spirit of grace and supplication to accept martyrdom coming upon those

who get separated from the tribes of Israel and the spokesmen of the Gospel among the New Testament remnant. The anointing by the fire from the altar comes directly upon Israel and indirectly upon the New Testament remnant. In the first resurrection, after collecting the martyrs of hundred and forty four thousand from Israel and the N. T. church martyrs that cannot be numbered, still the witness remains on the elect waiting for the second coming of the Lord. That is what keeps them steadfast in the last days of the world's end so as not to stumble in the fiery trials.

In the same way those righteous people who become the subjects of God's kingdom also get the benefit of the fire anointing poured out from the heavenly altar. In brief, the mighty working of the fire anointing is poured upon all who stand out for the divine project beginning from the day of the Lord's great wrath to the day the Son of Man appears.

Hear comes to almost completion the study of the latter rain. God willing a detailed study about this will be included in the book titled latter rain likely to be published later. Well we have been studying on the basis of the prophecy of the John the Baptist about the final judgement of those who are alive on the day the Son of Man appears; we will focus on the Sermon on the Mount and the parables that Jesus Christ our Lord spoke.

Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you will know them. "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but

he who does the will of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!' "Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock (Matthew 7:17-24).

Beginning with the blessedness of heaven, the Lord has ended the Sermon on the Mount saying about the pathetic condition of being expelled from the kingdom of heaven. Only those who believe in the word of Christ who is the rock can have a solid foundation in spiritual life at all times. During the satanic tribulation wherein heresies come in torrents, the dragon spews water out of his mouth after the woman who bore the male child like a river in order to drift her away. Those who build houses on sand are equal to those who fall in wrong teachings. They get side tracked because they are foolish. On the day the Son of man comes, such people being judged in the final judgement will be cast alive in to the hell fire. Therefore the Lord says that their fall will be great (Mtt. 5:3, 7:24-27).

It is written that many will say to me on that day because the event happens on the day the Son of Man appears. Just like John the Baptist said, the Lord says that every tree that does not bear good fruit is cut down and thrown into the fire. The phrase 'cut down and thrown into the fire' is the hint of what will happen on that day. It speaks of the act on that day the Son of Man appears all evil men living at the time will be separated and the thrown in to the hell

fire. We have already looked at two occasions when it was spoken I never knew you:

1. In connection with the foolish virgins knocking at the door after the door of the banquet hall is closed (Mtt, 25:11- 12).
2. The master of the house has risen up and shut the door, and you begin to stand outside and knock at the door saying, "Lord, Lord open for us"; In connection with the workers of iniquity. (Lk. 13:25-27).

When the feast is going on in the banquet hall those who stand outside and knock saying; 'Lord, Lord open to us' when the Lord answers sternly that I do not know you. Those who will be rejected that day are partly the foolish virgins partly such that are from Israel accepting the Anti-Christ as the messiah. Those about whom the Lord lays emphasis on in the Sermon on the Mount is the group of people rejected from the wedding banquet hall. Here it is made clear that all those who ignore the truth will likewise be rejected. All men who are alive on that day including those who are rejected from the banquet hall will be brought before the glorious throne by the angels sent out by God. That becomes clear to us by two parables that the Lord spoke regarding the end time harvest.

1. The parable of the Tares (Mtt. 13:24-30, 36-44)

- In the field that is the world where the word of God the good seed is sown, weeds spring up from the false teaching that satan the enemy comes and sows.
- Satan comes and sows the weeds among the wheat corn because the watchmen who are supposed to be watchful fall asleep.

- Seedling grows up to the level of crop and only then do the wicked appear and become visible on the world.
- To the servants who ask for permission to gather the tares up the Master denies permission then.
- Until the second coming of the Son of Man when the harvest becomes ripe both the wheat and the tares grow in the field alike.
- On the day the Son of Man appears it is God's angels that gather them up.
- On the final day all the wicked people will be gathered by the angels at the command of God and cast in to the hellfire alive like the weeds are gathered put into the fire.

2 The parable of the Drag Net that catches all kinds of fish from the sea (Mtt. 13:47-50)

- The kingdom of heaven is like a dragnet that catches every kind of fish.
- When the net was full, they drew to shore and the good are gathered in to vessels while the bad are thrown away.
- So at the end of the age the angels will come forth, separate the wicked and cast them into the furnace of fire.
- Wailing and gnashing of teeth will be in the furnace of fire which is the hell fire.

What John the Baptist spoke at the River Jordan and Jesus spoke in the Sermon on the Mount and in parable regarding the harvest happening at the end of the world are the same things. That is on the day the Son of Man appears the final judgement of all the

wicked people living at that time will occur. Given below is the concise form of the same.

- Cutting the trees bearing bad fruit and casting into fire is an event happening at the second coming of Christ. All the souls of the evil men dying from the beginning of the world to the last day will not be cast into the fire that is the hell. Among them sinners go to the Hades and sordid sinners go into the hell. In both these places the heat that experienced is the heat of the flames in the hell fire . But different from this on the day the son of Man appears the wicked men who are alive at that time bearing the bad fruit will be cast alive into the fire which is the hell fire directly.
- The one who fans with the winnowing fan now makes the earth which is the field clean floor like a post harvest floor gathering wheat in the barn and throwing the chaff in to the unquenchable fire that is the hell is about casting all the wicked living at the time into the hell fire alive thereby cleaning the earth.
- Jesus in the Sermon on the Mount laid stress on the pathetic end of those who are trapped in the net of false spirituality and heresy.
- In the parable of Tares and dragnet Jesus has revealed about gathering up the good while throwing the bad into the hell fire.

From the study we made so far, we realized that on the day the Son of Man appears all the wicked men separated from among the righteous will be cast into the fire of hell. That day the power to sit on the throne with the great king and supreme Judge and execute judgement will be given to the Bride church

who identifies with the Lamb. Their judgement then will affect the twelve tribes of Israel as well as the Gentiles or the world. In the judgement happening on that day before the glorious throne, the scripture has recorded very clearly about those who get the power to execute judgement.

And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years (Revelation 20:4).

Seated with the Lord on the throne are twenty four elders. They represent the church of the first born getting the privilege to sit with the Lamb. Among the twelve of them the Lord chose from Israel eleven of them plus Matthias are those who are likely to judge the twelve tribes while those who are likely to judge the world or the nations will be twelve apostles representing the Gentiles including Paul. To Peter's question what those who followed leaving all will get, the Lord's answer was this;

Then Peter answered and said to Him, "See, we have left all and followed You. Therefore what shall we have?" So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel (Matthew 19:27-28).

If the above mentioned verse quotes Jesus to have said about twelve apostles conferred with power to

judge the twelve Tribes of Israel we get the idea about the twelve apostles judging the Gentiles or the world from the below mentioned verse .

Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters? (I Corinthians 6:2).

It is on the day God Father has fixed to judge the world in righteousness that the Son of Man and the saints coming with him will appear in glory on earth. In the Lord's appearance with glory the saints who accompany Him will be with heavenly glory. The word regeneration in the above passage must be noted in this connection. Those who are seated on the throne conferred with the power for judgement are resurrected and glorified while all men gathered by the angels to the glorious throne are neither resurrected nor transformed. Jesus concludes the Olivet discourse after giving a detailed description of the judgement before the glorious throne .The final judgement and beginning of the Millennium is the seventh occurrence on the day the Son of Man appears. Before we enter into that it will be better to go refreshing our minds about who all will be worthy of attending the wedding feast with the Lamb and His Bride. Given below is the brief summary of it.

- The virgins of the New Testament church obtaining the moon-glory among the numbers of the maids of the Bride.
- Among the Bridegroom's chamberlains the Old Testament saints of excellence, and the hundred and forty four thousand of the tribes of Israel who are of varying glory of stars.

- Among the invitees of the wedding feast the elect who are worthy. Of them, the five wise virgins who represent the elect of the New Testament church, as well as the elect from Israel representing the fig tree. Since they are neither resurrected nor transformed, they are not regenerated but are void of heavenly glory. These are the rulers over cities during the millennium.
- The good people joined into the friendship position. They get the privilege of participating in the wedding feast and then to sit at feast in the kingdom of God. They are also mortal without resurrection or transformation void of heavenly glory.
- The angels of God appearing on earth accompanying the Lord.

As the God the king sit on the glorious throne for judgement, those who sit along with Him are the twenty four elders representing the Bride church. Other saints and angels clad in heavenly glory as well as the elect and those belonging to friendship rank devoid of glory stand in their allotted places, the heavenly glorious cloud will cover God the great king and those accompanying Him from heaven. The reason being, the fullness of God's glory cannot be manifested, because sin and death are still on earth.

It is the work of God the great king to separate all men who are gathered by the angels to the throne of glory as a shepherd separates sheep on the right side and the cursed goats on the left (sheep on the right side represent the righteous and the cursed wicked represent goats).

To those on the right the king says, ' come you

blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. If the millennial kingdom that is to come has been prepared since the world began, the New Heaven, New Earth and New Jerusalem of the world to come as of the eternal age in connection with the mankind have also been designed before the world began.

By the completion of the first resurrection, the resurrections of all the saints due to be glorified will be fulfilled. That is when the number of all the saints fore-ordained to be part of the New Jerusalem. After the first resurrection among the saints until the last day there remains only one row of the righteous who are partakers of eternal life. They are the ones who will be ushered into eternal life like angels with earthly glory into the new heaven and earth.

In the kingdom of God established in the present sky and earth those who are ushered into the millennial rule as subjects/citizens will be the righteous sheep standing on the right side of the glorious throne. They are in the mortal body of the Adamic race without resurrection. When the Son of Man sits on the throne of glory the Lord considers as the benevolent acts done to the least of the brethren and the little ones in their afflictions as the righteous deeds. The least of the brethren addressed by the Lord are the propagators of the Gospel among the elect. The little ones are the elect of the Old Testament.

The questions that the Lord asks those who stand on either side are related to the current matters. Any careful reader can understand that those are not matters of periods between the beginning of the world and end of the world.

for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me' (Matthew 25:35-40).

The Lord has spoken just opposite to those above, things spoken to the ones standing on the left.

"Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' And these will go away into everlasting punishment, but the righteous into eternal life" (Matthew 25:41-46).

Apparently there were neither prisons nor hospitals in the ancient world. Likewise, since the things spoken of here have nothing to do with the ancient world, it is quite clear that those who are

facing trial before the throne of glory can not be those who lived from the beginning of the world. It is repeatedly made clear at this point that on the day the Son of Man appears the angels gather before the throne of glory only those who are alive at that time, why because there are lots of wrong notions in the spiritual world regarding this.

On the day the Son of Man appears or the second coming of the Lord neither the graves of the dead are opened nor gets any of the living transformed. In the same way no book will be opened on that day which we can confirm by the scriptures. The teachings contrary to it are anti- scriptural and not worthy of acceptance.

The judgement before the throne of glory is the final judgement of the wicked. Having been judged, they are instantly thrown alive in to the eternal hell fire which has been prepared for satan and his angels. Being thrown into the eternal torment, once and for all so that they can never get out of it hence this makes their judgement final and irrevocable. So far we have discussed concerning the final judgement before the throne of glory about those who are thrown in the third phase into the hell fire on the day the Son of Man appears.

What Paul the apostle has spoken regarding the events in relation to the second coming of Christ is the summary of things we have discussed so far.

since it is a righteous thing with God to repay with tribulation those who trouble you, and to give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, in flaming fire taking vengeance on those who do not

know God, and on those who do not obey the gospel of our Lord Jesus Christ. These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed (2 Thess. 1:6-10), (Mtt.16:27, 25:31-32, Isa. 66:15).

On the day the Lord appears in the glory among those who are alive three groups will be cast alive into the hell fire the eternal damnation. They are those who do not know God and disobey the Gospel.

- The Anti Christ and the false prophet who become the first victims of the hellfire.
- The wicked that are ushered into the wedding banquet hall of those who belong to friendship rank.
- Those who are cursed thrown from the left side of the throne of glory.

In the final judgement of the living on the day the Son of Man appears they are cast off in to the lake of fire and brimstone while three groups will be comforted along with the saints coming with the Lord:

- The elect gathered up by the angels when the Son of Man appears in the clouds.
- The worthy people who are fortunately ushered into the wedding banquet hall on account of friendship rank.
- The righteous ones standing on the right side represented by the sheep. On the day the Son of Man appears all the wicked people are cast off like chaff into the eternal torment of hell fire where

screaming and gnashing of teeth will be. But rewards and comfort come to those who are blessed to be ushered into the kingdom of God with the Son of Man. They are the ones going to live with the Lord during the millennial reign. With the fulfilment of the prophecy that a king will reign in righteousness, the beginning of the millennium will be marked.

Only after the millennium which is the festival of booths the fifth day eclipsed in the seven thunders elapsed the sixth that is the final day will appear. During the Gog- Magog war occurring that day satan will be cast of into the hell fire. In connection with the resurrection of the dead following that the final judgement of the dead will be executed before the white throne. That is what we are going to discuss in the second part of this book. Let us turn pages for the study prayerfully, may the Lord bless us.

Part 2

The Final Judgement Of The Dead

"For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," Says the Lord of hosts, "That will leave them neither root nor branch (Malachi 4:1).

In the book of Malachi which is the last book of the Old Testament the Lord Jehovah has spoken that satan the root of wickedness and all his branches that is the wicked people will be cast in to the lake of fire burning with fire and brimstone. It is the coming day burning like an oven which is the last day appearing like a thief. The theocratic rule of thousand years is the substance of the festival of booths which was the shadow in the Old Testament. The sixth day which is the last eclipsed in seven thunders appears later.

The last enemy that is death will be cast into the hell fire that is the second death at the end of the Gog Magog war waged that day. Following that the resurrection of the last day will take place. That is when those who did evil will be resurrected for judgement. They will be handed over by the Hell and Hades before the white throne with their naked bodies of glory. Hell delivers evil angels and sordid sinners while the Hades hands over demons and sinners. With

their judgement and being cast onto the hell fire, the final judgement of all creatures going away from the Creator will be completed.

The last judgement on the last day will have three phases. A brief description of each is given in the prologue. Detailed analysis is given in the respective chapters.

1. Satan in the Hell Fire: The first phase of the final judgement occurring on the last day will be casting satan the first of the satanic trio into the lake of fire by God's command where already the second Beast and the third false prophet have been lying . In this chapter we have the comprehensive study of various phases of satan's fall from the moment satan sinned in Eden the garden of God the first sky to the last day when he is cast into the eternal hell fire.

2. The final judgement of those who are in the Hades: it is in the resurrection occurring on the last day that the lower Hades delivers the dead before the white throne. All the sinners who are cast in to the Hades from the beginning of the world to the last day will be resurrected with naked bodies void of glory and will appear before the white throne. The one who sits on the throne will judge them who are not registered in the book of life and cast them into the lake of fire where the satanic trio is put through eternal torment . Among those who are delivered by the Hades demons are also included. The demonic spirits wandering on the earth will be cast into Hades by God's command on the last day. They will also be instantly resurrected with naked bodies void of glory and will appear before the white throne. Having been judged, they will be cast into eternal Hell fire along with sinners. This chapter deals with the

comprehensive study of it.

3. Final judgement of those who are in the Hell: In the resurrection of the last day the Hell which is death delivers those who are dead in it before the white throne. All the sordid sinners from the beginning of the world to the last day flung into the hell shall be resurrected with naked bodies void of glory will appear before the white throne. The one who sits on the throne judges them also whose names are not in the book of life and casts them into the lake of fire burning with fire and brimstone along with the satanic trio.

In addition to them all the wicked angels are included among those who are delivered by the hell before the white throne. They are neither transformed nor resurrected. Its reason is that when the angels sin they lose glory but retain body. The angels who sinned in the ancient world were cast down to hell in their body and delivered into the chains of darkness. They will also be judged in the final judgement of the great day and cast into the Hell fire. The last chapter of this book deals with the final judgement of the evil angels and sordid sinners whom the hell delivers up.

Let us turn pages with prayer to the second part of this book for a comprehensive detailed study of the final judgement of the dead. May the almighty God bless you.

Chapter 4

Satan In The Hell Fire

Now when the thousand years have expired, Satan will be released from his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever (Revelation 20:7-10).

We have already discussed about the Armageddon war occurring on the day the Son of man appears, which is the fourth day eclipsed by seven thunders in which the Beast the second satanic trio and the false prophet the third are cast alive in to the lake of fire burning with sulphur as the first victims and satan the first of the trio being chained in the deep for a thousand years. Also in the first part of this book we discussed that all the wicked men living that time on earth, who are the chaff would be cast into eternal Hell fire the wheat corn that is the righteous would

be ushered into the kingdom of God for millennial reign as the subjects.

Following that as Christ Jesus will be reigning as the great king on earth during millennium in righteousness, those who accompany Him also reign with Him. After the divine rule for a thousand years the next event according to the divine purpose will be to release satan from the deepest prison for a little while (Rev. 20: 3).

On the fifth day eclipsed in the seven thunders which is the festival of booths the one thousand year rule is getting completed. Satan will be released from prison for a little while during which the Lord and the saints descending from heaven stay on earth. Satan will be released at the order of God by the same angel who chained satan and put seal on it.

Released from the one thousand year imprisonment satan the deceiver carries on his old work. He travels for a little while on earth and he draws milling masses of followers from all the four corners of the earth nations of Gog and Magog like the sand of the seashore. For such a task demons and evil angels support as active campaigners. During the thousand year reign, despite the absence of satan sin thrived in people on account of the work of demons and evil angels. As satan enters the arena they join work with him with increased vigour and in a short while pave the way for Gog-Magog war.

On one of these days when arena is set up for the Gog-Magog war the sixth day which is the last day eclipsed in the seven thunders as per divine purpose adverts like a thief.

But the day of the Lord will come as a thief in the

night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells (II Peter 3:10-13).

The last day is the day burning like an oven spoken of in the prophecy of Malachi. There are many phrases such as the day of the Lord, The day which is coming, that day etc., as mentioned in scripture are not all the same. Therefore, if we do not study each day according to the context, we may end up struggling with wrong notions. So we need to discern the context in which the Lord's Day or that day is used. What I do here is just differentiating between the statement of Peter the apostle saying that the day of the Lord will come as a thief in the night and the statement of Paul the apostle in the epistle of Thessalonians as saying that the day of the Lord so comes in the night.

For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labour pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this day should overtake you as a thief (2 Thess. 5:2-4).

In the epistles of the apostle Paul and the apostle Peter the passages written in connection with the day

to a casual reader though the context is different. Peter has stated that the day of the Lord will come as a thief in the night whereas Paul has stated that the day of the Lord so comes in the night. The only difference between these passages is that Paul the apostle has added the word "night" through the Holy Spirit.

But while the bridegroom was delayed, they all slumbered and slept. "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!' (Matthew 25:5-6).

The exact time is given here because the Lord appears on the mount of Olives in Israel. The parable of ten virgins is in both the passages we find identical statement when we read in the other languages especially English that the Lord will come as a thief in the night. But on the day the Son of Man appears that is the second coming or the glorious appearance of the Lord Jesus Christ has importance in connection with night. Its two reasons are as follows:

1. The public appearance of Jesus Christ occurs at the end of the dark rule of Anti-Christ. It is to emphasize it that the term night is used here. But the reason why it is confirmed here that the last day appears not in connection with night is that the last day appears at the end of the rule of Jesus Christ the Son of righteousness.
2. Since the public appearance of the Lord happens in connection with the nation of Israel, two scripture references are given to the fact that the public appearance of the Lord happens in the night. First reference is to the parable of the ten virgins that Jesus spoke. Likewise, the parable regarding the master of the house taking a far journey who left

his house to return corresponding to the second coming of Christ is written in connection with the watch. Watch you therefore, for you know not when the master of the house comes, at even, or at midnight, or at the cock crowing, or in the morning (Mk. 13:35).

Paul the apostle has said that the day of the Lord so comes in the night about the public coming of the Lord or the day of the Son of Man's coming. However, the record of Peter the apostle that the day of the Lord will come as a thief in the night tells about the last day burning like an oven. That is what the scripture substantiates here. The two seemingly similar scripture passages speak about two different days. They are the day the Son of Man appears and the last day.

On the day the Son of Man appears the great king Christ Jesus marks the beginning of the millennial rule. At the end of it satan is released. Then satan who is just released turns to entice Gog-Magog nations and in one of those days the last day burning like an oven appears as a thief quite unexpectedly. There are seven incidents occurring on the last day which are given below:. Among them the first three incidents that are very important in connection with the final judgement of satan are briefly given in this chapter.

1. Gog-Magog war
2. Fire from heaven (sky) comes down to burn the nations encompassing the saint's camp and their dear city.
3. Satan in Hell fire.
4. The resurrection of the dead on the last day and the final judgement before the white throne.

5. The first earth and heaven pass away while the new heaven and earth appear and into it the first heaven dwelling angels and the righteous people delivered by the sea are ushered like angels.
6. The first heaven and sea disappear. The perfect kingdom of God established in the new heaven and earth is delivered to God.
7. The appearance of the day that shall be made and the commencement of the eternal age in connection with the mankind.

1. Gog-Magog War: The day of the Lord which is the last day can manifest on any day during Satan's campaign after his release from prison deceiving the world nation to enrol under his army. That is why Peter the apostle has said that the day of the Lord will come as a thief. Satan recruits man by deception to join his army in order to wage the final war against God. The main people of those who join him that day are Gog-Magog descendents belonging to the lineage of Japheth.

After the flood Noah was drunk and lay uncovered which Ham the father of Canaan told his brothers. Then Shem and Japheth took a garment and laid it across their shoulders and walked in backward and covered their father's nakedness. When Noah awoke from his wine and found out what his youngest son had done to him he said as follows. What he had said happened in their life later.

Then he said: "Cursed be Canaan; A servant of servants He shall be to his brethren." And he said: "Blessed be the Lord , The God of Shem, And may Canaan be his servant. May God enlarge Japheth, And may he dwell in the tents of Shem; And may Canaan be his servant "(Genesis 9:25-27).

What Noah the man of God had said that day was fulfilled in his descendants life when they were scattered to all the four corners afterwards Abraham the father of believers was born in the generation of Shem and through Abraham's descendants Jesus the blessing for all mankind also was born. When Japheth's tents were extended Canaan's descendants were flung into slavery.

Gog is the prince of Rosh, Meshach and Tubal in the land of Magog (Ezekiel 38:12, 39:1). The war prophesied in Ezekiel chapters 38,39 is the Armageddon war being waged on the day the Son of Man appears. In that war the front liners in array with the Antichrist fighting against the Lamb are the descendants of Gog. But the entire Gog generation will not be completely destroyed in the Armageddon war. The reason being the only five-sixth of them (Eze. 35:2) are instigated by the evil spirit as it were, by God's pre determination. Hence, the remnant of Gog generation also include in the righteous ones ushered into the Millennium. As their name signifies, they will be like the sand on the sea shore effecting a swift increase of population.

Defeated in the mid-air and cast down to the earth the footstool of God; satan ventures to fight against God's people accompanied by the ever increasing Japheth generation like the sand of the sea shore. From this we understand that in the war against the remnant of the seed of the woman who gave birth to the man-child in the satanic tribulation (Rev. 12:17)and in the Armageddon war in which Antichrist confronts the Lamb (Ez. 39:3) and in the Gog -Magog war on the last day after the Millennium (Rev. 20:8) those who stand in array with satan are those of Japheth

generation belonging to the clan of Gog of the land of Magog.

The Gog-Magog war is the final war waged by Satan the deceiver, power monger, destroyer, liar and the father of lie. In that war weapons will not be used. During the Lord's millennial rule there won't be territorial countries, armies and arsenal. Satan the promoter of evil in a short while deceives the people who have been enjoying divine benevolence under God's rule with joy, and turns them to evil and final encounter against Christ Jesus.

So we see that Gog-Magog war is the final battle of evil angels and demons as well as deceived mankind under Satan's leadership coming together in consolidation against God. In the Gog-Magog war which is the first event of the last day Satan's army set in array will encompass the Satan's camp and the dear city. In the Gog-Magog war the second incident happening on the day will be the destruction of those who venture out to fight against the Lord.

2. Fire From Heaven (Sky) Comes Down To Burn The Nations Encompassing The Saint's Camp And Their Dear City

A fire was kindled in their company; The flame burned up the wicked (Psalms 106:18).

On the last day also it will happen the same way as it had happened to the Israelites who set out from Egypt to possess Canaan that fire came down in the Israeli camp and consumed only the wicked.

And a fire came out from the Lord and consumed the two hundred and fifty men who were offering incense (Numbers 16:35).

Then the earth swallowed up those who rebelled against Moses and Aaron and those who burned incense were consumed by fire. In the same manner fire comes down from heaven to consume all the wicked armies encompassing the camp of saints who form a circle around Christ Jesus the true covenant box as well as Jerusalem the city of the great king. Those who will be consumed by fire are sordid sinners. That those who got benefits from God turn to the side of the wicked satan as he quickly appears, shows their hardened heart.

In the Gog Magog war waged on the last day when God consumes by fire the hard sinners who quickly turn to Satan's side, their mortal bodies being reduced to ashes and the souls of the sordid sinners are cast pell-mell into the hell that is death. As Malachi prophesied on the last day that is going to come a day burning like an oven all the arrogant evil doors joining to the side of satan will become stubble and be on fire. That is the second incident happening on the last day.

3. Satan in Hell fire.

The third incident next to it is to cast satan who is death the last enemy also the mastermind of the Gog-Magog war will be cast into the hell fire. That is what we are going to discuss in this chapter titled satan in the hell fire.

In the study of this chapter "satan in the hell fire we are going to look at five phases starting from the beginning of Satan's fall in to the point of his being cast in to the hell fire.

- a. Fall from Eden the garden of God in the sky (heaven).

- b. Fall from the world dominion.
- c. Fall from the mid-air
- d. Fall into the deep.
- e. Fall into the eternal hell fire.
- a. Fall from eden garden of god in the sky (heaven)**

"Son of man, take up a lamentation for the king of Tyre, and say to him, 'Thus says the Lord God : "You were the seal of perfection, Full of wisdom and perfect in beauty. You were in Eden, the garden of God; Every precious stone was your covering: The sardius, topaz, and diamond, Beryl, onyx, and jasper, Sapphire, turquoise, and emerald with gold. The workmanship of your timbrels and pipes Was prepared for you on the day you were created. "You were the anointed cherub who covers; I established you; You were on the holy mountain of God; You walked back and forth in the midst of fiery stones. You were perfect in your ways from the day you were created, Till iniquity was found in you. "By the abundance of your trading You became filled with violence within, And you sinned; Therefore I cast you as a profane thing Out of the mountain of God; And I destroyed you, O covering cherub, From the midst of the fiery stones. "Your heart was lifted up because of your beauty; You corrupted your wisdom for the sake of your splendor; I cast you to the ground, I laid you before kings, That they might gaze at you. "You defiled your sanctuaries By the multitude of your iniquities, By the iniquity of your trading; Therefore I brought fire from your midst; It devoured you, And I turned you to ashes upon the earth In the sight of all who saw you. All who knew you among the peoples are astonished at you; you

have become a horror, And shall be no more forever
(Ezekiel 28:12-19).

Comparing with the king of Tyre, it is recorded here about the fall of the covering cherub the seal of perfection. The fallen angel known as Lucifer was the angel of light ever since he was created to the day he had sinned. God never creates evil. All His creation is good. The evil satan is what was created good became bad or evil. Satan is light became darkness; or life become death. Similarly in the prophecy of Isaiah Lucifer is compared to the king of Babel and described thus:

"How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations! For you have said in your heart: 'I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; I will ascend above the heights of the clouds, I will be like the Most High.' Yet you shall be brought down to Sheol, To the lowest depths of the Pit (Isaiah 14:12-15).

The present world is moving in fast pace to satanic worship and the knowledge of evil which is satan. In the book of Revelation the future prophecy the spirit of God has spoken to Tyatira in connection with it thus:

"Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden. But hold fast what you have till I come. And he who overcomes, and keeps My works until the end, to him I will give power over the nations-(Revelation 2:24-26)

God has not given the spirit of this world knowing the depths of Satan, but the Holy spirit knowing the depths of God to the church. Therefore the Church of God does not need the study of searching the depths of Satan. Given below is the summary of the scriptures we have discussed so far.

The reference to Lucifer in the prophecy of Ezekiel:
(Ezekiel. 28: 11-19).

- God created Lucifer as the seal of perfection and full of wisdom.
- His place of nativity was the holy mountain of God the first sky (heaven) which was Eden.
- He was created with 9 precious stones.
- He was faultless from the day of creation till iniquity was found in him
- God cast the covering cherub that sinned out of the mountain of God and destroyed him from the midst of the fiery stones.
- His beauty accounted for his arrogance whereas his splendour corrupted his wisdom. For that reason God cast him to the ground.

The reference to Lucifer in the prophecy of Isaiah:
(Isa 14: 12- 15)

- It was the Son of morning who became Lucifer.
- He was cut down to the ground from heaven.
- He had said in his heart 'I will ascend into heaven, I will exalt my throne above the stars of God, I will also sit on the mount of the congregation on the farthest sides of the north, I will ascend above the heights of the clouds and I will be like the most high.

- God cast him down from the sky. At present he is wandering in the upper world, the planet earth and the lower world.
- God will some day bring him down to Sheol, to the lowest depth of the pit.

The prophet Ezekiel has prophesied about Lucifer's creation and his sin and arrogance toward God and about his activity, also about Lucifer's being cut off by the sword of the word of God and falling from the first heaven where he abode to the first earth. The prophet Isaiah has prophesied about the sin that was formed in the heart of cherub the creation of God, and how he fell to the ground being cut off, about his wandering in the upper world, earth, and the lower world, and finally Lucifer's fall to the lowest pit etc.,

From the Old Testament prophecies of Ezekiel and Isaiah the idea communicated to us is that until the cherub the beautiful creation of God's holy mountain exalted himself and committed sin he was innocent in his walk. God Almighty as it was customary to inform about the future to his servants, had informed the heavenly beings about the first earth and the positional privilege of human creation even before the creation of all. It was that one group of mankind would share throne with him in the heaven of heavens. It was probably this knowledge that produced motive inside Lucifer to commit sin. He thought within his heart why not I who am beautiful having wisdom, skill and expertise sit on the heavenly throne with God? This thought made him arrogant, which resulted in his own corruption, sin eternal death and final separation from God. The angels who lived in paradise were warned by God that the consequence of sin was the hell fire the second death.

The angels who commit sin despising it are liable to court the unpardonable punishment. The cherub who got contaminated by inward sin was cast down from the holy mountain on which he sat and was cut off by the sword of the word and fallen to the ground of the first earth. That was the first fall he was subjected to. By the impact of the fall the earth that was created beautifully became void and without form. Lucifer who became darkness and death was confined within deep and covered by the deep waters. It was upon it that the spirit of God hovered over. God had laid foundation to the first earth anticipating the sin and death springing up in mankind before they were created. Hope you remember the description of fifteen places from the heaven of heavens through new heaven and new earth even to the New Jerusalem.

In the first sky that was paradise, sin sprouted up in only Lucifer. Here by the scriptural insight I would say that Satan didn't get enough time to entice other angels abiding in heaven campaigning them to his side. Since God cut him off by the sword of the word no sooner than he sinned within his heart nobody could join him thereby getting cast out from paradise. From this we can reach the conclusion that in the post death rank chambers God had created inside the earth none of the evil angels had yet been cast. We have discussed so far about the first phase of Lucifer's fall being cut off imminently by the sword of the word from paradise the first heaven.

b. Fall from the world dominion

God renovated the first earth that was formless and void because of Lucifer's fall for man's habitation as was predetermined by God. Through Adam God had visualised the son of glory stringing out to the heaven

of heavens by virtue of the Son who is the Word. The meaning of separating light from darkness on the first day is that life that is the word manifested death that is darkness or in other words satan became a peculiar power. Satan confined and suppressed in the deep was eventually released and he began the work of darkness that is death. Since he had access to the paradise which was once his abode, he began free movement in heavenly paradise earthly realm and the lower world. Satan deceived Eve created out of Adam who was created in the form and likeness of God and enslaved her to sin. Through her Adam was also enslaved to sin. Both of them forfeited glory and power and were expelled from the garden of earthly Eden. But God did not leave them in that helpless condition of defeat through the deception of satan, gave them the promise of redemption. The mankind in the Old Testament fared in long expectation for that. When Abel the righteous son of the children of Adam-Eve couple lived according to God's will, Cain was sold out to the wicked satan's will. Cain by the evil incitement of satan murdered Abel. It was the soul of Abel who cried out to God from the earth whom God ushered into the post-death-rank chamber in the lower part of the earth. His soul was ushered into the upper Hades. As time went by birth and death happened and population increased. The sons of God spoken of in the book of Genesis are angels who lived in paradise. Satan enticed some of them and led them to sinning. It was the angels so enticed by satan who found the daughters of men beautiful and took them as wives. Through such illegal relation between evil angels and women children were born and they become a generation of giants. It went on as heavenly

angels left their own estate and came down to commit sin and subsequently extra ordinary giants and renowned heroes were born. When the creation in the universe deviated from the divine purpose God intervened putting the angels who sinned in the chain of darkness in Hell. This is recorded by Peter and Jude in their epistles:

For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; and did not spare the ancient world, but saved Noah, one of eight people , a preacher of righteousness, bringing in the flood on the world of the ungodly (II Peter 2:4-5).

Peter has written only that the angels sinned. But Jude the apostle has made it clear what their sin was.

And the angels who did not keep their power domain but left their own abode, he has reserved in everlasting chains under darkness for the judgement of the great day, as Sodom and Gomorrah, and the cities around them in a similar manner to those, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire (Jud. 6-7)

When God the Creator laid foundation to the first earth out of nothingness when the morning stars sang together and all the sons of God shouted for joy (Job. 38: 4-6). The sons of God spoken of here were not sons of men. It can be proven clearly because the first earth had not yet been created then. Therefore the sons of God spoken of in the book of Genesis are doubtless the inhabitants of paradise.

Well, satan could entice some of the angels who are the creatures of the first heaven and connect them to sin-yielded men. The angels who were the sons of God instantly lost glory and fell to the state of man and found themselves among the evil angels. Asked whether God's angels could have intercourse with humans, the answer is a big no. But in the ancient world the angels got enslaved to sin and fell to the condition of men losing God's glory and that is how they could do that mean thing. However, God reorganized after the flood the ecology and human creation so that what happened in the ancient world might not be repeated. We see that after the flood mankind got their life span and health reduced.

The angels who sinned in the ancient world fell being equal to man, whereas in the resurrection of the last day the righteous getting resurrected as heirs to eternal life will receive the earthly glory being equal to the paradise-abiding angels. It becomes clear to us that extra-ordinary humans were born to the angels who sinned through relation with earthly women. The evil angels who left their own estate and became like men to have relation with earthly women got instantly chained in darkness in the hell and are kept as convicts to be judged in the great judgement on the last day.

The extra- ordinary creatures thus born in the ancient world were drowned among others in the flood of Noah. Then the souls of men were cast into the two post-death ranks such as Hades and hell, the souls of extra-ordinary humans were allowed by God to wander like demons on earth . Given below is a brief summary of it:

- The souls of men who committed sordid sin were

cast into the hell that is death then. That is where the evil angels are also chained. Until the final judgement of the last day they will be in hard torments.

- The souls of sinners were cast pell-mell into the Hades that is the lowest hell. Until the resurrection of the last day they are to remain in the torment of the Hades.
- The souls of those who are of the level of infants were ushered into the upper Hades as they were worthy of eternal life. After the crucifixion of the Lord, He went down into the lower part of the earth and ascended on high rescuing the captives, those worthy of eternal life were lifted to the post-death rank in the Sea.
- The extra-ordinary human generations such as giant's heroes, men of renown etc., after death become demonic spirits wandering around in the world. God will cast them into Hades only on the last day. Into the present world where in we live only eight of the family of Noah entered after the flood. The population increased through them again. Abraham received the promise and became the father of nations through whom the nation of promise called Israel was born. When the fullness of time was come, God sent His Son as the seed of the woman for the salvation of all mankind to the world. The purpose of His manifesting on the earth as a man was to defeat satan on the cross and save mankind from the clutches of sin and death.

Satanic activity is still operated on earth as well as in the first sky that is the paradise. Just as most of today's men go after him through deception, some

angels also from the first sky that is paradise join him under deception. They are called 'spiritual hosts of wickedness in the heavenly place'.

In the heavenly (sky) realm the demonic spirits work under the power of satan. The group is called the prince of the power of the air. He said to Jesus while testing in the wilderness that the whole world, powers and splendour are in his hand and he gives it to those whom he likes. The reason being that the whole world is under him, Jesus appeared to the world in order to remove satan who ruled over the world nations and exercised power over death. The Lord spoke about the purpose of His coming into the world.

Now is the judgment of this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all peoples to Myself" (John. 12: 31-32).

Satan who was cast out from Eden the garden of God, built up his empire on earth but Jesus again dethroned him. That is the second phase of his defeat. In the first phase the sword of the word had cut him off unawares, whereas in the second phase the same word became flesh and came to the earth and dethroned him from his power.

It was the blood of Jesus Christ shed on the Cross that did away the sins of the mankind. As Christ Jesus won victory over death resurrecting on the third day; satan who had power over death surrendered and owned his defeat. Jesus our Lord took the keys of Hades and death from his hand and by the key of the Gospel opened the doors of the post-death ranks of the righteous right from the sea to paradise for all

men. Now the heavenly task is on for filling the post-death rank chambers.

With the appearance of the eternal life and immortality by the abolishing of death through the Gospel satan who had authority over death and sin was dethroned. The kingdom of God overcomes the power of satan despite the fact that the whole world is lying under the wicked and gains momentum by the power of the Holy spirit. By the first coming of Christ to the world satan was ousted from the world dominion, which is the second phase of Satan's fall.

c. Fall From The Mid-air

We are at present living at the edge of the fulfilment of the Lord's promise that after He has prepared a place for those who love Him intimately, He would come again to take them up so that they might also sit where He sat. Only those who overcome the world, flesh and satan will be given to sit with Him. When the saints worthy of reaching the rank of victors right from the inception of the N. T church depart from here their souls will rest in third heaven of the paradise. The souls will be ushered into that place only until the mid-air appearance of the Lord.

Jesus Christ the high priest after atoning for the sins in the end of the world, He is seated at the right hand of the father in the heaven of heavens. The supreme task that the Holy Spirit does on earth is to prepare the church of the first born who is the bride of the Lamb. The Lord's mid-air coming will happen only when the number of victors who are in the bride church becomes complete. When it is going to happen is in the purview of determination of God the Father. It is at the completion of the number of the firstborn

according to His purpose that God the Father makes the announcement that the time for taking up the prepared bride church from the earth.

The description of the future event that is the coming of the Lord in the mid-air is given in the twelfth chapter of the book of Revelation. The birth of the male child who is going to rule all nations with an iron rod, given by our mother representing Jerusalem above symbolises the resurrection of the church of the firstborn and transformation allegorically.

When those who belong to the church of the first born resting in the heavenly paradise at the sound of the trumpet of the Lord, those who are alive on earth of the same rank get transformed and both the groups are taken up by the Holy Spirit to meet the Lord in the air. On that occasion another important thing will occur in the mid-air that is a war between Michael and his angels vs. satan and his angels. The satanic power that was defeated in the attempt of hindering the resurrection of the Son of God now positions himself in the mid-air that is the paradise to stop the heavenly entrance of the first born. In the mid-air appearance of the Lord that happens in the twinkling of an eye, Michael the archangel and his angels defeat satan and his accomplices and cast them down to earth.

The prophecy recorded in psalms and N.T seven times in the scripture by the Holy Spirit gets fulfilled at the mid-air appearance of the Lord when the bride church is taken up to the heaven of heavens. The first prophecy of it was recorded in psalm hundred and ten by David the sweet singer of Israel.

The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool" (Psalm 110:1).

The fact it is quoted in several place in the N. T. (Mtt. 22:24, Mk. 12:36, Luk. 20:42, Act. 2:35, Heb. 1:13, 10:13) shows its importance. The most significant thing to be likely in the near future is the Lord's glorious appearance. Three important things are going to happen then.

The Rapture of the church: God the Holy Spirit descended to earth and has been at work for the past two thousand plus years on the great task of preparing the bride church of the Lamb. As the Lord appears in the mid-air the Holy Spirit having fulfilled the task on earth, ascends to the mid-air along with the Lamb's bride to receive the bridegroom. On that occasion Christ the bride groom descending from the heaven of heavens to the mid-air takes them up to the presence of God the Father. It is on that solemn occasion that God's will towards the mankind hidden since the beginning of the world starts off the fulfilment. What a joyful and serene occasion that will be when the bride church of the Lamb the first fruit of the entire creation being lifted from the world beneath to the throne of the Lamb! The Holy spirit is now reminding us that the time is due for it to happen.

The war in the mid-air: Michael and his angels accompanying to the mid-air fight against satan and his angels who prevent the ascension of the Lamb's bride to heaven and cast them down to the earth which is the footstool of God. That day Satan's third phase of fall gets completed. Satan freed from the deep on the first day of the renovation of the first earth

that had become formless and void, is cast down to the footstool of God when the bride church, the pure virgin, perfected from mankind, ascends to heaven. After that, Satan and his angels will no more be able to enter there. They will be cast down, being defeated. This will be the first war waged in the mid-air of the future wars.

Satanic Tribulation: The satanic tribulation is the war Satan wrathfully wages with the remnant of the seed of the woman who gave birth to the male child. The three and a half year satanic tribulation will occur after the mid-air appearance of the Lord. After Satan, the enemy of God, has been cast down to the earth, the footstool of God, the tribulation of three and a half years will occur. During the time the arena will be set upon earth for the rule of Antichrist. The remnant of the seed of the woman who gave birth to the male child will be those who resist against Satan during the tribulation that he unleashes. Those who represent them that day are the two witnesses. The first witness is the spokesman of the Old Testament while the second witness is those who witness of the Gospel which is the New Testament. Those who are to join with new Jerusalem are represented by two Olive trees and two lampstands.

At the beginning of the rule of Antichrist the first thing that he does is to kill the two witnesses who have fulfilled their testimony in the tribulation. The first Olive tree represents those who are in the first heaven among the remnants of Jerusalem above whereas the second lamp stand represents those who are in the second heaven of the paradise. The two witnesses lie slain on the street of Jerusalem and after three and a half days breath comes to them and they

stand to their feet, which shows their resurrection, while they ascend to heaven at the loud voice saying 'come up here' shows their ascension to heaven. With that incident, the post-death ranks of the first heaven and second heaven of the paradise such as the resurrection and ascension of the saints occur. By the resurrection of the two witnesses, the woman representing our mother who is Jerusalem above disappears. Its scriptural interpretation is that the resurrection and ascension of all the saints who live resting after death in the three post death ranks gets fulfilled.

During the three and a half years rule of Antichrist he continues fight against the saints. Those who resist him and get martyred will be ushered into the underneath of the Altar which is the earth or the courtyard where Jesus Christ offered the supreme sacrifice. The hundred and forty four thousand of all the tribes of Israel are represented by the second Olive tree meanwhile the remnant of the N. T. Church at that time who are martyrs are represented by the second lampstand.

Among the martyrs the hundred and forty four thousand from the Israelite tribes who are fellow servants and the number of innumerable martyrs of the N. T. Church belonging to the friendship rank gets fulfilled during the three and a half years rule of Antichrist. Their resurrection will be completed at the beginning of the Lord's Day of Power. The first resurrection is of who are martyred during the rule of Antichrist. Only after all the saints are to accompany the Lord from heaven of heavens have been resurrected and lined up there does the Lamb accede to the throne. Following that in the presence

of the heavenly Father is the marriage of the Lamb solemnised. It is at the union of God the Lamb and the body which is the Church that the greatest mystery recorded in the Bible gets fulfilled.

All the nations deceptively gathered by the satanic trio for war against Jerusalem come together at Armageddon. During the hardest days of affliction of Israel God shortens the days for the sake of His elect. The second coming of the Lord is the Son of Man's public appearance on the clouds. During the war of Armageddon fought on earth, satan comes under God's footstool. That is the fourth phase of satan's fall.

d. The Fall Into The Deep

During the war of Armageddon the satanic trio and their army confront Jesus Christ the King of kings and the Lord of lords and His army. But the satanic trio gets inactive by the brightness of the Lord's glory. Antichrist the second of the satanic trio and False prophet the third person are bound and cast alive into the lake of fire, the first of them satan who is the great Dragon is chained in the Deep for a thousand years. The fourth phase of satan's fall is the transfer of satan from the earth which is God's footstool to the deep which is beneath the Lord's feet.

After the Lord's rule of one thousand years on earth satan is released for a little while. We have discussed in this chapter about the work of satan who is freed from the Deep deceiving the Gog-Magog descendants and setting them in array for war. That is the fifth and final phase of satan's fall.

e. The Fall Into The Eternal Hell Fire

So far we have discussed about the fall of satan who exalted himself and fell off from Eden the paradise

gradually in phases. Satan the last enemy will be cast into the lake of fire which is the second death during the Gog-Magog war occurring on the last day. That is the fifth phase of his fall that is the culmination of his ruin/destruction. The book of Revelation has recorded about it thus:

The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever (Rev. 20:10)

Satan the deceiving spirit released from the Deep continues his work for a while and at last he will also be cast into the lake of fire and brimstone. Satan who gets defeated and failures one after another never repents. Its reason is that he committed sin by himself and got enslaved to eternal death. Those who join with him also will be of the same attitude. As we come to the end of this chapter titled "Satan in the hell fire", let us think for a while. Do we have any kind of pride rising up? If so this is the time to get out of it. The Holy Spirit is bringing the realisation into us. This is the favourable time, now is the time of salvation.

We have discussed in detail the things from the fall of satan from the heavenly paradise because of his pride while engaged in the service of God to the final fall into the hell fire which is the second death under eternal doom. The Cherub that covers became darkness and death by sin. As the plunging of satan happens on the last day into the eternal fire which was prepared for satan and his angels, the final judgement of first of the satanic trio---the root of wickedness is fulfilled. Satan the head of the state of the satanic empire and Antichrist the Beast who is the prime ruler of the satanic empire and the false

prophet who is his advisor become the victims of eternal torment in the lake of fire. What has been prophesied in scripture about them will surely be fulfilled in its appropriate time. They will have no escape from it.

After the wicked satan who is the root of evil has been cast into the lake of fire where his followers such as Antichrist and false prophet already lie, all the wicked who are his branched will be judged before the White Throne and cast into the lake of fire. That is when the prophecy of Malachi is fulfilled in connection with the final judgement that leaving neither root nor branch all will be burned up.

In the systematic study of final judgement, what I want to remind you again is that the hell fire recorded in the scripture is real. Let no one deceive you. There is only one way that you may not fall into the eternal hell fire being caught by the deception of sin, that is to believe in Christ Jesus who has given His life for the mankind. He who puts his trust in Him shall never be put to shame. The scripture testifies that he who does not trust Him shall be put to shame. Daniel the prophet has prophesied about the resurrection of the last day that along with those who are resurrected for everlasting contempt and shame, those to everlasting life also will awake (Dan. 12:2). In the next chapter we are discussing about the final judgement of the sinners whom Hades which is the place of torment will deliver at the resurrection of the dead. Let us turn pages for that, may God bless us.

Chapter 5

The Final Judgement Of Those Who Are In The Hades

"and has given Him authority to execute judgment also, because He is the Son of Man. Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation" (John 5:27-29).

The fourth incident hidden in the seven thunders is the resurrection of the dead and the final judgement of those who did evil among them. That is the only occasion when the resurrection of both the righteous and unrighteous will occur. All the three resurrection prior to this are of all the saints to be entered in the New Jerusalem. Regarding the resurrection occurring on the last day the Lord Jesus Christ has clearly spoken. Given below are scripture parts that Jesus Christ has spoken in the Gospel of John about this.

This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.(John 6:39)

And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him

may have everlasting life; and I will raise him up at the last day" (John 6:40).

No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day (John 6:44).

Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day (John 6:54).

See below the main fact that becomes clear from what Jesus Christ has spoken in connection with the resurrection of the last day.

- It is all who are in the tomb who will be resurrected
- Among those who are resurrected on that day they that have done good are resurrected for life whereas they that have done evil get resurrected for judgement. .
- All the righteous who depart having become worthy of eternal life will be resurrected on the last day.
- The sinners and sordid sinners from the beginning of the world to the last day who die in sin get resurrected on the last day.

A few more scriptures referring to the last day resurrection are given here so as to make it clear that the resurrection occurring on the last day is not only of the wicked.

And many of those who sleep in the dust of the earth shall awake, Some to everlasting life, Some to shame and everlasting contempt (Daniel 12:2).

The prophet Daniel of Israel has prophesied about the resurrection of the last day. The scripture that

many will awake... Some to everlasting life some to shame and everlasting contempt says about the resurrection of both the righteous and the wicked. In the resurrection of the last day the Lord does not bring all before the white throne by sending the angels. But all will appear after resurrection at the voice of the Lord. That is what Moses the Man of God has said about in Psalm 90

"You turn man to destruction, And say, 'Return, O children of men!'" (Psalms 90:3).

After the thousand year reign which is the festival of booths satan will be released from prison for a little while, then he will entice all Gog-Magog descendants and gather them for war; one of those days the last day imminently appears. Among the seven things that occur that day fourth incident is the resurrection of the dead occurring on the last day and the final judgement.

The description of the things happening on the last day is clearly given in the book of Revelation.

Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Hades were cast into the lake of fire. This is the second death (Revelation 20:11-14)

All men who are born earth right from the beginning of the world to the last day are born alike in the state of spiritual death which in the first death. But the end of everyone is not like the same, each one departs from the earth in a different way. There are five different ways based on the scripture in which one would be leaving the earth through death. Given below are its brief explanations:

1. Those who are dead in Christ (1 Thess. 4:16): Those who are worthy of dying in this rank are from those who live from the inception of the N.T. Church to the mid-air appearance of the Lord. To die in Christ is the most excellent end. The first among the dead is Jesus whose tomb lies in Jerusalem still open. After that, first of the next resurrections likely to be occurred is the resurrection of the dead in Christ at the mid-air appearance of the Lord. Today there is only one tomb of Jesus Christ at the centre of the earth lying open while in the near future at the trumpet sound of the Lord, the tombs of all the saints will be opened. They all will be resurrected and since then their tombs will lie open. Those who are of this group are going to be part of the Temple that is the Lamb.

2. Those who die in faith (Heb.11:13): it is about the faith of the greatest of the O. T. saints that the record in Hebrews alludes to as having died in faith. Those who die in faith are those who are included in the city whose builder and maker is God. Among them are those who are part of the city belonging to the position of virgins of the Church of God, they are also included among those who die in faith. Similarly while the greatest of the O.T. saints are part of the city wall, the hundred and forty four thousand become part of the twelve towers. Blessed are those who die in the faith of God. They get

resurrected through resurrection of two witnesses, first resurrection etc., and ascend to heaven.

3. Those who die in ignorance (John.4:11): God spoke to Jonah about those who discern between their right hand and their left who were the children of Nineveh. From the beginning of the world to the last day there are billions of children and those living like children among those depart from the earth. They are heirs of eternal life. Among the believers in God those who live in a spiritually childish state also are included in this. Since their names are written in the book of life they are not cast into second death. They are included among the righteous doing good who will be resurrected on the last day.

They are the ones who will be ushered into new earth and heaven after resurrection on that day like angels in the earthly glory. Since children die in ignorance they will not undergo judgement. Similarly those who remain in the state wherein they are born cannot discern the depths of the word of God. They are saved from judgement because they accept the word of God like children. It is the sea that delivers those who are written in the book of life before the White Throne.

4. Those who die in sin (John. 8:21-23): From the beginning of the world to the last day those who live in disobedience and rebellion are those who die in sin. The Lord spoke to the Pharisees, "If you were blind you would have no sin; but now you say, "we see". Therefore your sin remains (John 9:41). On another occasion Jesus said to those who neglected to heed to His word that there was no excuse for them (Jn.15:22). Another group of people without excuse are those who saw the works that Jesus did but hated the word of

God without recognising or honouring Him (Jn. 15.24). Those who thus go away far from God do die in sin.

5. Those who die in the Lord from now on: At the end of Antichrist's rule this is said in the book of Revelation in connection with the number of the martyrs of N. T. Church getting completed. (Rev. 14:13).

On the basis of our thought that is the final judgement of the dead we are now focussing our attention to the study of those who die in sin. About those who die in sin the Lord spoke that where He sits they cannot come.

Then Jesus said to them again, "I am going away, and you will seek Me, and will die in your sin. Where I go you cannot come." So the Jews said, "Will He kill Himself, because He says, 'Where I go you cannot come'?" (John 8:21-22).

The Son of God who came from above to the earth down here after doing away with sin returned to the world above and is now seated on the right hand of the father. Those who die in sin cannot reach here. From this we understand that the final judgement of the wicked does not happen before the presence of God the Father in the heaven of heavens; but happens down here on earth. The final judgement of the living wicked occurs on earth before the Glorious Throne on the day the Son of Man appears whereas the final judgement of the dead happens before the White Throne upon the water. On the last day the present sky and earth, after delivering those who are of the post-death ranks such sea, Hades, death etc., flee from the presence of God. On the basis of this scripture I have said here that the final judgement of the dead is held before the White Throne upon water that is the Sea.

On the day when Son of Man appears, the final judgement of those living in sin occurs before the throne of Glory whereas the final judgement of those wicked who died in sin will be occurring before the White throne upon the sea which is water. From this it has become clear that there are two different thrones with respect to final judgement. But unless we differentiate between these two our doubts will never end. Therefore before we proceed further a diagram has been given below showing the difference between Glorious Throne and White Throne.

FINAL JUDGEMENT BEFORE GLORIOUS THRONE	FINAL JUDGEMENT BEFORE WHITE THRONE
Fulfilled in the second coming which is the glorious appearance	Fulfilled after the Lord's Thousand year Rule
On the day the Son of Man appears	On the last day burning like an Oven
After the war of Armageddon prior to the Millennial Reign	After the Millennial Reign, following the Gog-Magog war
After casting the Antichrist and the False Prophet into the Lake of Fire and sealing up satan in the Deep	After casting satan into the Lake of Fire which is the Second Death
That day all the men alive are gathered by the angels before the Glorious Throne	At the voice 'Return O children of men' all the dead ones appear.

<p>The Lord the Great King separates the crowd into two as the Righteous and the Cursed, keeps the former on the right and the latter on the left</p>	<p>The post-death ranks such as Sea, Death, Hades etc., deliver those who are in there before the White Throne</p>
<p>The tombs are not opened on that day, neither resurrection nor transformation occurs. The angels gather the living</p>	<p>The tombs are opened. The righteous resurrect for life while the wicked resurrect for judgement</p>
<p>No book is opened including the book of life</p>	<p>The books including that of life are opened</p>
<p>Final judgement of the wicked who are alive then.</p>	<p>Final judgement of all the dead such as wicked men, demons, evil angels etc.,</p>
<p>God judges all world nations including IsraelThe Bride Church participates in executing judgement with Christ.</p>	<p>The angels are judged. The Bride Church in union with Christ participates in the judgement.</p>
<p>Held at Jerusalem on earth</p>	<p>After the earth and heaven have fled, it is held on the water which is the Sea.</p>
<p>The righteous standing on the right side are ushered into millennium</p>	<p>Those who are registered in the book of life whom the Sea delivers are ushered into new heaven and earth clad in earthly glory like angels</p>
<p>The wicked standing on the left side are cast into hell like chaff.</p>	<p>The sinners, demons, sordid sinners, wicked angels that are satan's branches delivered by Hades, Death that is hell etc., are cast into hell fire.</p>

Birth, Death and Judgement still present even after that.	Birth and death no longer happen. All judgements are completed.
The beginning of the Festival of Booths which is the thousand years reign	On the day that He makes, the beginning of the eternal age in connection with the mankind.

Through these two judgement i.e., the final judgement of the dead before the White Throne and the final judgement of the people alive on the day the Son of Man appears look similar we have realised from the above diagram there is a striking difference between these. Since prior to the final judgement of the dead on the last day heaven and earth flee away, a brief description of where the remaining creatures are transferred is given below;

1. The righteous: after the Gog- Magog war a large chunk of survivors are among the righteous. Before the present heaven and the earth flee, the righteous people who are alive that day will be transferred by God's command to the sea which is the post-death rank of those registered in the book of life. Enoch was taken up without seeing death to the upper Hades which was the post-death rank of the righteous of the ancient world. In like manner, on the last day the righteous people who are alive will be transferred to the post-death rank in the sea. On the last day all who are registered in the book of life including children who are alive will be transferred to the place. In the resurrection occurring that day as the sea delivers those who are in it before the white throne, they will also be there.

2. Sinners: On the last day prior to the fleeing of the present heaven and earth all the sinners whose names are not found in the book of life will be cast by the command of God alive into Hades the sinner's post-death rank. They are also included among those who are delivered by the Hades in the resurrection of that day before the White Throne. The event happening that day is similar to the event in which Korah and his group went down into the Hades alive.

3. Sordid sinners: All sordid sinners found alive on earth that day will be cast by God's command into the death that is hell. As the hell delivers the sordid sinners before the White Throne in the resurrection occurring that day, they are also included.

4. Demons: the demons are the souls of extra-ordinary humans who were drowned in the flood of Noah. They are also known as the powers in the air. The demons are found in connection with the present heaven and earth. On that day they will also be cast into the Hades by the command of the Lord along with the sinners who are alive. At the first coming of the Lord to the earth the demons recognised the Lord and begged not to torment them before the time and pleaded not to command them to go into the abyss. (Lk.8:31; Mtt.8:29). God casts them into the abyss only on the last day. As the abyss (Hades) delivers those who are in it before the White Throne, they are also included in it.

5. Evil Angels: In the ancient world all the angels who left their own estate which was the heavenly paradise or the first earth came down to the earth and committed sin. God chained all those angels in darkness and imprisoned in the hell that is death. After the flood of Noah's time satan enticed and took some to be with him; God does not put those evil angels in

chain. They are the spiritual hosts of wickedness in the heavenly places.

The Lord comes to the mid-air to take His bride, there will be a mid-air war in which Satan God's enemy and all evil angels bewitched by the enticing power of Satan are cast down to the earth defeated. They will be found in the present heaven-earth until the last day. The Lord will cast them into Hell on the last day. They will be included among those delivered by the Hell before the White Throne. From this we can understand that in the last day resurrection as the Sea delivers those in it and Hades and Hell those in each of them before the White Throne, there will not be anyone left whether alive or otherwise in the fleeing heaven-earth. The main theme of this chapter is the final judgement of those who are delivered by the Hades before the White Throne. We are going to its details.

The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Hades were cast into the lake of fire. This is the second death (Revelation 20:14).

It is in the Hades the lower part of the earth where the souls of all sinners who have died from the beginning of the world suffer torment. Regarding the Rich Man and Lazarus the Lord has said that the rich man is tormented in Hades after death. The place of torment where sinners are tormented is known as Hades or lower Hades. In the parable that Jesus narrated it makes clear that the flame of the hell fire reaches the Hades.

"And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame'" (Luke 16:23-24).

The above mentioned scripture makes it clear that Hades is the place where sinners are tormented. The souls of all men who die in sin from the beginning of the world to the last day are tormented in the Hades which is the place of torment. After reaching there whoever may cry out whichever way possible it does not avail at all. One has opportunity to cry out to God while in body and get forgiveness of sin. What the living people do for the dead whether it sacraments, post-death rites or any other rituals will do no good. Therefore, if we lose the opportunity to repent during our lifetime, God blots out such names from the book of life. Among the names thus blotted out from the book of life the first group belongs to those sinners who are cast into Hades.

On the last day as books are opened the book that has the record of evil deeds of the sinners will be opened in connection with them whom the Hades delivers. Everyone gets judgement according to his own work. When they get resurrected on the last day, the souls set out from the Hades and go to the respective place where each one's body was decomposed and enters it and appears with naked body before the White Throne.

When the Hades delivers all sinners who are ushered into it from the beginning of the world to the last day, before the White Throne each of them will be accorded appropriate judgement as per the

evil work they did. Children and senseless people who died do not reach Hades. Only the sinners who are born in sin, have lived in sin and died in sin are cast into Hades after death. The sinners whom the Hades delivers on the last day will be accorded with the appropriate judgement by God who is just and will be cast into the eternal hell fire. The one who has power to kill both the body and soul and cast into hell executes judgement from the White Throne.

And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell (Matthew 10:28).

Neither the devil nor anyone else can kill the soul. Satan and his accomplices can kill only the body. There is only one who can destroy the soul after death. He is none other than Jesus Christ who has saved the mankind by giving His own life. While the wicked sinners appear before the White Throne after resurrection, their body and soul are cast into the eternal hellfire which is the second death. They will never see life again. Hence it is called second death. It is the soul that sins that dies. The first death means that state in which spirit is in a dead condition within the soul. It is when the word of God works in a man that the soul and spirit and joints and marrow are separated from each other. God casts the body with the soul into the hell fire. God blew the breath of life into the nostrils after creating man with dust and the body that was of the earth became a living soul. In Adam there were these elements such as body, soul and the spirit that gives light to every man. In Eve body, soul and Adamite glory existed. When they sinned God's glory left or the life got separated from them and they died in spirit. Again when the word of

God that is life enters into human heart he is awakened spiritually.

When this chapter titled 'final judgment of those in the Hades' is coming to the finishing point, the important that we need to know is that only God can save a man. Salvation is in no other, there is no other name under heaven given among men than the only name Jesus Christ by which we must be saved. Whoever believes in His name for the forgiveness of sin, God forgives the sin of everyone. Therefore those who do not believe in Christ Jesus and receives salvation finally reach the eternal torment of the hell fire. There fire does not quench, worm does not die, but gnashing of teeth and weeping persists there.

It is when Hades delivers the sinners whose names are not in the book of life on the last day and God casts them judging into eternal hell fire that the final judgement of all sinners right from the beginning of the world to the last day is completed. Given below is a brief description of those whom Hades delivers before the White Throne on the last day.

- The sinners transferred from the earth through death from the beginning of the world to the last day.
- The sinners cast alive into Hades by the command of God prior to the fleeing of the present heaven-earth on the last day.
- The demons cast into Hades that day.

On that day those whom the Hades delivers among those who participate in the final judgement will be cast into hell fire by God. With that the final judgement of sinners and extra-ordinary humans gets completed. Our next point of discussion is the final

judgement of those whom the hell that is death delivers at the final judgement. The last chapter of this book deals with it. Let us turn pages for its study. May the Almighty Gods bless us.

Chapter 6

The Final Judgement Of Those Who Are In Death.

"For if we sin wilfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?" (Hebrews 10:26-29).

We are going to discuss about the final judgement of those whom hell that is death delivers before the White Throne in the resurrection happening on the last day. In the previous chapter we discussed about them the Hades delivers before the White Throne. In it was about casting all sinners whose names are not in the book of life and the extra-ordinary humans into the lake of fire that is the second death for eternal torment in the final judgement happening on the last day.

In the resurrection of the dead occurring on the last day there are four groups among them whom the hell deliver before the white throne.

1. The sordid sinners who did the worst sins among those who died from the beginning of the world to the last day.
2. The angels who committed sin in the ancient world.
3. The sordid sinners who are thrown alive into the hell by the command of God prior to the fleeing of the present heaven-earth on the last day before the presence of God.
4. The evil angels who are cast into hell that day.

On the last day at the voice of the Son of God 'return ye, O son of men' all the sordid sinners from the hell resurrected with naked bodies void of glory will be brought before the White Throne for judgement. That day all evil angels that are in hell appear along with them before the White Throne. Since angels have no physical death, neither resurrection nor transformation happens. But the prophecy in Psalms that they will die like men fulfils on the last day. In the final judgement occurring that day they also being judged as men, will be cast into the hell fire that is the second death along with the sordid sinners. In Psalms it is written about their partaking in the second death.

I said, "You are gods, and all of you are children of the Most High. But you shall die like men, and fall like one of the princes" (Psalms 82:6-7).

According to what the Lord has spoken, they are called gods to whom the Word of God came (John 10:35). Both men and angels have received God's word. That is why we see the statement in the epistle of

Corinthians that there are many gods and many lords in heaven and earth.

yet for us there is one God, the Father, of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live (I Corinthians 8:6).

Notice the fact that gods are not creators; they are only created beings and messengers. So they are not worthy of worship. But the ignorant Heathens worship ignorantly the so called gods that are not real gods. The angels and men who got God's word never covet others' worship or take the glory that is due to God for themselves. The true ministers of God are God's spokesmen who turn men to true God. They do not seek glory for themselves but give glory to God while others take the glory that is due to God for themselves. See the biblical reference to both:

"And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed, said with a loud voice, "Stand up straight on your feet!" And he leaped and walked. Now when the people saw what Paul had done, they raised their voices, saying in the Lycaonian language, "The gods have come down to us in the likeness of men!" And Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitudes. But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the

multitude, crying out and saying, "Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them, who in bygone generations allowed all nations to walk in their own ways. Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness." And with these sayings they could scarcely restrain the multitudes from sacrificing to them" (Acts 14:8-18).

When the people of Lystra gathered together as their custom was to worship gods who had not created heaven and earth, they were up to worshipping the apostles considering them as God, they being well versed in the Scripture and prudent men of God prevented from doing it. But on the contrary, today we can see so many god-men who are fake self-styled gods are being worshipped in the world! The scripture says that all such false gods will perish from the earth.

Thus you shall say to them: "The gods that have not made the heavens and the earth shall perish from the earth and from under these heavens" (Jeremiah 10:11).

Those who are receiving the glory belong to God are committing sordid sin. They are destined to heavy punishment. The clarity towards that is mentioned below in relation to king Herod as an evidence.

"Now Herod had been very angry with the people of Tyre and Sidon; but they came to him with one accord, and having made Blastus the king's personal

aided their friend, they asked for peace, because their country was supplied with food by the king's country. So on a set day Herod, arrayed in royal apparel, sat on his throne and gave an oration to them. And the people kept shouting, "The voice of a god and not of a man!" Then immediately an angel of the Lord struck him, because he did not give glory to God. And he was eaten by worms and died." (Acts. 12:20-23)

King Herod received the glory given by the gentile crowd and also he did not glorify God in front of them, because of this the angel struck him and died on that moment. The creatures are not to receive the holy glory belong to God. If they do so they are into severe punishment. Since Herod rejected the true God he has been punished instantly. Therefore if any human takes the glory belong to God in any way without glorifying God in front of the people they are destined to severe punishment. That is what this incident evidently tells.

Apostles who are true worshippers glorified God and made known to gentiles that only God is worthy of worship. In the same manner the angel who showed the vision to John who was in Patmos made clear to him that except God no one is worthy to receive the worship.

"Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things. Then he said to me, "See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God." (Rev. 22: 8-9)

Here we see the instance in which the angels stopped John the Apostle when he fell at his feet to worship him after seeing the vision of the marriage of the Lamb (Rev. 19:10) and the future visions. This tells us that the servants of God to whom the true word of God came whether men or angels, they never received worship. But satan who lusts for worship and is the father of lies also his followers accept glory and receive worship. Angels who are false gods seek to receive worship and glory. The scriptural reference is below:

"Now Samuel had died, and all Israel had lamented for him and buried him in Ramah, in his own city. And Saul had put the mediums and the spiritists out of the land... Then the woman said, "Whom shall I bring up for you?" And he said, "Bring up Samuel for me." When the woman saw Samuel, she cried out with a loud voice. And the woman spoke to Saul, saying, "Why have you deceived me? For you are Saul!" And the king said to her, "Do not be afraid. What did you see?" And the woman said to Saul, "I saw a spirit ascending out of the earth." So he said to her, "What is his form?" And she said, "An old man is coming up, and he is covered with a mantle." And Saul perceived that it was Samuel, and he stooped with his face to the ground and bowed down... (1 Samuel 28:3-25).

After Samuel died, by the request of Saul the medium brought up an evil angel under the guile of Samuel. The one who appeared as Samuel and spoke to Saul was an evil angel who had stolen all the divine oracles as dialogues that Samuel had spoken when he was alive. He was not God's angel, but an evil angel. The reason why he did not stop Saul to fall down and

worship was that it was an evil angel. Either God's angels or the dead saints cannot be brought up by mediums. On that day he who was brought up by the medium was on evil angel who masqueraded as Samuel. Here we can understand that evil angels always seek to receive glory and worship for themselves. This is a true method of distinguishing God's angels and others as well as true minister and pseudo ministers on the basis of whether they take glory for themselves or not. Today how many people in the world worship men, angels and many others under disillusionment! But those who know the true God clearly worship Him only and Him only do they glorify.

If some of the angels of men to whom God's word came by chance strayed out and erred, they become liable to severe punishment. There is no doubt that they will be cast into great torment of the eternal hell fire.

The first person to have committed sordid sin and got cast into hell was Cain who murdered his own brother. Whoever despises God's word and commits sin like him all such souls are cast into hell that is death. The personification of true love took the form of man in the flesh for the salvation of mankind.

Having walked with Jesus for three and a half years and had several opportunities for repentance yet Judah became hard-hearted being deceived by Satan, that's why he betrayed the Master for thirty pieces of silver. Therefore Judah the traitor also comes under the list of sordid sinners. The end of all who despise God's counsel and love and commit sin against the divine Trinity like Cain and the traitor Judah will be

tragic and severe. That is why the scriptural verse that Paul the apostle has written to Hebrews is quoted at the beginning of this chapter. Paul warns about the severe condition of those who once got enlightened and enjoyed the love of God turn back to the world.

If we sin wilfully after we have received the knowledge of the truth such people trample the Son of God underfoot and count the blood of the covenant by which they were sanctified a common thing and insulted the spirit of grace. Those who do not keep the sanctity of the divine Trinity are sordid sinners. They join to the Church the body of Christ and later turn back despising it.

Harsh discipline is for him who forsakes the way (Prov. 15:10). It is described in the epistle of Peter this way.

For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning. For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them. But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire" (2 Pet. 2:20-22).

The subject of this passage is the list of those who are included among the sordid sinners. Among them are the angels who sinned, the ungodly among those who were drowned in the flood of Noah, Sodom-Gomorrah inhabitants, those who strayed away like

Balaam and so on. The apostle reminds us and taps awake about those mentioned above including those who stray away from the New Testament church and goes on to say that those who stray away after having known God are like the evil angels who were sinned and will have to bear severe punishment.

From the study so far we have known about who are the sordid sinners without much description. Those who read this book "final judgement" please think for a while, are we in the list of such people? If so, the chances are that we will also be cast into the bottom of the eternal hellfire being partakers of the devil's share through pride. Beloved, may the Lord grand grace to you to follow Christ Jesus who humbled Himself and descended to this earth so that you may be found among the victors ascending to the highest realms.

It is when the final judgement of those whom the hell delivers before the White Throne is executed that the final judgement of the dead occurring on the last day is completed. On the last day burning like an oven satan, his branches such as evil angels, sordid sinners, extra-humanly demons, sinners and so on will be cast into eternal torment in the hell fire where fire never quenches nor worms die and screaming and gnashing of teeth sounds. At that time the prophecy of Malachi that all will be burnt without leaving root or branch will be fulfilled.

Malachi the last book of the O.T. is closed with the writing in connection with three days likely to be appeared in future. A brief description of each of them is given below according to the sequence of the future events, which is also the study summary of this book.

1. The Great And Dreadful Day Of The Lord (Mala.4:5)

The great and dreadful day of the Lord spoken of here is the second appearance or the glorious appearance of the Lord. There are several scriptural references to this day.

The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord (Joel 2:31), (Acts. 2:31, Joel 1:15, 2:1-11, Zech. 14:5-7, Mtt. 24:29-31).

Prior to the public coming of the Lord or the second coming sun will be darkened and Moon blood. From this we understand that the day son of Man appears is the great and dreadful day of the Lord. That is the fourth day of the seven days hidden in seven thunders which is written in mystery form in the book of Revelation.

Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the Lord. And he will turn the hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse" (Malachi 4:5-6).

The prophecy of Malachi written about five hundred years before the Lord's first coming was closed with intimation of the beginning of the New Testament. The prophecy about the ministry of John the Baptist the last prophet of the Old Testament has been recorded in connection with Elijah that he would turn the hearts of fathers to their children and the hearts of the children to their fathers.

God the father accomplished through Jesus Christ at his first coming what neither the prophets nor

anybody else could do. That was to reconcile the mankind that had gone far from God back to heavenly father.

For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation (Rom. 5:10-11).

The fact that distinguishes New Testament from the Old Testament is that the ministry of the New Testament is the ministry of reconciliation changing man the old creation into new creation. That is what God the father sent his own son down into the world for. The New Testament is about the new creation. The Lord who began it brings it to completion. About the ministry of reconciliation that Jesus Christ began in the New Testament is recorded in the scripture thus.

Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new. Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God. For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him (2 Cori. 5:17-21).

The message of the O. T. was to reconcile men to men whereas the N. Testament cleanses us the sinners

with the blood of Christ Jesus and reconciles us to the holy God. That is the ministry Holy Spirit has been doing through the New Testament ministers as Christ's ambassadors for the past two thousand years. We are now moving to its completion very fast. The great and dreadful day of the Lord is the day the Lord comes to the earth publicly with all His saints. At that appearance even as John the Baptist had cried out, He would clear his threshing floor with the winnowing fork and gather the righteous that are the wheat into the barn and the wicked that are the chaff would be burned up with unquenchable fire. That is what we discussed about in detail in the first part which is the final judgement of the dead. After the festival of booth that is the time of the Lord's rule Satan will be released for a while and he will entice the nation as innumerable as sand of the sea shore and will mobilise them to war against God who is the King of kings. In one of those days the day burning like oven as mentioned in Malachi will appear. That is the second day Malachi has prophesied about.

2. The Day Burning Like A Furnace (Mal. 4:1)

It is on the last day burning like a furnace in the prophecy of Malachi that after the Gog-Magog war Satan the root of wickedness will be cast into eternal hell fire. Likewise in the final judgement of the dead occurring before the White Throne Satan's branches that are those whose names are not in the book of life will be cast into the hell fire. That is what we have discussed in two chapters such as the final judgement of those who are in the Hades and final judgement of those who are in death.

On the last day that is the day burning like a furnace all creatures that go far away from God will be cast

into the hell fire, where are the creatures that have not gone away from God transferred? Its description is given below:

- a. Those whom the Sea delivers before the White Throne.
- b. The angels of God who abode in the first heaven.

Those whom the Sea delivers before the White Throne: In the resurrection happening on the last day those who have done good and are resurrected for eternal life are delivered by the Sea before the White Throne. They are not cast into hell fire because their names are found in the book of life.

The names of those who are worthy of eternal life in the ancient world present word and Millennium are found in the book of life. When they are resurrected on the last day the glory they get will be earthly glory enabling them to live in the new heaven and new earth. On the last day the Sea and things in it are burned up. Prior to that, those who are delivered by the Sea are ushered into new heaven and new earth like angels.

The angels of God the inhabitants of the first heaven: Just as satan entices men to his side the deceiver enticed the creatures in the first heaven also to his side, which we have already discussed. We have also discussed that in the war waged in the mid-air the wicked host is demoted to the earth that is the footstool of God and they along with the angels who sinned in the ancient world are cast into the eternal hell fire on the last day. After satan and his followers are cast into the earth at the Lord's mid-air appearance, the angels do not stray away from the heavenly paradise. In the mid-air appearance of the

Lord one-third of the angels from the heavenly paradise that is the first heaven caught up by the enticing net of satan fall on to the earth. Afterwards two-third of the heavenly angels is left to the Paradise which is the first heaven.

And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads. His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born (Rev. 12:3-4)

It is on the basis of this scripture that we reach the conclusion that after the mid-air coming of the Lord two-third angels remain in the first heaven. Before the first heaven is dissolved by fire, they are also likely to be ushered into the new heaven and earth.

The earth and heaven of the millennium will flee to oblivion on the last day. That which was created out of nothing passed away. They will be dissolved by fire before the resurrection and final judgement of the last day are over and the new heaven and earth appear. It is from the epistle of peter that we get clear information of the happenings of the last day.

But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.(2 Pet. 3:10).

This scripture makes it clear about the heaven and earth fleeing from the white throne and passing away. With regards to human habitation the present heaven and earth passes away at first. In other words,

the heaven and earth of the millennium passes away. That which was created out of nothing passed away. When emptiness appears, the new heaven and earth where in righteousness dwells appears.

It is into the new heaven and the new earth that those whom the sea delivers are ushered being worthy of eternal life with earthly glory like calves released from the stall. Those who are from the mankind worthy of eternal life are ushered into the new heaven and earth like angels. Along with them the remnant group in the heavenly paradise that is the first heaven also are ushered into the new heaven and earth. The first heaven which is the heaven or paradise and sea will not pass away until the new heaven and the new earth have been established and angel like men and the heavenly angels the paradise inhabitants are ushered into it.

Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? (2 Peter 3:11-12).

Here the heaven's destruction by fire refers to the first sky that is heaven. Accordingly, the heaven and earth occurring in the first verse of the scripture is destroyed by fire on the last day. When the first earth and heaven where the wicked sin and death sprang up gets destroyed with the elements dissolved, sea and all that is in it also pass away. All these things disappear by dissolution on the last day. In the book of Revelation we see that all the first things passed away which means that old and corruptible things pass away.

Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful" (Rev. 21:1-5).

After the first things have passed away, the angel-like humans and heaven-dwelling angels are found in the new heaven and earth. According to the scripture 'that which is visible is temporary and that which is invisible is eternal,' it is necessary that all visible things pass away and the kingdom of God that is void of death, grief, scream, suffering, curse etc., and that never changes appears in connection with eternal age of the mankind on the last day. When the perfect Kingdom of God is established in the new heaven and earth, God the Son and all that came down with Him from heaven will ascend to the heavenly heights in order to entrust the Kingdom to God the Father. With that all things bound to happen on the last day will be completed and the seventh day which is the day He shall make hidden in seven thunder will advent. The day that He shall make mentioned in the prophecy of Malachi is the third day.

3. The Day Of His Doing

You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do this, " Says the Lord of hosts (Malachi 4:3).

"They shall be Mine," says the Lord of hosts, "On the day that I make them My jewels. And I will spare them As a man spares his own son who serves him" (Malachi 3:17).

The eternal age in connection with the mankind in the new heaven and earth will dawn in its perfection on the day of God's doing. The day of God's doing is the day of joy entering into the great joy of eternal age as mentioned in Psalms this is the day that the Lord has made lets us rejoice and be glad in it.' The statement that the wicked will be ashes under the soles of your feet describes the condition of being in fire the eternal hell. The unending torment in the hell fire or eternal doom which is in escapable is beyond our imagination, therefore during the days of our life on earth there is nothing more joyful and acceptable than fearing and obeying God.

Those who fear God begin their life like angels as God's treasure in the new heaven and earth, New Jerusalem the holy city comes down in celestial glory.

Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no

more pain, for the former things have passed away." Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful" (Revelation 21:1-5).

John the apostle who sees new heaven and new earth sees next the holy city. New Jerusalem comes down from the heaven of heavens prepared and adorned.

The holy city comes down in great glory among angel like humans reigning in eternity in the new heaven and new earth which is the courtyard. In the day of God's doing all things according to the predetermination for the mankind are going to be fulfilled. The most important of all is that new Jerusalem the holy city of God which is the Tabernacle will come down among men to dwell for ever. At this time of completing this book 'final judgement', we see the perfect accomplishment of God's plan according to predestination in connection with the mankind there are five places viewed in eternity. Giving a brief description of each, the study of this book comes to a close.

1. Heaven of heavens: the highest place where the throne of the divine Trinity is placed. This has neither beginning nor end nor change.

2. New heaven and earth: the righteous people reigning in eternal life possessing earthly glory will reign in righteousness in the courtyard that is new heaven and earth. Along with them the angels ushered into it from the heavenly paradise are also included.

3. The holy place in the city of God which is the New Jerusalem: the holy city new Jerusalem is the city

whose builder and maker is God. Of the saints attending the heavenly glory those who become worthy of Moony glory and Starry glory are going to be part of the holy place in the holy city. Given below is the brief description of its parts and inmates.

- Foundation of the city: it is rather mystic. Of the 24 elders the twelve apostles representing the Gentiles including Paul make up the foundation of the city. Their names are inscribed on the foundations of the city. Made of 12 jewels.
- City: the virgins of the New Testament Church attaining Moony glory are in it. Made of crystal pure gold, the streets of the city are also part of it.
- The foundation of the city wall: of the 24 elders twelve apostles of the beginning of the church: made of the 12 precious stones.
- Wall: the O.T. Heroes attaining starry glory are in it. Made of jasper.
- Towers: the hundred and forty four thousand from Israel who are martyred during the rule of Antichrist are in it. Starry glory of difference. Made of pearls

4. The most holy place in the holy city: the most holy place in the holy city which is New Jerusalem is the Temple. The holy Trinity dwells in its fullness in the temple of God the Lamb. The pure Virgin attaining Sun's glory becomes united with Christ as one.

5. Fiery Hell: it is the place called second death where all creatures going away constantly from God get eternal torment. Though different places of torment commensurate with the degree of each one's deeds are in hell, the scripture is silent about it. On the basics

of the idea we have about those who are of varying degrees among them that are cast into the hell, the following places are figured out.

- Place of torment: Here is the place where demons resurrecting with extra human bodies and sinners are tormented.
- Severe place of torment: this is the place where evil angels and sordid sinners are got severe torment.
- The most severe place of torment: the satanic trio such as satan, beast and false prophet etc., are got the most severe punishment.

It is those cursed people who do not love God that are cast into eternal hell which has been prepared for satan and his angels. That was created as a prison of eternity before the foundation of the world along with the creation of the first earth. The main purpose of this book final judgement is that no one may be cast into the great terror of eternal hell fire participating either in the final judgement of the living or the final judgement of the dead.

What God has prepared for those who love the Lord eye has not seen nor ear heard nor have entered into the heart of men. That is what New Heaven, New Earth, New Jerusalem are for the mankind in connection with eternity.

- If your spiritual life is in the beginning phase of thirty fold fruitfulness of infancy you will be ushered into the courtyard which is the new heaven and earth like angels.
- If the spiritual life is in a greater fruitful level you will be found in New Jerusalem the holy city.
- If the spiritual life is in the greatest level of hundred

fold fruitfulness which is perfection you will be found in the temple the most holy place in New Jerusalem.

It is not by accident that this book has come into your hand; God has got special care and love for you. Therefore please surrender yourself in the presence of God to live in obedience to scriptural truths without losing the opportunity you have. I sincerely pray and wish all the best so that the reading of this book may benefit you richly. I want everyone of you to bring forth hundredfold fruit the perfection of the word of God and let me stop with great hope of meeting you at the coming of the Lord in the mid-air. May God bless you. If this book has been a blessing to you would you make a short prayer of commitment?

Prayer of Commitment

Heavenly Father, grant to us grace so that we may reach the blessed privilege you have prepared for us. Let us not be cast into eternal hellfire caught by satan's grip. May the Holy Spirit help us to live in obedience to you daily, pleading your mercy O' Lord. Grant to us grace we may be taken up at your coming. In Jesus' name Amen.

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